

A Brief Biography of Mufti Muhammad Faruq Sahib رحمه الله of Meerut, India

By Mawlana Khalil Ahmed Kazi

Recently it was confirmed that Mufti Muhammad Faruq Sahib of Meerut, India who was caught up in the stampede at Mina during Hajj had passed away in the incident.

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

"Surely we belong to Allah and to Him shall we return" [Qur'an 2:156]

Mufti Muhammad Faruq Sahib was born in 1369 AH / 1950 AD in India. After his initial education he travelled to Madrasah Miftah al-'Uloom, Jalalabad in the district of Muzaffarnagar, U.P. and enrolled on the Alim course under the guidance of Maseehul Ummah Maulana Maseehullah Khan Sahib RA. At Madrasah Miftah al-'Uloom he studied Hadith with the Muhaddith Allamah Rafeeq Ahmed Sahib RA.

After graduating from Madrasah Miftah al-'Uloom he travelled to Darul Uloom Deoband and studied Iftaa with the Grand Mufti of India, Faqihul Ummah Mufti Mahmood Hasan Gangohi RA.

He also got Bay'at to Hazrat mufti Mahmood Saheb and was regarded as one of his senior Khaleefah.

Mufti Muhammad Faruq Sahib was the founder and principal of Jamia Mahmoodia in Meerut, India. This institute has been providing education for Students and Ulama for over 25 years. At present over 700 students study at this Institute. The institute provides education from the elementary stage to Dawrah Hadith and Iftaa.

Mufti Sahib is the author of over 50 books. His monumental work is the compilation of the Fatawa of Faqihul Ummah Mufti Mahmood Hasan Gangohi RA, which has recently been published in 31 volumes.

Mufti Sahib is also the author of Ar-Rafeeq ul-Faseeh an extensive commentary of Mishkaat ul-Masabeeh. His other books include, Tafseer of Surah Fatiha, Sulook & Ihsaan, Taqleed and other important publications.

Mufti Sahib dedicated his entire life to teaching and travelling around the world for the purpose of propagation of Deen.

In summery, the death of Mufti Sahib is a great loss to the Ummah. May Allah grant him forgiveness and elevate his status in Jannatul Firdows.

إِنَّ لِلَّهِ مَا أَخَذَ، وَلَهُ مَا أُعْطِيَ وَكُلُّ شَيْءٍ عِنْدَهُ بِأَجَلٍ مُّسَمًّى فَلْتَصْبِرْ وَتُحْتَسِبْ

"Due is to Allah that which He has taken away and His is whatever He has Given. With Him, every-thing has an appointed term; so have patience and seek reward from Him." [Sahih al-Bukhari 2:80, Muslim 2:636]

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26 Dhu'l Hijjah 1436 / 10 October 2015