

FAZAIL -E- BISMILLAH

Compiler

MOHD. FAROOQ Gufira lahu

Jamia Mahmoodia, Alipur Hapur Road, Meerut

Translated By

Prof. Syed Mohd. Waseem Hashmi

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.

Solicitation of the Compiler

Fazail (excellences) Bismillah is a brief booklet in which excellences about **بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ** “بِسْمِ الرَّحْمَنِ” have been described.

In this booklet some Ayat-e-Quranya have been presented , which translation has been quoted from easy translation by Hazrat Maulana Mufti Taqi Usmani Zaid Majdahum. Most auspicious Ahadith which have been taken from Mishkat Shareef, have been quoted. Their references have been given along with Ahadith. Some subjects are related to (?????) which have been taken from :

- (1) Qurani-Dairatul Muarif, Faza-il-E-Hifzul-Quran compiled by Sheikh Abu-Abdul Qadir Mohammad Tahir Zeed-Majduhum.
 - (2) The wonderful effects and blessings of Quran which are the collections of subjects and significance by Hakeemul-Ummat Hazrat Moulana Ashraf Ali Thanvi Nawarrahu Marqaduhu, Hakeemul Islam Hazrat Maulana Qari Mohammad Tayyab Sahab Qudus Sarah, Sheikhul Hadiths Hazrat Maulana Zakarya Muhajir Medani Quddisa Sirrahoo, Sheikhul Islam Hazrat
-

Maulana Mufti Mohammad Taqi Usmani Sahab Zeed Mujdahum, Hazrat Maulana Mohammad Younus Sahab Palanpuri Zeed Mujdahum.

- (3) Faza-il-Bismillah which is compiled by Hazrat Maulana Ahmad Saieed Delhvi Quddisah-Serrahu. This adjoins to Tafseer Surah-e-Ikhlās well known. Ba-wehadat-saieed compiled, has been taken.

Bismillah “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” in real is the most precious, hidden treasure, sovereign remedy and the most precious prescription of alchemy. Fortunately I am presenting this before the readers.

May Allah accept it very much and May Allah bless us to appreciate this and May Allah bless us to get complete advantage of this.

Mohd. Farooq Ghifralahu.

Khadim Jamia Mahmoodya, Ali Pur, Hapur Road,
Meerut. (U.P.)

21, Rabi-us-Sani, 1433 H. Juma's Night

Translate at 01/05/2014

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“بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ”

In the name of Allah, Most gracious, most merciful.

The theoreme of Ta-av-uz (Seeking refuge in God from devil)

The meaning of Ta-av-uz is **“أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ”**

That is to say when you recite Quran, you should seek protection of Allah from the mischiefs of reprobate Satan (devil). It is Sunnah according to consensus of Muslims opinion to pronounce Ta-av-uz (**فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ**) before reciting (reading) Quran whether the recitation is there in Salat or out of Salat (Sharah Manya)

To pronounce Ta-av-uz with the recitation of Quran is appropriate. Except recitation of Quran, to pronounce Bismillah (**بِسْمِ اللَّهِ**) should be read in the beginning of another works Ta-av-uz (**أَعُوذُ بِاللَّهِ**) is not Masnoon. (Aalam Giri)

When Quran is recited **بِسْمِ اللَّهِ** and **أَعُوذُ بِاللَّهِ** both should be read, and **بِسْمِ اللَّهِ** both should be read both at that time. During recitation, except Surah-e-Burait, (Bismillah) should be read in the beginning of another Surah after ending one

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Surah . if Surah-e-Barait comes in the middle during recitation Quran Bismillah should not be read. If some one recites Quran from Surah-e-Barait, he should read **بِسْمِ اللَّهِ** and **عَالَمِ كَبِيرِهِ** (عن المحيط)

The Commands (reinforcement) of Bismillah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ is in Holy Quran a part of Surah-e-Namal and this is firm Ayat between each two Surahas. So it is necessary to honour this alike Quran-e-Majeed. It is not legal to touch this with out making ablution (على مختار الكرخي) (وصاحب الكافي والهداياه، شرح منيه pollution (coition) and menstrual course, it is not legal to recite this before being purified. Yes of course, it is legal if osme one reads Bismillah **بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ** before doing any work as before eating and drinking and praying.

Theoreme:- It is Masnoon to read **عَوْدُ** “**عَوْدُ**” after **بِسْمِ اللَّهِ** in the beginning of first Rakat. Yes of course, there is difference of opinion in it that it should be read with voice or silently. Imam-e-Aazam Abu Hanifah (Reh) and other Imams give priority to read it silently.

After first Rakat, in the beginning of the second Rakat, Bismillah should be read. It is regarded Sunnah by all Imams. According to

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another narrations, it has been told necessary to read Bismillah in the beginning of each Rakat.

Theoreme:- In Salat, Bismillah should not be read in the beginning of Surah after reciting Surah-e-Fateha whether this is the Salat of speaking loud enough to be heard by the company Jamat, Or silently (Sari). It does not prove by The Holy Prophet (S.) and Khulfa-ai-Rashe-deen Rizwanullahi Alayhim Ajma-een. In Sharah Manya, it has been said the saying of Imam-e-Aazam and Imam Abu Yousuf. In Sharah Manya and Dur Mukhtar Burhan etc, the priority has been given to it. But it is the saying of Imam Mohammad that it is better to read it in Sari Salat (In Which Surah is not read loud enough, In some narrations This saying has been attributed towards Imam Abu Hanifah. Shami has quoted priority from some Muslim Jurists. Also in "Bahishti Zaivar" it has been adopted. All of them are agree to it. It is not abominale if some one reads it (Bismillah)

Bismillah in the beginning of Quran-e-Pak

is read after Ta-av-uz when somebody starts to recite Quran.

Hence, in Islam, the Wahi (revelation) which has been revealed at first has been commanded to recite. Quran with the name of

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Allah. That is to say, after reading Bismillah.

Allah says

- اِقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ○ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ○
 ○ اِقْرَأْ وَرَبُّكَ الْأَكْرَمُ ○ الَّذِي عَلَّمَ بِالْقَلَمِ ○
 ○ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ○

Quran Proclaim (or read) in the name of Thy Lord and Cherisher who has created man, out of a leech like clot. Proclaim, and Thy Lord is most bountiful. He who taught The use of the pen, taught man that which he knew not.

These five Ayats, Which have been revealed (Wahi) as revelation. There are numberless benefits (advantages) in these Ayats. In particular reading and writing has been described.

The First Ayat

Quran “اِقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ” Read in the name of thy Lord who has created all the things.

It can be argued by this that Bismillah should be read before reciting Quran.

Bismillah “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ”

Should be read before starting each important work.

To read “بِسْمِ اللَّهِ” before doing each important work is the cause of good fortune. The

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important work which is done with out reading Bismillah is imperfect. It has no auspiciousness.

There is in Hadith Shareef .

”كُلُّ أَمْرٍ ذِي بَالٍ لَا يُبْدَأُ فِيهِ بِبِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَقْطَعُ“

(رواه عبدالقادر الرهاوى فى اربعينه الجامع الكبير للسيوطى: ١/٦٢٣)

The important wok which is done with out reading Bismillah “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” is imperfect.

So Bismillah “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” should be read before reciting Quran.

word "ALLAH". Allah is the intrinsic (real) name.

Allah in real is "Almighty, when Allah is read with sincerity of heart, the greatness of Allah creats in our hearts. This pious name "Almight" creates marvelous impression with the perfect imagination of our being helpness, loneliness and humbleness.

“الرَّحْمَنِ الرَّحِيمِ” These both names are the attributive names.

Rehman:- “رَحْمَنٌ” means that power whose bounty is too much extensive. His divine favour gives benefit to all whether they are own and other people, faithful or unfaithful.

This grace is only of Allah. So this name "Rehman “رَحْمَنٌ” is with Allah in particular not with any other except Allah. Nobody can be

worthy to be called upon "Rehman" except Allah.

Ar-raheem “الرَّحِيمُ”

Raheem “رحيم” is that power whose mercy bounty is too much. That is to say on whom the mercy is, perfect. The grace and bounty of Allah manifests all over in the world Allah cherishes all whether they are His own and other people. Friends enemies, faithful and unfaithful. Allah gives subsistence.

On the dooms day, the bounty of Allah will come into being. On the dooms day, Allah will have mercy only on His virtuous and obedient servants. The servants on whom Allah will have mercy, will have perfect mercy. There will be no doubt of having of low class with that mercy.

Philosophy

This is the philosophy with each important work if it is done with the beginning of Bismillah “بِسْمِ اللَّهِ” when a servant starts his work with “بِسْمِ اللَّهِ” so to say he seeks help from Allah through the intervention of Almighty and two important attributive names asking for mercy. These attributive names of Allah point out the extreme mercy of Allah. Due to which particularly Allah's mercy connects with that man. Allah helps him through the intervention of His divine power. And that man achieves his goal.

