



AZMAT -E- QURAAN

Compiler

MOHD. FAROOQ Gufira Iahu

Jamia Mahmoodia, Alipur Hapur Road, Meerut

Translated By

Prof. Syed Mohd. Waseem Hashmi

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U.P. INDIA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.

Azmat-E-Quran

This is a sermon which was delivered on the occasion of the beginning of exegetical writing in which the greatness of Quran the explanation of Quran, the importance of Quran has been described. some Ahadith have been written later on as an enhancement.



The need of explanation and its importance

الْحَمْدُ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ وَنُؤْمِنُ بِهِ وَنَتَوَكَّلُ عَلَيْهِ وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يَضِلَّهُ فَلَا هَادِيَ لَهُ وَنَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَنَشْهَدُ أَنَّ سَيِّدَنَا وَمَوْلَانَا وَحَبِيبَنَا مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ.
أَمَّا بَعْدُ!

فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ مُطَاعٍ
ثُمَّ آمِينَ. (سوره التكویر: ۱۹/۲۰)

Verily this is the word of a most importance messenger. Endue with power held in honour by the Lord of the throne (sooratul-takveer-19-20)

The most honourable listeners! This is sufficient for the greatness of Quran that Quran-E-paak is the speech of Allah. Allah by Himself has introduced Quran-E-paak in Quran-E-paak.

The introduction of Quran-E-paak

إِنَّهُ لَقُرْآنٌ كَرِيمٌ فِي كِتَابٍ مَكْنُونٍ لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ.

That this is indeed Quran-E-paak honourable in

a book well guarded which none shall touch but these who are clean.

Who has sent down Quran-e-paak? Who has revealed? It has been described also.

تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ .

This is a message sent down from the Lord of the worlds. and this is being revealed little by little.

Allah has told about the preservation (guard) of Quran-E-paak besides revealing.

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ .

We have sent down the message and we will assuredly guard it from corruption.

It has been described by Allah also in which month Allah has sent down Quran-E-paak.

شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ .

Ramadhan is the month in which has sent down the Quran as a guide to mankind also clear (signs) for guidance and Judgement between right and wrong.

It has been said also in which night Allah has sent down Quran .

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ .

We have indeed revealed this message in the

night of power and what will explain to this what the night of power is? The night of power is better than a thousand months.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ.

We sent it down during a bless night for we ever wish to warn against evil.

Allah says about the composition of Quran.

وَنَنْزِلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ.

We send down stage by stage of the Quran that which is a healing and a mercy to these who believe.

About the greatness of Quran has been described here.

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْآنَ الْعَظِيمَ.

We have bestowed thee this seven oft repeated Ayats after (verses) and the grand Quran.

لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِّنْهُمْ.

Strain not thy eyes (with fully) at what we have bestowed on certain classes of them nor grieve over them.

Allah as said on one place.

وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تَبْيِينًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً

وَبُشْرَىٰ لِّلْمُسْلِمِينَ.

We have sent down to thee. The book explaining all things a guide a mercy and glad tidngs

to muslims.

In this way who is the magnificent angel through whom this Quran has been revealed? who is the magnificent prophet on whom this Quran has been revealed? Allah has described it also in detail.

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ. ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ. مُطَاعٍ
ثُمَّ أَمِينٍ. وَمَا صَاحِبُكُمْ بِمَجْنُونٍ. وَلَقَدْ رَآهُ بِالْأَفْقِ الْمُبِينِ. وَمَا هُوَ عَلَى
الْغَيْبِ بَضِينٍ. وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ. فَأَيْنَ تَذْهَبُونَ. إِنْ هُوَ
إِلَّا ذِكْرٌ لِلْعَالَمِينَ. لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ. وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ
اللَّهُ رَبُّ الْعَالَمِينَ.

Verily this is the word of the most honourable messenger endowed with power held in honour by the Lord of the throne with authority there (and) faithful to his trust and O; people your companion is not one possessed and with out doubt he saw him in the clear horizon. Neither doth he with hold grudgingly a knowledge of the unseen nor is it the word of a satan accursed. Then whither go ye? Verily this is no less than a message to all the worlds (with profit) to who ever among you wills to go straight but you shall not will except as Allah wills the cherisher of the worlds.