This is the reason that The Holy Prophets

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begin their letters with “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ”

The Letters of Hazrat Sulaiman (Alai)

Hence about the letter of Hazrat Sulaiman Alaihissalam which was sent through woodpecker to Bilqees Malika named Saba has been mentioned in Quran-e-Muqaddas.

قَالَتْ يَا أَيُّهَا الْمَلَأُوْاْئِي اَلْقِي اِلَى كِتَابِ كَرِيْمٍ ۝ اِنَّهُ مِنْ
سُلَيْمَانَ وَاِنَّهُ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝ اَلَّا تَعْلَمُوْا عَلٰى وَاْتُوْنِيْ
مُسْلِمِيْنَ ۝ (سورة النمل: ٢٩، ٣٠، ٣١)

The queen said (to her courtiers)

O, The Chiefs of the nation! A dignified letter has been brought before me. It has come to me from the side of Sulaiman. It has been begun with the name of Allah who is the most merciful and the most gracious. It has been written in it. Do not revolt against me. Come to Me as a loyal. (آسان ترجمہ)

The beginning of writing in the letters by The Holy Prophets (S)

The Holy Prophet (S) started to write Bismillah in the beginning of the letters when you (S) wrote.

There is in the book "Faza-il-E-Quran" of Abu Abdul Qasim when The Holy Prophet (S) used to write letters to the kings. You (S) at first Wrote “بِسْمِكَ اللّٰهُمَّ”. This way went on till Allah

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wished and then “بِسْمِ اللَّهِ مَجْرَهَا” Ayat revealed, you (S) got “بِسْمِ اللَّهِ” written. When this Ayat revealed “إِنَّهُ مِنْ سُلَيْمَانَ وَإِنَّهُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” you (S) started to get “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” written.

Hence The venerable letter which you (S) have sent to Hiraql Qaisar-e-Rome which is there in Bukhari Shareef, it has been started with “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ”

Pronounce Bismillah (Bismillah) on animal slaughtered for food.

It is the command to pronounce Bismillah at the time of slaughtering on the lawful animal. Thus for the animal who is slaughtered with “بِسْمِ اللَّهِ” becomes Halal (lawful) and chaste (pure). The animal on whom “بِسْمِ اللَّهِ” is not pronounced at the time of slaughtering becomes illegal and unlawful.

Allah says

“فَكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ. وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ” (سورة النعام: ١١٨، ١١٩)

Eat of meats on which Allah's name has been pronounced if you really have faith in His Ayats. What is forbidden to you? Why should you not eat of meats on which Allah's name has not been pronounced. (آسان ترجمہ)

The animal on whom Allah's name is not

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pronounced at the time of slaughtering .

About this, Allah says in Quran.

”وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ“ (سورة انعام: ١٢١)

Eat not of meats on which Allah's name has not been pronounced. It is a great sin if it is done so. (آسان ترجمہ)

The Command to hunt the Shikar (relating to hunting) animal.

Shikari animal, hound, falcon, (hawk) etc. The shikari who is made trained regularly and that animal (relating to hunting) lets go with pronouncing Bismillah to hunt and that animal hunts a shikar (prey) and that shikar (prey) dies before slaughtering . It is lawful to eat it.

If the sportsman does not pronounce (Bismillah) at the time of letting go the shikar (the animal relating to hunting) and the shikar dies before slaughtering is not lawful to eat it.

It has been described in these Ayats of Quran.

”يَسْأَلُونَكَ مَاذَا أُحِلَّ لَهُمْ. قُلْ أُحِلَّ لَكُمْ الطَّيِّبُ. وَمَا عَلَّمْتُمْ مِنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ. فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهِ. وَاتَّقُوا اللَّهَ. إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ“ (سورة مائدة: ٤)

They ask thee what is lawful to them as

food. Say! Lawful unto you are all things good and pure and what you have taught the beasts and birds of prey, training them to hunt in the manner directed to you by Allah. Eat what they catch for you but pronounce the name of Allah on it. And fear Allah. For Allah is swift in taking account. (آسان ترجمہ)

In this auspicious Ayat, with what conditions it is legal for us to eat the meat of lawful animals who have been preyed by the beast and bird of prey for example -hounds and falcons?

The first condition is that beast and birds of prey should be trained. Their sign has been described in this way that the beast and bird of prey catches it for its master but it should not eat it itself.

The second condition is-The hunter who is letting off the beast or bird of prey should pronounce Bismillah at the time of letting off the bird or beast of prey. (آسان ترجمہ)

The wonderful effect of (Bismillah)

In brief Allah has put a wonderful effect of (Bismillah) . if is pronounced on the lawful animal at the time of slaughtering becomes lawful otherwise not. It remains unlawful.

Besides it Bismillah has this effect if the animal is slaughtered according to divine law

pronouncing Bismillah, the taste of the meat of the animal slaughtered for food according to Islamic tenets is delicious. This taste is not found in the meat of that animal who is slaughtered illegale. Even the non-Muslims feel this taste. Hence many non-Muslims are seen that they buy the meat from the Muslim's shops.

And the non-Muslims say this that the deliciousness is found in the meat of that animal who is slaughtered according to Islamic tenets. (principle)

Some friends say that the animal on whom has been pronounced “بِسْمِ اللّٰهِ” feels pleasure that he feels effect of intoxication and then he feels no trouble much of slaughtering.

Just like this some doctors investigated through their scientific sources that the effect of Zam Zam is different from the the effect of other waters. Just as the water gets effect if Bismillah or any Ayat of Quran is pronounced and blown on water.

Thus for, at the time of eating anything if Bismillah is pronounced on the thing changes its effect. Bismillah creates refulgence, auspiciousness and deliciousness is not the subject of to be surprised.

Warning: The man who slaughters the

.....

animal should be careful in pronouncing Bismillah at the time of slaughtering because at the time of slaughtering if Bismillah is not pronounced, the slaughtered animal for food becomes unlawful.

The slaughter houses as well as factories where the animals are slaughtered the owners as well as the responsible persons should pay their attention in particular that there should be not a single animal on whom Bismillah is not pronounced. However much money should be spent however a man should be appointed as a supervisor for this work so that a Muslim should be satisfied that “بِسْمِ اللَّهِ” has been pronounced on each animal. Today the common people are making a mistake in it. This mistake (carelessness) is very dangerous. This is for this reason if Bismillah is not pronounced the slaughtered animal for food will not be considered as lawful but it will be considered as unlawful. The people will eat it. There will be a sin and nuisance for eating unlawful meat. The unlawful food will leave its effect. So it is the extreme need for the responsible persons to pay their attention towards it. And the other people will have faith in the factory owner and will think it lawful. This is why the factory owners or the owners of slaughter houses are

responsible for it.

The responsibility of that man who verifies

Many institution, organizations give certifications to these slaughter houses and factories that this meat is lawful. It has been slaughtered according to divine principles. The People believe in these certifications and eat this meat thinking it lawful. So this is the responsibility of these institutions and organization that they should not give certificates unless they believe in that each animal is slaughtered with “بِسْمِ اللّٰهِ”

This is why, some institutions lay this condition that their supervisor should be appointed. These supervisors will keep their eyes whether “بِسْمِ اللّٰهِ” is being pronounced or not.

The owners of the factories and slaughter houses pay the salary to these supervisors. They put their seal on those animals on whom “بِسْمِ اللّٰهِ” has been pronounced. This is the best way. It is not reasonable for those institution which give certificates only on faith it is against the care. They should not do so. Because in regard to this matter many mistakes are made.

To run the boat of Hazrat Nooh (Alaih)

The ark of Sayyedna Hazrat Nooh (Alih)

.....

moves and rests in the “بِسْمِ اللَّهِ”

Allah says in Quran

”بِسْمِ اللَّهِ مَجْرَهَا وَمُرْسَاهَا“ (سورة هود: ٤١)

In the name of Allah whether the Ark moves or be at rest. (آسان ترجمہ)

Though how much dangerous the flood was. All the disobedient nation was perished (destroyed) what a hard waves of that flood (storm) was!

Allah says

”وَهِيَ تَجْرِي بِهِمْ فِي مَوْجٍ كَالْجِبَالِ“ (سورة هود: ٤٢)

So the Ark sailing with them on the waves towering like mountains.