Hazrat Jibra-il (Alai-hissalam)

“إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ” In this Ayat, relating to the introduction of Quran, Allah says. This Quran has been sent through an honourable angel. That is to say that the angel who has brought Quran to the Holy

prophet is the most honourable angel. This angel is the true messenger of Allah. The angel whom Allah makes honourable is the most honourable. It is apparent what place (dignity) this angel has! Along with the quality of honour is endued with great power (Hazrat Jibra-il Alaihisslam) it does not mean at all that he is the most gentle and kind that jinn or shayateen would interfere by taking undue advantage from her gently. It is not so at all Because along with the honourable angel he is the most powerful angel Due to which no one has power to interfere.

”وقد اخرج البخارى، عن ابن مسعود فى قوله تعالى: ”لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى“ رأى جبرئيل له ستمائة جناح، والترمذى من مسروق عن عائشة ان رسول الله صلى الله عليه وسلم لم ير جبرئيل فى صورته الا مرّتين عند سدره المنتهى ومرة فى جياذ له ستمائة جناح قد سد الافق. (روح المعانى: ١٢/٢٣١، بخارى: ١/٢٥٨)

For the truly he saw of the signs of his Lord, the greatest.

Hazrat Abdullah ibn-e-masood (RZ) The auspicious Ayat “لقد رأى من آيات ربه الكبرى” for truly, he saw of the signs of his Lord, the greatest.

He says about this that it means that the Holy Prophet (S) has seen Hazrat Jibra-il-(Alaihisslam). He has six hundred arms (wings). Hazrat Aaisha (RZ) says that the Holy prophet (S) has seen Hazrat Jibra-il-(Alaihisslam) in his real figure for two times.

On one occasion, you (S) saw him (Alaihislam) in sidratul Muntaha and on another occasion, you (S) saw him in "Jiyad" He has six hundred arms he has filled the whole horizon.

About Hazrat Jibra-il-(Alaihislam) there has come upon in a Hadith that he has six hundred arms (wings) one of his arm has so much power if he puts his arm under Neath the earths and gives a little movement he can throw down the earth violently. Hence the people who wear of Loot Aad, Samood were perished (killed) Hazrat Jibra-il- (Alaihislam) was commanded and he hit his wing on the earth and he (Alaihislam) took up the earth up to the sky so much near that the creatures of the sky heard the voice of the people of the earth and then he (S) over turned the earth and after that he threw down it violently. The result was all of them were killed. (روح المعاني: ١٠٢/١٠٦، حاشية الصاوي: ٢٨٠/٢)

The angel who is very mighty Hazrat Jibra-il-(Alaihislam) is so none has power to interfere in it that any Jinn or shaitan (Deuil) can interfere in it.

What a high rank he has. It has been further said.

“عِنْدَ ذِي الْعَرْشِ مَكِينٍ” endued with power held in honour by the lord of the throne.

He (Alaihislam) has place near empyrean of Allah. He has higher place besides it, he is "Muta-a"

Muta-a means he would be obedient. The angles carry out his orders A order of chief is carried out. It means Hazrat Jibra-il- (Alaihisslam) is the chief of all the angles. He is the best of all angles.

When Hazrat Jibra-il-(Alaihisslam) is the chief of all the angles can he be doubted that Hazrat Jibra-il-(Alaihisslam) can change in Quran-E-Kareem on his behalf who was there to check him?

Allah has said.

“تَمَّ أَمِينٌ” He (Alaihisslam) is Ameen and is trustee.

Due to being ameen (Trustee) he could do no change in Quran-e-Kareem. The one who is Ameen can do no change. How he will be called Ameen if he does change So, Hazrat Jibra-il-(Alaihisslam) can do no change.

In brief he is Ameen (trust worthy) when he brought Quran to the Holy prophet (S) and he revealed the whole Quran on the Holy prophet (S) it may be the Holy prophet (S) has not preserved the full Quran some thing may be rest. In order to remove this doubt Allah says.

“وَمَا صَاحِبُكُمْ بِمَجْنُونٍ” And O, prophet your companion is not one possessed.

Thus for the Holy prophet (S) is true and Ameen and Jibra-il-(Alaihisslam) is Ameen also.

.....

The sender is Ameen and besides it He is Rabbul-Al-emeen.

So there is no room to interfere. There is no reason not to be learnt and not to be preserved.