Some interpreters have said that during deluge (flood) when Hazrat Nooh (Alai) wanted to stop the Ark, you (Alai) used to pronounce “بِسْمِ اللَّهِ”. When you (Alai) wanted to start you (Alai) used to pronounce “بِسْمِ اللَّهِ”. (Anwarul Bayan 4/497)

Bismillah At the time of latrine (Toilet)

At the time of entrance toilet, it has been commanded to pronounce “بِسْمِ اللَّهِ”. At that time due to pronouncing “بِسْمِ اللَّهِ”. There is an intervene of curtain between the private parts of human being and Jinns. Hence there has come

.....

upon in a Hadith:

”وَعَنْ عَلِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سَتَرَ مَا بَيْنَ أَعْيُنِ الْجِنِّ وَعَوْرَاتِ بَنِي آدَمَ إِذَا دَخَلَ أَحَدُهُمُ الْخَلَاءَ أَنْ يَقُولَ بِسْمِ اللَّهِ. (رواه الترمذی) وَقَالَ هَذَا حَدِيثٌ غَرِيبٌ إِسْنَادُهُ لَيْسَ بِقَوِيٍّ“ (مشکوٰۃ شریف: ۴۳، آداب الخلاء)

Hazrat Ali (Rz) narrates that The Holy Prophet (S) says there is an intervene of curtain between the eyes and concealment of Bani Adam if he pronounces ”بِسْمِ اللَّهِ“ at the time of entrance of toilet.

To Pronounce ”بِسْمِ اللَّهِ“ at the time of making ablution

We have been enjoined to pronounce ”بِسْمِ اللَّهِ“ at the time of making ablution. The man who has not pronounced ”بِسْمِ اللَّهِ“ at the time of making ablution, his ablution will not be considered as complete. Hence there has come upon in a pious Hadith :

”وَعَنْ سَعِيدِ ابْنِ زَيْدٍ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا وُضُوءَ لِمَنْ لَمْ يُذَكِّرْ اسْمَ اللَّهِ عَلَيْهِ“ (رواه الترمذی وابن ماجه) (مشکوٰۃ شریف: ۴۶، باب سنن الوضوء)

Hazrat Saieed Ibn-e-Zaid (Rz) narrates that the Holy Prophet (S) says that the man who

does not pronounce “بِسْمِ اللّٰهِ” at the time of making ablution, his ablution will not be considered as complete.

There has come upon in a narration.

”من توضأ وذكر اسم الله كان طهوراً لجميع بدنه ومن توضأ

ولم يذكر اسم الله كان طهوراً لاجزاء وضوئه“ (حاشية مشکوٰۃ شريف: ٣٦)

The man who pronounces “بِسْمِ اللّٰهِ” at the time of making ablution, his ablution will be the means of ablution purity of the whole body. And the man who does not pronounce “بِسْمِ اللّٰهِ” at the time of making ablution, his ablution will only be the means of purity of the parts of ablution.

It is apparent it means that sins are washed away. In the previous narration that man who pronounces “بِسْمِ اللّٰهِ” at the time of making ablution, his ablution is not considered as ablution.

”لَا وَضُوءَ الْخ“ That is to say that his ablution will not be considered as complete. In brief , we have been enjoined to pronounce Bismillah and we have come to know the importance of making ablution.

To pronounce “بِسْمِ اللّٰهِ” at the time of eating

Just like this to pronounce “بِسْمِ اللّٰهِ” at the

time of eating the food has been described in the good manners of eating. To pronounce “بِسْمِ اللّٰهِ” at the time of eating the food becomes the means of auspiciousness (good fortune). If some one does not pronounce “بِسْمِ اللّٰهِ” at the time of eating the food, there is no auspiciousness in eating.

Three Good Manners of Eating

”عَنْ عُمَرَ بْنِ أَبِي سَلَمَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ كُنْتُ غُلَامًا فِي حَجْرِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَكَانَتْ يَدِي تَطِيشُ فِي الصَّحْفَةِ فَقَالَ لِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سَمِ اللّٰهِ وَكُلْ بِيَمِينِكَ وَكُلْ مِمَّا يَلِيكَ“ (متفق عليه) (مشکوٰۃ شریف: ۳۶۳، کتاب الاطعمۃ)

Umar Ibn-e-Abi Salma (Rz) says, "I was a baby. I was under fostered of the Holy Prophet (S). My hand was moving about in the cup. The Holy Prophet (S) said,

- (1) "Pronounce “بِسْمِ اللّٰهِ”. That is to say" at first pronounce “بِسْمِ اللّٰهِ” and then eat.
- (2) Eat it with right hand.
- (3) Eat it from near by :

Three good manners have come upon in pious Hadith. The first good manners of them is to eat with the pronouncing of Bismillah .

Advantage:- We have come to know from this that we should eat the food with little children and we should bring up them from the very beginning.

.....

The food on which “بِسْمِ اللَّهِ” is not pronounced

The food on which “بِسْمِ اللَّهِ” is not pronounced, the Shaitan considers that food lawful for him and he joins it.

There has come upon in a Hadith.

”عَنْ حُذَيْفَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ إِنَّ الشَّيْطَانَ يَسْتَحِلُّ الطَّعَامَ أَنْ لَا يُذْكَرَ اسْمُ اللَّهِ عَلَيْهِ“ (رواهُ مُسْلِمٌ) (مشکوٰۃ شریف: ۳۶۳، کتاب الاطعمۃ)

Hazrat Huzaifah (Rz) narrates that the Holy Prophet (S) says, Undoubtedly The Satan (Shaitan) considers that food lawful for him on which “بِسْمِ اللَّهِ” is not pronounced.

To Pronounce Bismillah at the time of entering the House

This is a good manner if some one pronounces “بِسْمِ اللَّهِ” at the time of entering the house. If some one enters the house with pronouncing “بِسْمِ اللَّهِ”, the Satan (Shaitan) does not pass the night in that house and that house remains safe from the effect of Shaitan.

If some one does not pronounce “بِسْمِ اللَّهِ” at the time of entering house, the Shaitan also passes the night in that house and the inhabitants of the house are effected by Shaitan

.....

(Satan). Hence there is in Hadith Shareef.

”عَنْ جَابِرِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ إِذَا دَخَلَ الرَّجُلُ بَيْتَهُ فَذَكَرَ اللَّهَ عِنْدَ دُخُولِهِ وَعِنْدَ طَعَامِهِ قَالَ الشَّيْطَانُ لَا مَبِيتَ لَكُمْ وَلَا عِشَاءَ وَإِذَا دَخَلَ فَلَمْ يَذْكُرِ اللَّهَ عِنْدَ دُخُولِهِ قَالَ الشَّيْطَانُ أَذْرَكْتُمُ الْمَبِيتَ وَإِذَا لَمْ يَذْكُرِ اللَّهَ عِنْدَ طَعَامِهِ قَالَ أَذْرَكْتُمُ الْعِشَاءَ“ (رواهُ مُسْلِمٌ) (مشکوٰۃ شریف: ۳۶۳)

Hazrat Jabir (Rz) narrates that the Holy Prophet (S) says when some one enters his house and he remembers Allah at the time of entering the house and pronounces and he pronounces “بِسْمِ اللّٰهِ” at the time of eating, Shaitan says to his disciples, "Neither there is place for you to pass the night nor eating the dinner. And if some one does not remember Allah and does not pronounce “بِسْمِ اللّٰهِ” at the time of entering the house, Shaitan says that you have occupied the place to pass the night and when he does not pronounce “بِسْمِ اللّٰهِ” at the time of eating, Shaitan says to his disciples, "You have occupied the place of passing night and you have got the dinner."

Advantage:- Today the world is oppressed with the effect of Shaitan. If each Momin keeps it in his mind that he pronounces “بِسْمِ اللّٰهِ” at the time of eating and drinking, he pronounces

.....

“بِسْمِ اللَّهِ” at the time of shutting door at night, due to this auspiciousness of this action, all the inhabitants will remain safe from the effect of Shayateen.

If some forgets to pronounce

“بِسْمِ اللَّهِ” in the beginning of eating

This is the command if some one forgets to pronounce “بِسْمِ اللَّهِ” before beginning to eat the food, he should pronounce “بِسْمِ اللَّهِ” when he remembers.

”عَنْ عَائِشَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهَا قَالَتْ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ إِذَا أَكَلَ أَحَدُكُمْ فَنَسِيَ أَنْ يَذُكُرَ اللَّهَ عَلَى طَعَامٍ فَلْيَقُلْ بِسْمِ اللَّهِ أَوَّلَهُ وَآخِرَهُ“ (رَوَاهُ التِّرْمِذِيُّ) (مشکوٰۃ شریف: ۳۶۵)

Hazrat Aisha Siddiqa (Rz) narrates that The Holy Prophet (S) says, "When some one of you eats the food and forgets to pronounce “بِسْمِ اللَّهِ” at the time of eating. He should pronounce “بِسْمِ اللَّهِ” when he remembers “بِسْمِ اللَّهِ أَوَّلَهُ وَآخِرَهُ”. should be pronounced in the beginning and in the last. Bsimillahi-Awwalahu wa-Akherahu

In the beginning “بِسْمِ اللَّهِ” was pronounced but the people who joined later did not pronounce “بِسْمِ اللَّهِ”. In the beginning, there will be auspiciousness in the food due to pronouncing “بِسْمِ اللَّهِ” and the people who joined

later did not pronounce “بِسْمِ اللّٰهِ” due to ominousness there is no divine blessing in the food.