To see Hazrat Jibra-il (Alaihisslam) by the Holy prophet (S)

Now the question rises here, Has the Holy prophet (S) seen Hazrat Jibra-il-(Alaihisslam)? he (S) recognizes that he is Jibra-il-(Alaihisslam) lest any other else Jin should appear lest he should cause to send another thing on the place of wahi lest Holy prophet (S) should understand it wahi In order to remove this doubt Allah says in Quran.

“وَلَقَدْ رَآهُ بِالْأَفْقِ الْمُبِينِ”

Surely he (S) saw him (Alaihisslam) on the clear horizon that he has encircled the whole sky.

The Holy prophet (S) says when the link of wahi finished for some time. Once I (S) was going somewhere. I (S) heard a voice I looked at my right hand and then at my left hand. I looked forward and then behind. Nothing was seeing to me. When I saw above my head, I saw that the angle who came to me in Ghar-e-Hira. I saw Hazrat Jibra-il-(Alaihisslam) he is sitting on a chair between the sky and the earth. He was in his real form. He had encircled all the edges of the sky. We have come to know that Holy prophet (S)

has seen Hazrat Jibra-il-(Alaihislam) also.

Thus for this doubt is removed that no Jinn on the place of Hazrat Jibra-il-Ameen caused to send (S) any other thing in the name of wahi.

Yes of course, this doubt remains that it may be that the Holy prophet (S) has not acknowledged about something of Wahi it may have been left. In order to remove doubt Allah says in Quran.

“وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ” Neither does he with hold grudgingly acknowledge of the unseen.

The Holy prophet (S) is not miser that a command comes to you (S) from the Side of Allah and you (S) conceals it. The man who is given something to distribute and he conceal it, is the work of miser.

We have come to know that it is Allah who sends wahi (revelation). He is the Lord it is Jibra-il-(Alaihislam) who was the most powerful brought wahi (revelation). He is Ameen also. He is not a mad. He is not miser. We have come to know that this Quran is the speech of Allah (the word of Allah). As just as the Quran revealed on the Holy prophet (S) as just as you (S) handed over this Ummah Today Quran is safe in its real form.

“وَمَا هُوَ بِقَوْلِ شَيْطَانِ الرَّجِيمِ” nor is it the word of a satan accursed.

Reprobate shaitan (Devil) has no power.

Further Allah says.

“فَإَيْنَ تَذْهَبُونَ” then whither go you after gaining this knowledge? This is the word of Allah. There is no doubt in it. Why do you not pay your attention towards Quran leaving all the things. Why do you not take lesson from it?

“إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ” verily this in no less than a message to all the worlds.

“لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ” (with profit) to whoever among you wills to go straight .

The man who wishes to go straight, is guidance for him. This is message to him. The man who does not want to go straight will get no profit.

“وَمَا تَشَاءُ وَاِنْ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ” but you shall not will except as Allah wills the cherisher of the worlds.

In these auspicious Ayats Quran-e-Kareem has been introduced. What is Quran? Whose words are there in Quran-e-Kareem? Who has brought this? How Quran was brought? On whom Quran was revealed The holy prophet (S) was also introduced also.

The life of forty years of the Holy prophet (S)

The Holy prophet (S) was born at Mecca in Arab country. The people who know Geography of Arab there was no civilization then at that time. There

.....

was no any kind development There was no religious educational insitute. There was no university. It was backward area. No one could reign there. There was no law of any one there on such place the Holy prophet (S) was born. You (S) passed the period of forty years before the people. In the whole period you did not go to any teacher to get education you did not go to abroad to acquire knowledge. You passed your whole life you (S) made journey Mulk Sham for some days with your uncle but returned soon. Just like this you made a journey for some days along with the slave of Hazrat Khadija-tul-kubra With the grates Hazrat Khadija-tul-kubra of for trading. That is apart you (S) went no where for acquiring knowledge in your early life even for a day you passed your life amidst the inhabitants of Mecca, In your life you (S) never told a lie, you (S) never be guilty of breach of trust. You (S) never did any work as below the grace we have come to know that this is why the people used to say about you (S) as Ameen and Sadiq. The people brought their disputed case in order to be solved by you. They entrusted with you (S).

Sitting in solitude

In the end you (S) were fond of sitting in solitude. There is a cave named Ghar-e-Hira at the distance of near about three km of Macca. you used to go there to worship Allah leaving all the people. You

.....

(S) stayed there for many days with some provisions. You (S) when provisions came to an end. You (S) came back to your (S) house. You (S) went to Ghar-e-Hira again with your provisions or umm-ul-momineen Hazrat Khadija-tul-kubra caused to send provisions to you (S) and the holy prophet (S) remained busy in the remembrance of Allah on some time you stayed there for a month.