Hence, Hazrat Ayyub Ansari (Rz) quotes an event which happened in the presence of the Holy Prophet (S).

”عَنْ أَبِي أَيُّوبٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ قَالَ كُنَّا عِنْدَ النَّبِيِّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ فَقُرِبَ طَعَامٌ فَلَمْ أَرِ طَعَامًا كَانَ أَعْظَمَ بَرَكََةً مِنْهُ أَوْلَ مَا أَكَلْنَا وَلَا أَقَلَّ بَرَكََةً فِي الْخَيْرِ قُلْنَا يَا رَسُولَ اللَّهِ! كَيْفَ هَذَا؟ قَالَ إِنَّا ذَكَّرْنَا اسْمَ اللَّهِ عَلَيْهِ حِينَ أَكَلْنَا ثُمَّ قَعَدَ مَنْ أَكَلَ وَلَمْ يُسَمِّ اللَّهَ فَأَكَلَ مَعَهُ الشَّيْطَانُ.“ (رَوَاهُ فِي شَرْحِ السُّنَنِ) (مَكْتُوَةٌ شَرِيف: ٣٦٥، كِتَابُ الْإِطْعَمَةِ)

Hazrat Ayoub Ansari (Rz) says that we were present in the service of the Holy Prophet (S). The food was served. In the beginning of eating food, we saw much auspiciousness. But later on in the end of the food. We saw no auspiciousness.

We asked, "O, The Holy Prophet (S) "How it happened so?"

The Holy Prophet (S) said, "At first when we started to eat the food, we started to eat the food with pronouncing “بِسْمِ اللّٰهِ” and then a man sat to eat the food (when he started again) “بِسْمِ اللّٰهِ” was not pronounced or the second man sat to eat the food and he ate the food and that man did not pronounce “بِسْمِ اللّٰهِ”.

.....

Due to which, The Satan (Shaitan) ate the food with him. There was no divine blessing because Shaitan ate the food with him.

Once, in the presence of The Holy Prophet (S) a man went on his eating. With out pronouncing Bismillah. When he remembered, he pronounced “بِسْمِ اللّٰهِ اَوَّلَهُ وَاٰخِرَهُ”, Shaitan vomited the food what he had eaten.

”عَنْ اُمِّيَّةَ بِنِ مَخْشِي رَضِيَ اللّٰهُ تَعَالَى عَنْهُ قَالَ كَانَ رَجُلٌ يَأْكُلُ فَلَمْ يُسَمِّ حَتَّى لَمْ يَبْقَ مِنْ طَعَامِهِ اِلَّا لُقْمَةٌ فَلَمَّا اَخَذَهَا اِلَى فِيهِ قَالَ بِسْمِ اللّٰهِ اَوَّلَهُ وَاٰخِرَهُ فَضَحِكَ النَّبِيُّ صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ثُمَّ قَالَ مَا زَالَ الشَّيْطَانُ يَأْكُلُ مَعَهُ فَلَمَّا ذَكَرَ اسْمَ اللّٰهِ اسْتَفَاءَ مَا فِي بَطْنِهِ.“ (رواه

ابوداؤد) (مشکوٰۃ شریف: ۳۶۵، کتاب الاطعمۃ)

Ummaya-Ibne-Makhshi (Rz) says that a man was eating the food. He did not pronounce “بِسْمِ اللّٰهِ”. Therefore when a morsel remained rest, he raised that up to his mouth, at that time he pronounced “بِسْمِ اللّٰهِ اَوَّلَهُ وَاٰخِرَهُ”. The Holy Prophet (S) smiled and said, The Satan (Devil) went on with his eating with him when he pronounced “بِسْمِ اللّٰهِ” the Shaitan vomited the food what he had eaten.

Advantage:- Today each man complains that there is blessing in the food. This complain can be off if some one pronounce “بِسْمِ اللّٰهِ” at the time of eating and drinking.

.....

To pronounce “بِسْمِ اللّٰهِ” at the time when you shut the door, knot small water skin and cover the spot.

Just like this, we have been enjoined to shut the doors to knot small water skin and cover the pots with the pronouncing “بِسْمِ اللّٰهِ”. Due to the blessing of “بِسْمِ اللّٰهِ” all these things remain safe from the effect of Satan (Devil).

Hazrat Jabir (Rz) quotes the words of The Holy Prophet (S).

”واغلقوا الابواب واذكروا اسم الله فان الشيطان لا يفتح بابا مغلقا واوكؤو قريكم واذكروا اسم الله وخمروا آنيتم واذكروا اسم الله ولو ان تعرضوا عليه شيئا واطفؤوا مصابيحكم“ (مُتَّفَقٌ عَلَيْهِ) (مشکوٰۃ شریف: ۳۷۲)

Shut the doors with pronouncing “بِسْمِ اللّٰهِ” because the Satan (Devil) does not open the shut door. That is to say when the door is shut with pronouncing “بِسْمِ اللّٰهِ”, Satan can not open it. Knot your small water skin with pronouncing “بِسْمِ اللّٰهِ”. Though you should put some thing as a cover on them and put out your lamps.

To Pronounce “بِسْمِ اللّٰهِ” at the time of Sexual intercourse.

There is mention of pronouncing “بِسْمِ اللّٰهِ”

at the time of copulating with wife. The man who pronounces “بِسْمِ اللّٰهِ” and Dua-e-Masnoon. The Satan can not harm him.

There is narration of Hazrat Abdullah bin Abbas (Rz).

”لو ان اهدكم اذا اتى اهله قال بسم الله اللهم جنبنا الشيطان

وجنب الشيطان ما رزقتنا فقضى بينهما ولد لم يضره“ (بخارى: ١/٢٦)

When some one of you comes to his wife he should recite this prayer ”بِسْمِ اللّٰهِ اللهم جنبنا الشيطان وجنب الشيطان ما رزقتنا“ Bismillah, O, Allah Save us from Satan and save her also from Satan.

Sane that baby whom Thou bestows us. If Allah bestows upon them with a baby, Satan can give no harm to the baby.

To Pronounce “بِسْمِ اللّٰهِ” in All the States

In this Hadith Shareef, Hazrat Imam Bukhari (Reh) has established a chapter.

”باب التسمية عند كل حال وعند الوقاع“

Hazrat Imam Bukhari has pointed out here. ”عند كل حال“. That we should pronounce ”بِسْمِ اللّٰهِ“ in all the states even in the state of copulating.

The argument has been made about this. When we have been enjoined to pronounce ”بِسْمِ اللّٰهِ“ even at the time of copulating. We have

come to know from this that we should pronounce “بِسْمِ اللّٰهِ” on each occasion and in all the states.

The Necessary Warning

Yes of course, exactly when a man becomes naked at the time of copulating, it is not good to pronounce the name of Allah at that time. So, at that time, “بِسْمِ اللّٰهِ” or prayer should not be pronounced. But “بِسْمِ اللّٰهِ” should be pronounced at the time of intention of copulating before copulating.

Just like this in the toilet, after setting on the footboard being naked should not be pronounced “بِسْمِ اللّٰهِ” at that time, To pronounce “بِسْمِ اللّٰهِ” is the cause of abominable and out of etiquette. But “بِسْمِ اللّٰهِ” should be pronounced at the time of entering toilet.



**Some Ahadith
and
events relating to
the excellence of
بِسْمِ اللّٰهِ**



Some Ahadith excellence of “بِسْمِ اللَّهِ”

بِسْمِ اللَّهِ مِيسِ اسْمِ اعْظَمِ

(١) ”بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ اسْمٌ مِنْ اسْمَاءِ اللَّهِ تَعَالَى

وَمَا بَيْنَهُ وَبَيْنَ اسْمِ اللَّهِ الْكَبْرِ إِلَّا كَمَا بَيْنَ سَوَادِ الْعَيْنِ وَبَيَاضِهَا“ (ابن النجار، عن ابن عباس رضی اللہ عنہما)

Bismillah-hir-ehman-nirraheem is one of the names of Allah. Only there is so much distance between Allah and Almighty as there is distance between the blackness and whiteness of the eyes. That is to say there is no distance at all.