The beginning of wahi (revelation)

A long period passed in this way. After passing a long period once you (S) were there in Ghar-e-Hira Sayyedna Hazrat jibra-il-(Alaihisslam) came and said to the holy prophet (S) "Iqra" you (S) said "مَا أَنَا بِقَارِيٍّ" I am not literate. Hazrat jibra-il-Alaihissalm embraced the Holy prophet (S) and pressed you with power and said "Iqra" you (S) gave the same answer "مَا أَنَا بِقَارِيٍّ" I am not literate and then Hazrat Jibra-il-Alaihisslam pressed you (S) on the second time and said "Iqra" the holy prophet (S) gave the same answer "مَا أَنَا بِقَارِيٍّ" I am not literate Hazrat jibra-il-Alaihisslam pressed you (S) for the third time you (S) said "Iqra" and recited five Ayats of Surah-tul-Alaq.

”اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ، خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ، اقْرَأْ
وَرَبُّكَ الْأَكْرَمُ، الَّذِي عَلَّمَ بِالْقَلَمِ، عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ.“

Proclaim (or read) in the name of the lord and cherisher who created man out of a leech like a clot.

Proclaim and the Lord is most bountiful. He who taught the use of the pen taught man that which he know not.

Thus for Hazrat jibra-il-Alaihisslam said these Ayats. And after saying these Ayats Hazrat jibra-il-Alaihisslam went back. The holy prophet (S) came straight to your (S) house and told to Khadija-tul-kubra about the whole event. It happened so with me (S) and I feel that my life is in danger. Can I afford so much heavy load and so much big entrusted thing or not? Hazrat Khadija-tul-Kubra consoled you (S) and said "you (S) should not be troubled at all. Allah will not waste you (S). the sweet behavior you (S) have. You (S) help the poor. You (S) help the widows. You (S) entertain the guests. You (S) have good relation with all. You (S) respect the old man. Allah does not waste such a noble person. At first Hazrat Khadija-tul-Kubra consoled you (S) and then you (Rz) took you (S) to her cousin named Warqa Ibn-e-Naufil. He was expert of revealed books. He translated these books in another languages she said to him "listen to your nephew what does he say?" The holy prophet (S) told about the whole event. Warqa bin Nofil said " this is the same angle who brought Wahi (revelation) to Hazrat Moosa Alaihisslam. He believed in that you (S) are the prophet of Allah. This angel came to the Holy prophet (S) with wahi would

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that! I were alive on that day. On that day your (S) nation (tribe) will draw you(S) out. The Holy prophet (S) was much surprised and said "will the people who respect me and call me Sadiq and Ameen will draw me out from Macca? Warqa bin Naufil said, "yes" they will draw you (S) out. This is the reason the thing which you (S) have brought, nobody has brought and his nation did the same behavior with you (S).

The behavior with the prophets Alaihimusslam

The previous prophet Alaihimasslam who have brought Wahi from Allah There nations have did this same behavior So, you (S) will be treated in the same way. Would that. I were alive at that time Because he was very old at that time. He was at the end of his age. So, he had no belief that he would remain alive up to that time. So he expressed his desire that he were remain alive. I would help you as much as I could when your (S) nation would do this behavior In this way, wahi took beginning.

Discontinuance of Wahi

In the beginning after descending Wahi, Wahi discontinued for two and half year or three year due to which, the holy prophet (S) was very anxious and worried. Thus for Wahi continued again after three or two half years you (S) were going somewhere. You (S)

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heard a voice. You (S) saw to the left and to the right you saw in front of and behind. Nobody was being seen when you (S) saw above. You (S) saw Hazrat Jibra-il-Ameen whom you saw in Ghar-e-Hira, sitting on a chair between the earth and the sky. You (S) felt suffocation. You (S) came to the house and told Hazrat Khadija-tul-Kubra(Rz) “زَمِّلُونِي زَمِّلُونِي” Warqa wrap me up with a piece of cloth. I am feeling cold Hence you (S) were wropped up with a piece of cloth. In this state Allah descended Wahi. Then Wahi started Allah descended this Ayat.

“يَا أَيُّهَا الْمُدَّثِّرُ قُمْ فَأَنْذِرْ وَرَبِّكَ فَكَبِيرٌ وَثِيَابَكَ فَطَهِّرْ” O, thou wrapped up in an nation arise and deliver thy warning and thy Lord do thou magnify and thy garments keep free from nation.