The Salvation (forgiveness) for writing Bismillah beautifully

(٢) ”مَنْ كَتَبَ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ فَجُودَ غُفِرَ اللَّهُ

لَهُ“ (ابونعيم فى تاريخ اصبهان وابن شته فى كتاب المصاحف عن انس رضى الله عنه)

The man who writes “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” in good hand writing Allah will forgive him. (نشر) (المرجان: ١/٩٥)

Salvation from the Hell

(٣) ”مَنْ ارَادَ أَنْ يَنْجِيَهُ اللَّهُ مِنَ الزَّبَانِيَةِ التَّسْعَةِ عَشَرَ

الَّذِينَ هُمْ خِزْنَةُ جَهَنَّمَ فَلْيَقْرَأْ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لِيَجْعَلَ اللَّهُ

.....

تعالى له بكل حرف منها جنة من كل واحد.“ (تفسير القرطبي عن ابن مسعود)

The man who wants to get salvation from the angels who have nineteen tongues who are the in charge of the hell, should pronounce “بِسْمِ اللّٰهِ” so that Allah may make one. of the nineteen letters as the shield for him from the angels. Those angels pronounce “بِسْمِ اللّٰهِ” in all their works. They get power through “بِسْمِ اللّٰهِ” and through “بِسْمِ اللّٰهِ” they have power to give punishment.

The auspiciousness (blessing) when the child pronounces “بِسْمِ اللّٰهِ”

(٢)..... ”عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللّٰهُ تَعَالَى عَنْهُمَا قَالَ قَالَ رَسُولُ اللّٰهِ صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَسَلَّمَ اِنَّ الْمُعَلِّمَ اِذَا قَالَ لِصَبِيٍّ قُلْ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ فَقَالَ كَتَبَ اللّٰهُ بَرَاءَةً لِلصَّبِيِّ وَبَرَاءَةً لِلْمُعَلِّمِ وَبَرَاءَةً لِّابْوَيْهِ مِنَ النَّارِ“ (زهرة الفردوس: ٣/٩٣، مسند الفردوس: رقم الحديث ٦٥٩٤، فضائل حفظ القرآن: ١١٩)

Hazrat Ibne-Abbas (Rz) quotes this narration from the Holy Prophet (S) when a teacher says to the child "Proclaim بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ" and the child pronounces بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ, Allah writes discharge from the hell for the child as well as for his teacher and for his parents.

Advantage:- An incidental Hadith relating

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to the excellence of “بِسْمِ اللّٰهِ”.

There is a Hadith in the books of some preachers. When some one pronounces “بِسْمِ اللّٰهِ” “لَيْتِكَ وَسَعْدَيْكَ الرَّحْمٰنِ الرَّحِيْمِ” The paradise says, “اللّٰهُمَّ اَدْخَلْهُ الْجَنَّةَ” I am present and I am loyal (obedient) O, Allah ! Admit him to the heaven." When some one says for three times. The heaven says by itself. “اللّٰهُمَّ اَدْخَلْهُ الْجَنَّةَ” O, Allah! Give shelter to this man from the fire.

(نزهة المجالس مع اردو ترجمه خير المجالس: ٥٢٦)

The beginning of Taurait

(5) The first subject of Taurait was

“بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ قُلْ تَعَالَوْا اتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ”
(Kaab Rz).

There is another one thing in the narration of Soorah-e- (Rz) that the first subject of Taurait begins with Surah Inaam (Tafseer Qurtubi:382/6)

The Recognition of the beginning and the end of Soorah of Quran-e-Kareem

(6) In the reign of the The Holy Prophet (S) we could not have recognized the end of Soorah if “بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ” had not been revealed. We could distinct Soorah after “بِسْمِ اللّٰهِ” had revealed. Now another Soorah has begun.
.....

The Father was forgiven for the child pronouncing “بِسْمِ اللَّهِ”

Imam Raazi (Reh) has written in Tafseer Kabeer. Once Hazrat Isa (Alai) passed by a grave in which torment was being given to the dead body. When he (Alai) passed again by that grave, saw that there were the angels of mercy in the grave. There was the refulgence (splendour) of salvation instead of darkness of torment you (Alai) were very much surprised. You (Alai) prayed to Allah to solve this mystery. Allah sent revelation towards him, "This servant was sinner. Due to which he was being tormented. At the time of his death, his wife was about to give a birth to a baby. That child was admitted to a school. The teacher on the first day taught him “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ”. Then I (Allah) thought that I had been given torment to him in the earth while his son proclaims My name on the earth and he calls me Rehman and Raheem.

(تفسير كبير)

A Jew was bestowed with the wealth of Iman due to the blessing of “بِسْمِ اللَّهِ”

A Jew fell in love with a Jew woman. He became mad in her love. Nothing was pleasing him. Neither eating nor drinking. Hence, he came to Ata-e-Akbar (Reh). He enquired of him about

his condition after that, Ata-e-Akbar wrote on a paper and said to him. "Swallow it up. Allah will provide you comfort with it or you will obtain that woman. When that Jew swallowed up that paper he said, "Ata-e-verity, I have got sweetness of Iman and I feel its effect in my heart and I have renounced the thought of that woman. Now you! Offer Iman before me." Ata-e-offered Iman to him and due to the blessing of Bismillah he embraced Islam.. After that, that woman heard about the Imam of that man. She too came to Ata-e-and said, "O, The Imam of Muslims! I am the same woman about whom that Jew who has embraced Islam mentioned to you. Last night I dreamt in my dream that some one has come to me and said to me, "If you want to see your dignity in the heaven. You should go to Ata-e-(Reh) he will show your dignity (place). Now you please tell me where the heaven is ?" Ata (Reh) said to her, "If you want to see the heaven, it is at first essential for you to open the door of Iman and then you can enter it." She said, "What is the way of opening it ?" Ata-e-said, "Say Bismillah. Hence she pronounced بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ". She said, "I feel refulgence (Splendor) in my heart. I see the greatness of Allah and hereafter." You please offer Islam before me." Hence Ata-e- (Reh) offered Islam to

her and she embraced Islam due to the blessing of “بِسْمِ اللَّهِ”. And then she went to her house. She slept that night. She dreamt in her dream, "She entered the heaven and there she saw palaces and doms. In it she saw a dome on which it has been written بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ“

That woman read it and heard a proclamation. He says, "O, respectable woman reading it, Allah has given you all the things about which you have read and have seen. After that that woman woke up. O, Allah! I had admitted to paradise, but Thou has made me out. O, Allah! Get me out from the miseries of the world by Thy divine power. When she had finished her prayer and her house fell down and she was martyred. Allah showed mercy to her due to the blessing of “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ”.

The poison became uneffletive

due to the blessing “بِسْمِ اللَّهِ”

Abu-Muslim Khulaiee had a slave girl who had maliceness and enmity with him and made him drink poison but it had no effect on him. When in this way a long period passed, that slave girl said to Abu Muslim, "I have been making you drink poison for a long time, but it fell no effect on you." Abu Muslim said to her, "What

have you been doing it so?" She said, "You have grown very old." Abu Muslim said to her, "The poison does not affect me due to this reason." I pronounce "بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ" at the time of eating and drinking." And then he made that slave girl free.

Warning:- This is famous event about Hazrat Khalid Ibn-e- Waleed (Rz) that he drank a cup of poison with the pronouncing "بِسْمِ اللّٰهِ" and he had no effect of poison.

The Wisdom (intellect) and Understanding (Skilness)

It was the cause for Mansoor bin Ammar to be pardoned and on his way he found a piece of paper in which "بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ" was written. He found no place to keep it safe, he chewed it. In the night he saw in his dream, "Someone was telling him, "Due to giving honour to this piece of paper Allah has opened the doors of wisdom and skillness for you.

The Cause for Hazrat Bashar Haafi (Reh) to be pardoned

It was the cause for Hazrat Bashar bin Haris Haafi (Reh) of to be pardoned. He saw that a piece of paper was lying on the road and It was being trampled under feet. He picked it up. He saw that the auspicious name of Allah "بِسْمِ اللّٰهِ"

.....

“الرَّحْمَنِ الرَّحِيمِ” has been written on it. He bought perfume for one Darham and applied over it and he kept it in the crack of a wall. When he slept in the night, he saw in his dream. Some body was saying, "O, Bashar! You have perfumed My name. I shall perfume thy name not only in this world but also hereafter. Hence it happened so. In the beginning his life was not good. After this event, he asked for true pretence. He struggled very much and was regarded as the saint of high rank. Thus for it is famous for him that the earth shrank for him. There are several events of him in regard to the shrink of earth. The anxiety of giving honour to the earth. to this extent that he walked barefooted on the earth and said, "The earth is a Royal carpet. Allah says, "We have made the earth as a carpet how much beautiful carpet we lay! It is disrespectful to walk on the royal carpet with shoes. This is why he walked barefooted on the earth. This is why he is called "Haafi" Haafi is that man who walks bare footed. He had a relation with Allah in this way that the ways through which Hazrat Haafi Passed on those ways the animals did not do toilet etc (latrine).

A wonderful Prescription

In real “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” is a wonderful prescription which has been bestowed to this Ummah in particular. Through the intervention of

“بِسْمِ اللّٰهِ” and through the intervention of Almighty the servant requests Allah (prays to Allah) to gain help by quoting the magnificence and majesty of the great God. Through which intervention the help of Allah is connected with him.

Moreover, by means of this practice of “بِسْمِ اللّٰهِ” if the servant has by heart while doing each of his works , gets into contact with Allah in particular. So to say, the servant loses himself in the remembrance of Allah. At the time of doing each work, he reveals his helplessness and then he cries out for assistance of Allah (cherisher and creator). Due to which, the power of Almighty (Rehman and Raheem) and His mercy has embraces him.

Some one has relation with the worldly officer. He proves himself to be a faithful and obedient. And then he requests him when he feels the need of any thing. Certainly, that officer spends all his power in helping him.

The Almighty God who is the most powerful, the master of the whole universe. He is kind to His servants and most merciful. How can a servant be deprived of the mercy of Allah when Allah's mercy (blessing) is with the servant?

In Brief “بِسْمِ اللّٰهِ” is a wonderful prescription, a sovereign remedy. makes a very strong

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relation between Allah and His servant and the divine favour (blessing) is connected with the servant. If we think over it, the purpose of The Holy Quran should be connected with Allah and His mercy should be connected with the servants. This is why it has been said that Alhamd-Shareef is the gist of the Whole Quran. "بِسْمِ اللّٰهِ" is the gist of Alhamd-Shareef. The gist of the whole Bismillah lies in the Ba". Since "Ba" is used for making relation. Its meaning is that the servant should have relation with Allah.

May Allah bless all of us to appreciate this sovereign remedy.

The Reward of Virtue for the worship which has been done for seven hundred years

It has been written Zoharatul-Reyaz that there has come upon in a Hadith Shareef that The Holy Prophet (S) says that when Allah created tablet and pen recording it. And Allah commanded the pen "Write every thing which is going to be happened and start it with بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ". In one thousand years, the pen wrote "بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ" keeping its great regard on divine tablet recording all mankind's doings." After that Allah said, "I take an oath of My dignity and Majesty that one who of my ummah reads "بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ" for once

keeping its honour in his mind, the reward of virtue for the worship which has been done for seven hundred years in the record of his deeds shall be written.

The Ring of Hazrat Soley man (Alai)

There is also mention in Zaharatur Reyaz that when Allah intended to favour Hazrat Soleyman (Alai) that Hazrat Soleyman (Ali) should be the king over all creatures in the world. Jinns, Mankind, air and birds should be obedient to Hazrat Soleyman (Ali) . At that time Hazrat Jibraieel (Alai) was commanded to give the ring of kingship (sovereignty) to Hazrat Soleyman (Alai) that he (Alai) should rule over the land to the blessing of this ring. Hazrat Jibraieel (Aali) along with angles praising the glorification of Allah descended from the sky and gave that ring to Hazrat Soleyman (Alai) and said, "Congratulation to you (Alai) for this gift and worship Allah with profound reverence as thanks. Hazrat Soleyman (Alai) became very happy and worshipped Allah along with Bani-Israieel with profound reverence as thanks. With the help of that ring, Hazrat Soleyman (Alai) ruled over the whole earth. On the day of Friday, on the twenty seventh Ramadhan that ring revealed. There were three lines which were composed of light (heavenly). In the first line, there was "بِسْمِ اللَّهِ". In the second

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line there was “لا اله الا الله”. In the third line there was “محمد رسول الله”.

When Hazrat Soleyman (Alai) had died, that ring had been disappeared. When our Prophet (S) was sent into this world, the complete “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” revealed and over The Holy Prophet (S) was made Prophet (S) of all the creatures. Each Muslim man and woman of your (S) Ummah was enforced to read but you (S) impressed the heart strongly and it will remain alive for the guidance of Bani Adam till dooms day.

The revelation of Bismillah

There is mention in "Israrul-Fatehah" That there has come upon in a Hadith "Jibraieel Alaihissalam came to me (S) with a piece of cloth in which a paper was wrapped as the best for me. In which “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” was written.

Bismillah is the cure for each disease

There is another Hadith which has been narrated by Hazrat Jabir (Rz) that the clouds removed when “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” revealed and the air ceased, the river flowed over, the animals opened their ears, The Shaitan (Devils) were driven out, the hills cried out, there was smoky. The whole Mecca was full of smoky Allah took an oath, "I take an oath of my dignity and Majesty that “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” is the cure for

every sick. The man who reads **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** will get one hundred reward of virtue and he will admit to paradise with out any account. On what thing **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** is read will be the cause of blessing?

ہر دیش با من دل سوختہ لطفے دگراست
 ایں گدا میں کہ چہ شائستہ انعام افتاد

Bismillah is the grace of Al-Fatehah

There is in Tafseer Bayana That Allah has given the grace to Hazrat Soleyman (Alai) over all the kings and the mountain. Sinai has the grace over all the hills, Medina and Mecca have the grace over all cities, Sinai Valley (lying to the right of the mountain where Moses had a glimps of God) has the grace over all deserts. Baitul Muqaddas has the grace over all the houses, Khan-e-Kaba has the grace over all the worshipping place, Medina Munawwarah has the grace over all pilgrimage, Nakl-e-Tooba yielding very delicious fruits) has the grace over all trees, The world of the sky has the grace over all the stars, Hauz-e-Kausar has the grace over all canals. Jibraieel (Alai) has the grace over all angels, The heavenly People have the grace over all The Hoors of paradise (black eyed heavenly nymphs), Hazrat Hasnain have the grace over all myrtyres Hazrat Ali has the grace over all the braves, Hazrat Usman (Rz) has the

grace over all generous, Hazrat Umar Farooq (Rz) has the grace over all Judges, Hazrat Abu Bakra Siddiq (Rz) has the grace over all Siddiqueen, The Holy Prophet (S) has the grace over all the prophets and apostles, Quran-e-Majeed has the grace over all books and Quran-e-Majeed has the grace over Soorah-e-Fatehah and Bismillah has the grace over Soorah-e-Fatehah. “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ”

Since there is "Almighty" in it. The one who knows "Almighty" with research need not any deed and repeat any incantation And he goes to some one to get his desire fulfilled whether he has the desire of this world or hereafter.

Bismillah is a blessing (divine favour)?

Imam Ajal Abu saieed Ahamd Hanafi notes in his exegetical writing that in real, if Allah were not kind to the whole universe, He would do as Jabbar and Qahar (On attribute of God) on the place of Rehman and Raheem where anger is considered.

“بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ”

Was not written before the beginning of Soorah-e-Bara but before the beginning of other Soorahs _____ has been written because in Soorah_Bara-at there is mention about the

divine wrath on infidels.

”بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ“

is a divine blessing (divine favour). Qahar and Rehmat, both of them can not be together on one place. This is why there is no ”بِسْمِ اللَّهِ“ in it.

At the time of slaughtering an animal, Bismillah -Allah-ho-Akbar is said, Rehman and Raheem is not said.

This is the reason, Both the names are of blessing (Rehmat). In case of slaughtering, it points out towards controller. It evidents. The mercy of Allah. This word is only because of The Holy Prophet (s). this gift has been given to your (S) Ummah through The Holy Prophet (S). Since Allah has granted The honourable Rehmatul Lil Aalameen, over The Holy Prophet (S) as an Ism-e-Rauoof and Raheem your (S) grace has given asyleem (a place of refuge and shelter) to the whole universe. To this certification it has been said clearly.

”وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ“ O, The Holy Prophet (S) we have sent you (S) as a grace (bounty) (Asan Tarjuma). Thus for a man should always shower blessing upon his beloved (S) and he should keep this Ayat-e-Kareemah on his heart. If it is not possible for him he should recite this Ayat-e-kareemah ”بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ“ for

seventy times after each Salat. He will be beneficial very much.

Ten Thousand Virtues

There is a Hadith in Kutub Sahāha that when a servant recites (says) **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ**. The angels are commanded to write down one thousand virtues in favour of this servant (Bandah). These angels ask with surprise, "We are coammanded to write one thousand virtues for a little work. They are commanded again, "Write down two thousand virtues." The angels are surprised much. The angels are commanded again, "Write down three thousand virtues." At last they are asked to write down ten thousand virtues . The angels become silent. At that time, Allah says, "I take an oath of My dignity and honour O, The angels if you reduced the range of My mercy (blessing) and if you had felt hardship and you had not become silent, I would have increased the number of the virtues till the dooms day for My servant.