When Sayyedna Jibra-il (Alaihisslam) came with Wahi, the Holy prophet (S) wanted to recite along with him (Alaihisslam) lest you (S) sould forget. You (S) moved your lips to read. Allah said.

“لَا تُحَرِّكْ بِهِ لِسَانَكَ” move not thy tongue concerning the Quran to make haste there with “إِنَّ عَلَيْنَا” “بَيَانَهُ” it is for us to collect it and to recite it.

“فَإِذَا قَرَأْتَهُ فَاتَّبِعْ قُرْآنَهُ ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ” but when we have recited it follow thou its recital as promulgated.

You (S) don't worry about it that you (S) will forget it. It is my work to cause you to learn it. It is for us to explain it and make it clean.

.....

“فَاتَّبِعْ قُرْآنَهُ” Nay nore it is for us to explain it and make it clear.

Allah has taken the responsibility to explain it and make you (S) learn Hence, the Holy prophet (S) recited after what Hazrat Jibra-il-Alaihisslam recited. The whole Quran becomes safe in your (S) chest Allah poured the meaning of Quran into your (S) heart.

The condition at that time of Wahi

When wahi descended, its load was so much on you (S) that sweat (perspiration) came on your auspicious fore head. You (S) felt very cold in this condition when Wahi descended, you (S) felt so much load that the perspiration dropped so much from your (S) auspicious face just like pearls.

The impression of a holy companion

There is a Holy companion named Hazrat Zaid ibn-e-Haris (Rz) says that the thigh of the Holy prophet (S) has on the thigh of him. He says that in this state Wahi descended, he says that he felt so much load of the thigh that he was in anxiety that his leg would break into pieces Imagine how much load the Holy prophet (S) might have felt. In what way the Holy prophet (S) might have tolerated Quran-e-paak is not an ordinary thing. This is the word of Allah. Allah has made Quran-E-paak easy for the human being. The glory as well as greatness in so much great that Allah says.

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The greatness of Quran

”لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِنْ

خَشْيَةِ اللَّهِ“ (سوره الحشر: ٢١)

If we had sent down this Quran on a mountain, verily, thou would have seen it humble itself and cleave as under for fear of Allah.

Allah says on one place.

”إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ

يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ“

We did indeed offer the trust to the heavens and the earth and the mountain but they refused to undertake it being afraid there of but man undertook it.

In regard to entrusted thing, there are different words but it means is Quran-E-paak.

The reason of toleration for the human being

Now perplexity is here how a man can tolerate to undertake Quran-e-paak while no mountain could undertake it, no earth and sky could undertake Allah has given answer and said.

”وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ“

And we have indeed made the Quran easy to undertake and remember then is there any that will receive admonition.

.....

If Allah had not made Quran easy, the human being could not have undertaken it when Allah makes any thing easy, the difficult thing becomes easy. When Allah makes any easy thing difficult it becomes difficult. Allah is great and His dignity is high. He is mighty. Allah wishes that. He creates a human being out of drop of semen. A little seed and a little stone of fruit grows into a tree so Quran-E-paak is indeed such magnificent thing that the mountains could not undertake it. But Allah had made it easy for the human being. The literate, the old the youths, man and women can understand and learn it by heart.

The protection of Quran

After descending Quran, Allah has arranged to protect it, the books which have been sent to the previous ummahs, the responsibility was given to the previous ummahs to protect their divine books. But they failed to protect them. The result is that no book of them is genuine today, neither Taurait, nor Injil (Bible) nor Zuboor is in its real position. Just like this, nor the books which revealed on Hazrat Ibrahim Alaihisslam on Hazrat Moosa Alaihisslam and on another prophets. No book of them is in its real position. But Allah has promised to guard it.

“إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ”

We have without doubt sent down the message

and we will assuredly guard it from corruption.

Jinns and Shayateen were detained to enter

When an order of Wahi started, Jinnas and shayateen were detained since that time. To enter the skies. was prohibited Before it Jinns and Shyateen used to go to skies. They heard the talk what angels talked. They told the magicians and soothsayers about the conversation the angels did.