The Goats remain safe from the lions and wolves

A narraton:- There is narration about a virtuous man who grazed his goats in the forest. Neither the lions nor wolves troubled them. Some body asked him, "How have the lions and wolves made friendship with the goats?" He

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said, "The shepherd has a good relation with Allah and kept continue "بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ" by tongue and in the heart. It is the effect of it.

To Forget Magic at the voice of

"بِسْمِ اللَّهِ"

It has been in Malfoozat Mutakal-e-ymeen that a man intended to learn magic. The (teacher) instructor said, "This is the condition that you have not to remember Allah for forty days and you have to recite no Ayat of Quran and then you will learn magic. That man did so. After some days he became an expert magician. By chance that magician passed by a Maktab (school). Some boys spoke out "بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ". He heard this. As soon as he heard the voice of "بِسْمِ اللَّهِ" he forgot the magic what he had learnt as if he was unknown. A boy read "بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ" what effect it has? A boy in Maktab "بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ" read. The voice of "بِسْمِ اللَّهِ" obliterated the magic of the magician and all the magical sentences from his tongue. The Muslim who reads "بِسْمِ اللَّهِ" with sincerity and heart will remain safe from evil thoughts and atheistic doubts. The divine favour is not the subject of to be supported.

To have no effect of magic in the city of Bustam

It has been written in Tarjee-ul-Ashequeen

that a handsome youth fell in love with a beautiful woman. For a long time, he had been in search of her meeting but he gained no purpose any way. At last, he went abroad after suffering a lot to the magicians. He asked them to find out any way for him so that he may serve his purpose. For it what wealth you demand I shall pay. The magicians said, "We have some kind of magics so that you may serve your purpose and your desire will be fulfilled. Say to us what desire you have. He said, "I have a beloved for me. I have desire to have intercourse with her. She lives in city Bastam. When the magicians heard the name of Bastam, they were astonished. They became silent. The young man asked them, "Friends! Why have you become silent?" The magicians said, our magic has no effect in Bastam. The reason is that a man named Ba-Yazeed Bastami lives in it. Due to him, our magic has no effect there. The people of there day and night go on with reciting بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ "لا اِلهَ اِلاَّ اللّٰهُ مُحَمَّدٌ رَّسُوْلُ اللّٰهِ" and الرَّحِیْمِ"

That man became disappointed and set out towards his house. The Mulsims saw that the city Bastam remained safe from the effect of the magic of the magicians due to the auspiciousness of Ba-Yazeed Bustami (Reh). The hearts in which there is the remembrance of Allah why he will not remain safe because of

having divine favour.

Bismillah is the jewel of all the remembrances.

It is quoted that to read **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** every time on the tongue was in the practice of Sultan-ul-Arefeen. Some body asked him the reason. He said, "To remember the worldly things leads to dark side. It brings darkness in the heart. The remembrance of the world is worth hating for the black eyed nymphs of heaven and leads towards the hell and it is sorrowful. To remembrance of Allah gives luminosity to the heart and gives delight to the heart.

The questioner asked him, "I have heard that Allah has bestowed a high rank upon you that you walk in the river as if you are walking on the land." He said, "It is not the subject of to be surprised."

Verse:-

خاشاک نیز بر سر دریا گذر کند

That is to say that the rubbish floats on the surface of water.

That questioner said to him again, "I have heard that Allah has bestowed such high rank upon you that you fly in the air like the angels."

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He said, "It is superior than it."

Verse:-

بر هوا مور و ملخ هم می پرند

Also the ants and locusts fly in the air.

That questioner asked O, Sheikh! What is wonder?" He said, "The heart should remain busy in the remembrance of Allah. Under no circumstances, a human being should never lose even a single moment with out the remembrance of Allah. This is the real humanity and **بِسْمِ اللّٰهِ** "بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ" is the Jewel of all the remembrances. This is more effective.

A strange event of the blessing of Bismillah

There has come upon in Lam-an-Soofya that some preacher who was a saint used to describe the excellences of **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** in some meeting. A daughter of a Jew Nakta-Khuda was also present in the meeting. Her heart was affected by the efficacy of (Ayat-e-Kareemah). She just then embraced "Islam" Since that time, she kept her tongue busy in reading **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ**.

She read Bismillah in her activity while walking, doing the work every time. She made as an expletive. Her parents got angry very much

with her. They wanted to aggrieve her in all the ways. They wanted to kill her by leveling any charge against her. Otherwise they would be looked down upon in their nation. They would feel a great ashame if it reveals it. It is said that the father of that girl was the minister of the king of his time. He had a ring of gold coin. One day he gave that gold coin ring to her. She read بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ and took the ring from him.

She put the ring in her pocket with the saying of بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ. Her father took out that ring from her pocket when she was sleeping in the night and he threw that ring into the river. A fish swallowed up that ring. In the morning that fish who had swallowed up the ring was caught by a fisherman. The fisherman presented that fish to the minister as a present. He gave that fish to his daughter to cook it. The daughter took that fish with the reading of بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ. When she cut the stomach of the fish, she found that gold coin ring given by her father to her. She put that ring in her pocket with the reading بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

She put the cooked fish before her father. After eating it, the time came of the court. He asked the daughter to give back that ring. She took out the ring with the reading of بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ. Her father was much surprised.

Bismillah has twelve thousand excellences

There has come upon in a Hadith that The Holy Prophet (S) says that the man who recites “بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ” for twelve thousand times, has become free from the divine torment. He will straightly admit to Paradise (heaven). If Malkul-Maut (the angel of death) comes to him in the day or in the night. His super natural being entrusted with some duty say that today this man has read “بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ”. Then the angels say to him _____. That is to say. May glad tidings be to thee. Allah is happy with thee. The heaven is thy house. The hell is far from thee. O, the servant. Should I not seize the soul of thee if Allah is happy with thee or should I go back. The soul say, "I was frightened of the hell. Now I have heard the glad tiding about the heaven. The worldly life is full of sorrow. On hearing these, the angels seize the soul of him easily and take the soul towards Raza-ai-Darul-Islam.

”اللهم ارزقنا في جنات النعيم“

The Solution of each difficulty

Hazrat Ibrahim Haimi (Reh) says in his sayings, "I have been instructed by Hazrat Ilyas (Alai) that the man who faces any difficulty and is tired of all the ways, he should pay his attention towards Allah on Friday after offering Asar Salat

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sincerely with Pious heart should recite as a prayer till the sun setting as soon as the sun sets, he should ask for his demand with Lamentation in the state of prostration. Almighty willing, he will gain his purpose.

To be free from the hell

It has been written in Isar-e-Fatehah that an Arab produced himself presence in the service of The Holy Prophet (S) and requested The Holy Prophet (S) I am a great sinner. Please pray to Allah for my salvation. The Holy Prophet (S) said, "You should go on with reciting "بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ" Allah will pardon thy sins." Then that Arab requested you (S) with surprise, "O The Holy Prophet (S) only it is enough." The Holy Prophet (S) said that the Muslim man and woman recites "بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ" with belief and true heart, Allah makes that servant free from the hell with his bounty.

The Blessing with the wealth

Behrululoom has written that Bakar bin Abdullah requested The Holy Prophet (S) O, The Holy Prophet (S) My wealth does not increase.

The Holy Prophet (S) said, "Read this in the morning and in the evening.

”بِسْمِ اللّٰهِ عَلٰی نَفْسِی وَعَلٰی اَهْلِی وَمَالِی اَللّٰهُمَّ اَرْضِنِیْ بِمَا قَضِیْتَ وَعَافِنِیْ

بِمَا اَبْقِیْتَ حَتّٰی لَا اَحِبُّ تَعْجِیْلَ مَا اَخْرَتَ وَلَا تَاخِیْرَ مَا عَجَّلْتَ“

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I begin with the name of Allah. O, Allah! make me satisfy with the life thou has given to me. Make me satisfy with what wealth thou has given to me. Make me satisfy with the children Thou has bestowed upon me. O, Allah! Make me satisfy (happy) with that command Thou has given to me and pardon me for that thing on which Thou has made me stand so that I may not have swift desire for that thing for which Thou has made a delay. I do not want to make a delay in doing that work for which Thou has made a haste. In brief, he started to recite this, his wealth increased.