To mislead the people by the things of Jinns and Shayateen

Soothsayers mixed the false things with this from their side and misled the people. When any thing of them came true, the people regarded them as they have knowledge of hidden things. It was system in the past. But when Quan-E-paak began to descend (reveal), Allah placed guards all over in the skies. Now we are revealing our Kalaam, we have to guard it so that Jinns and Shayateen might not interfere with it. Or the people should not know that also Jinns and shayateen go to the slices. They may bring the news to the earth from there. So Allah placed guards to check Jinns and Shayateen. Now no Jinns and Shyateen can be seen there. If someone Jinns or shaitan tries to reach there any star of the sky on the form of live coal hit him and destroys him so that no one may reach above no one may interfere with our word (Kalam).

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The gathering of the Jinns

When Jinns were detained to go into the sky they held a meeting. They consulted with each other. Why is it happened so? What is the matter? Why were we detained to go to the skies? They thought some new thing was about to happen. Due to which we have been restricted. let us walk about and search for. We should spread up to east, west, north, and south. What new thing has happened Hence, some parties of Jinns went to the west some of them went towards south and some of them went towards north. Some of them went into the hills, some of them went in the rivers. The parties of Jinns spread all over in the world. The prophet along with his companies in the forest was reciting Quran in Sala-tul-Fajar you (S) were offering Salat as an Imam. What a great pleasure were the listeners feeling the Holy prophet is reciting as an Imam. A party of Jinns reached there. They heard Quran for the first time. When they heard the Holy prophet (S) reciting Quran they at once believed. They began to say "this is the thing due to which we were restricted to go to the skies. They came to their tribe and said.

”قَالُوا يَلْقَوْنَا إِنْ سَمِعْنَا قُرْآنًا عَجَبًا يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ
وَلَنْ نُّشْرِكَ بِرَبِّنَا أَحَدًا“

We have really heard a wonderful recital. It gives guidance to the right and we have believed

there, we shall not join in worship any gods with our Lord.

Hence all of them accepted Iman. Allah has quoted this event in Quran Allah sent Wahi on the Holy prophet (S) “قُلْ أُوحِيَ إِلَيَّ” this is Soorah-e-jinn in which this event has seen mentioned and Allah has described all the conversation they did with each other. There are two reports in regard to Jinns.

- (1)..... This party consisted of seven.
- (2)..... This party consisted of nineteen Jinns.

Heavenly arrangement to guard Qura

“لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ” no falsehood can approach it from before or behind.

“تَنْزِيلٌ مِنْ حَكِيمٍ حَمِيدٍ” it is sent down by one full of wisdom worthy of all praise.

It has not been said to the human being to protect it with pen and paper but Allah has commanded to preserve it in hearts. The people learn Quran-e-paak and they preserve Quran in their hearts. The papers could be burnt. Irons could be melted. Just like this, other things could be destroyed.

The impure conspiracy of the English

Once the English men discussed to gether what should be the way to destroy Islam religion? It was decided that as many copies of Quran in the world should be collected and then they should be burnt.

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When no copy of Quran will remain alive in the world, the Deen Islam will gradually come to an end. Due to the living of Quran this religion is alive. Hence the action was made according to this scheme. They collected all the copies of Quran of the world and lakhs of Quran were burnt when the people came to know about this movement, A child was called and asked him to recite Quran-E-paak other children sat by him. That child is reciting Quran. Where this child made mistake, the other children reminded him. That child kept on reciting Quran. Thus for he recited complete Quran. The English was told "you will burn the pages of Quran but how will you erase. The Quran which is there in their hearts? The English was ashamed and turned back from his decision that the Quran cannot be erased in this way.

Heavenly arrangement for guarding

Allah has made unseen arrangement to protect Quran. There is no room to put a letter to make a mischief to put a vowel point (Zabar) vowel point (Zair) to the extent of "point" (Nuqta). No ruler whether he is senior most or Junior can not change even a single letter if he wishes. Thus for the biggest theologian, the biggest mufti, cannot change even a single letter if he wishes. If a very big shaikhul hadith is reciting Quran and during reciting if he makes a mistake somewhere the children from all sides begin

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to remind him. It is not so but it is so.

As just as the Quran descended on the Holy prophet (S) in the same state the Quran is today

To reveal Quran little by little is a philosophy

“إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ مُبَارَكَةٍ” We have indeed revealed this (message) in the night of power .