The Reason of embracing Islam by Hazrat Ikramah (Rz)

There is in Kutub Ahadith when the infidels of Quresh etc accepted defeat in the battle of Mecca. Akramah the son of Abu Jehal fled away and reached the bank of the river. He got in a boat. He saw that **بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَكَذَّبَ بِهِ قَوْمُكَ** "بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَهُوَ الْحَقُّ" is written on a plank of the boat. That is to say. In the name of Allah who is the great and merciful. His nation falsified it but Allah is great and truth. On seeing Akarmah tried to obliterate it but failed. And then he could understand that this sentence is true and Islam religion is true. Thinking it , he at once embraced Islam. O, Ummah of The Holy Prophet (S) look here. The

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words “بِسْمِ اللّٰهِ” could not be obliterated by the effort of Akaramah but they became the reason for him to embrace Islam. Allah has written “بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ” on your hearts with His own hand why it can be obliterated . if the devil (Shaitan Laieen) tries to obliterate it.

The saying of Hazrat Siddiq-e-Akbar (Rz)

Hazrat Siddiq-e-Akbar (Rz) said:

”طُوبَىٰ مَنْ قَالَ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ كَيْفَ يَتَغَمَّصَ غَدًا
فِي جَنَّةِ النَّعِیْمِ“

What a marvelous is that man who reads “بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ” he will dive in the river of mercy of Allah. That is to say that he will enjoy the divine blessing in the heaven.

The saying of Hazrat Umar Farooq (Rz)

Hazrat Umar Farooq (Rz) said:

”لَوْ لَا التَّسْمِیَةُ لَهَلَكَ الْبَرِیَّةُ“ if “بِسْمِ اللّٰهِ” were not, all the creatures would be destroyed.

The Saying of Hazrat Usman (Rz)

The honourable Zul-Noorain, Hazrat Usman (Rz):

”مَنْ قَالَ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ فِی عُمْرِهِ مَرَّةً
لَمْ یَبْقَ مِنْ مَعَاصِیهِ ذَرَّةٌ“

The man who reads “بِسْمِ اللّٰهِ” will leave no

sin for him through out his life.

Advantage:- To read for once means by that this Ayat should be read with firm belief. Besides it one should act upon it, in this condition, all of his sins shall be obliterated as there is there in Kalimah Tayyabah.

”مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ دَخَلَ الْجَنَّةَ“

That is to say the one who reads this Kalimah for once, shall be admitted to the heaven. To read for once means by that he has admitted to Islam. Being a Muslim he has read it otherwise non-Muslims learn several Kalimahs but they do not embress Islam. This is why their action is not regarded to be correct. The correct intention is necessary.

The Saying of Hazrat Ali Murtaza (Rz)

Hazrat Ali Murtaza karamallah-Wajha says:

”ما من رجل ينزل منزلا فيقول بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ رَبِّ

انزلني منزلا مباركا وانت خير المنزلين الا بارك الله له في منزله وينظر

اليه برحمته ويقول انا حافظك من كل سوء ما دمت في هذا المنزل“

That is to say that the man who gets down on any place. He prays to Allah after reading “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ”. O, Allah! Get me down on the blessed place and It is thou who lets me down on a better place. Thou gives blessing for

this prayer. Allah looks at him with His mercy where he is staying Allah says, "I am your custodian. I shall keep you far from each kind of evil till you are staying here."

Advantage:- This prayer should be read when some one on his Journey. Except Journey, it is full of blessing.

How to get salvation from fearful of the dooms day

There has come upon in a Hadith that on dooms day on the day of resurrection when the sun will there be very hot, the people will be drenched in their sweat due to the very hot sun and will be struck with amazement and will be terrified. At that time, Allah will send a message to The Holy Prophet (S) through Hazrat Jibraieel (Alai), O, Muhammad! Tell your (S) Ummah to read even now Ism (Appelation, name) which they read in the world abundantly when they were in difficulty. Then a crier will call, "O, Ummah of The Holy Prophet (S)! read the names of Allah due to which Allah was kind to you. Due to which you might avail mercy of Allah. On hearing this all the Muslims will begin to read. Bismillah At that time, Allah will show his favour and they will be safe from the hardship and frightfulness of the dooms day.

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Bismillah written On the forehead of the Angel giving torment

There has come upon in a Hadith that when the incharge of the hell sends any angel to the class of the hell to see the torment on any man, he writes “بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ” on the forehead of the angel and then that angel takes round of all the classes of the hell in safety. The fire of the hell falls no effect on him. The one who has impressed this God's name strongly on his heart why he will not be safe from the fire of the hell due to the auspiciousness of this God's name. God's Name means “بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ”

The Commandment of the canals of Paradise

It has been written in the reliable book that when The Holy Prophet (S) went up to heaven (ascension). You (S) reviewed wonderful things. You (S) also took a walk in all the heavens. There these four canals which have been mentioned in Quran.

- (1)..... فِیْهَا اَنْهَارٌ مِّنْ مَّاءٍ غَیْرِ اَسْنِ.
- (2)..... وَاَنْهَارٌ مِّنْ لَّبَنٍ لَّمْ یَتَغَیَّرْ طَعْمُهُ.
- (3)..... وَاَنْهَارٌ مِّنْ خَمْرٍ لَّذَّةٌ لِلشَّارِبِیْنَ.
- (4)..... وَاَنْهَارٌ مِّنْ عَسَلٍ مُّصَفًّی.

- (1) In it there are such canals of water whose water will never be defiled.
- (2) There are canals of milk whose taste will never change.
- (3) There are canals of wine which will give flavour (taste) to the human being who will drink it.
- (4) There are canals of honey which will there be purified.

The Holy Prophet (S) asked, "From where these canals down and up to where these canals flow?"

The angels replied with honour. "it is beyond my knowledge. Only I have knowledge about them that these canals fall down into the river named Kausar. I do not know from where these canals flow down. In the mean time, an angel took you (S) from there and seated you (S) in a moment under a tree after making a long Journey you (S) saw that there was a dome beneath the tree. The dome was of white marble, was so big if the whole universe is put on it, it will be seen as if a little bird is sitting on the top of a big tree. There is a gate made of Jasper in that dome. Its key is **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ** "you (S) read **بِسْمِ اللّٰهِ**" the door opened at once. You (S) went into the dome you (S) saw that these four canals were flowing from the four

corners of that dome. In one corner “بِسْمِ اللّٰهِ”

Has been written on the second corner, the word “اللّٰه” has been written. On the third corner, The word “رَحْمٰن” has been written and on the fourth corner, the word “رَحِيْم” has been written. Meem “بِسْمِ اللّٰهِ” the river of water is flowing down.

From (ه) of Allah, the river of milk is flowing down.

From (ن) of “رَحْمٰن” the river of wine is flowing down.

From (Meem) of “رَحِيْم” the river of honey is flowing down. There you (S) heard , "The man of Thy Ummah will go on reciting بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ" will not be deprived of these canals in hereafter.

”اللهم اقول بسم الله الرحمن الرحيم

فارزقنا هذا النعم بفضلك وكرمك“

May bless me with divine blessing.

The treatment of Headache (Head pain)

Qaiser Room complained to Hazrat Umar (Rz) grievingly about the pain of his head. You (Rz) got a cap sewed and sent it to him. He got relief from pain till he had a cap on his head. When he took off the cap, he felt the pain. He was much surprised and having opened it, He

saw that “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” was written inside the cap.

Fuzail Bin Ayaz (Reh) says that بِسْمِ اللَّهِ “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” has greatness over all works as Allah has greatness over all servants.

A Special Palace for that man who recites-Bismillah

Hazrat Abdullah bin Umar Al-Farooq (Rz) narrates that The Holy Prophet (S) says that there is a hill named Jabal-e-Alrehmat. At the top of it there is a famous city named Madina-tul-Islam. On it there is a room Baitul-Halal in which there are four thousand gates. That house will be given to those persons who read “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” These people with out hesitation through which gate they will want to enter they will see their creator and they will always be meeting with their beloved (Allah)

Bismillah is the ladder of Daarul-Noor

There is a narration of Janab Ali Murtaza (Rz) in "Zoharatul-Reyaz" that The Holy Prophet (S) says, that there is a house in the heaven. Its name is Daarul Noor. In it all the things are of refulgence and that house is established in the air when the Momins will have desire to meet Allah they will be commanded to come to the

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upper room. They will ask O, Allah! "Where is the staircase?" A voice will come بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ " is the staircase of it. They will reach the place reading "بِسْمِ اللّٰهِ" with out hesitation with out making any effort they will meet Allah. And then this glad tiding will be told to those Muslims.

”سلام علیکم عبادى ورضتم عنى فانا عنکم راض“

O, Muslims! Be safe O, My servants. You are happy with Me and I am happy with you.

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ
 الْعَلِيمُ وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ.
 وَصَلَّى اللّٰهُ تَعَالَى عَلَى خَيْرِ خَلْقِهِ سَيِّدِنَا
 وَمَوْلَانَا وَحَبِيبِنَا مُحَمَّدٍ وَعَلَى آلِهِ
 وَأَصْحَابِهِ أَجْمَعِينَ إِلَى
 يَوْمِ الدِّينِ. آمِينَ

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