That auspicious night is the night of Shab-e-Qadar (the night of power). In it the decision are made above the skies. The laila-tul-Qadar (the night of power) which is there in the month of Ramadhan is better than a thousand months. In this laila-tul-Qadar Allah revealed Quran towards the world from divine tablet(a tablet on which the destines of the world since its creation are written.) That is to say the thing which is safe in divine tablet, Allah revealed it towards the sky world from there by the command of Allah according to the need, Hazra-il-Alaihisslam revealed Quran little by little to the Holy prophet (S). in this way Quran revealed completely in twenty three years Sayyadna Jibra-il-Alaihisslam came to the Holy prophet (S) with Wahi for twenty four thousand time.

The hardship (pains) at the time of revealing Quran

When Wahi revealed you (S) felt sweat even in

the winter weather. The sweat from your(S) pious body dropped in this way as the pearls are. your (S) splended face became red as Hazrat jibra-il-Alaihisslam came to you(S) with Wahi for twenty four thousand times, you (S) had to suffer a lot for twenty four thousand times you (S) tolerated this suffering only for the sake of ummah and Quran.

The philosophy of revealing Quran

For what purpose Allah has descended this Quran? About this Allah says “الرَّحْمَنُ، عَلَّمَ الْقُرْآنَ” the most gracious it is He who has taught Quran. Arrahman since Allah is Rahman. Rahman is called that power who is kind to all whether they are own or others, friends, enemies, obedient and disobedient that is to say that power who is kind to each. Since Allah is kind. This is why, it was felt the need that some constitutions should be descended for the guidance of His servants. This is why Allah has descended this Quran.

Allah says on one place.

“يَا أَيُّهَا النَّاسُ قَدْ جَاءَ تَكْمٌ مَوْعِظَةٌ مِنْ رَبِّكُمْ” O, mankind there has come to you admonition from your Lord.

“وَشِفَاءٌ لِمَا فِي الصُّدُورِ” in who there is a healing for the diseases in your hearts.

It has been mentioned in the beginning of Quran.

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“الْمَ ذَالِكَ الْكِتَابُ لَا رَيْبَ فِيهِ” this is the book in it is guidance sure without doubt.

There is no doubt at all that Quran-E-paak is certainly the book of Allah. If some one doubts, it means that he has his own fault otherwise there is no doubt in it at all.

“هُدًى لِّلْمُتَّقِينَ” it is guidance sure to those who fear Allah.

It means that person who fear Allah is guidance for him. It is not guidance for another person. The people who are desirous of gaining advantage gain advantage. These are the people who fear Allah.

The prescription of cure (healing, recovery)

For example, there is a prescription in which there is cure (healing). It is advantageous to that person who wishes to get advantage from it. The man who does not use this healing (cure) can not get cure it cannot be said that there is no recovery in this prescription.

An example about a gun

A man went to a market where a man was selling guns. It was the initial time of gun. He was praising of the gun. This gun saves from the thieves and decoits. It protects wealth and life that man thinks if he buys this gun it will guard our life and our wealth and we will sleep being careless Hence that man

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bought the gun and put it in one corner of the house and opened the doors of his house thinking it that it would guard itself. And he began to sleep by opening the doors. Now it would guard its and there would be no danger. By chance one day thieves entered the house when the thieves came, in this very man was lying on his cot at ease and was waiting that this gun would shoot and would make the run away. He waited for some time when he saw that this gun was not doing its work. He began to say "I brought thee for this day thou does not shoot, thou is standing" when he said this thing again and again the thieves thought that some thing was lying in the corner. The thing which he brought for them and did not do its work. They saw that a gun was lying . Those thieves were there with empty hands. They had no weapon they picked that gun. They loaded the gun and took aim at him and asked "tell us soon where the wealth is there? Now that poor man was compelled and he gave all the wealth and cash by himself if some one says that the seller said that this gun guards life and wealth and life. It did nothing here but it gave a loss. Brothers! The seller said it right but it does not mean that it should be put in one corner and it will do it all works and the man need not do any work. Just like this Quran is a cure (healing) and guidance. All the problems are solved with the help of Quran. But it does not mean at all that Quran should be put in its cover and one

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applied the perfume on it and began to say that it would do its own work by itself.

The rise and fall of the nations (tribes)

Allah has annexed the rise and fall of muslim nations with the Quran-E-paak the man who acts upon the guidance of Quran. Allah will make him eminent The man who turns away his face from Quran, Allah will dishonour him. But this law is for those persons who have Iman. This law is not for infidels but the are given liberty of all kinds in the world. For them this world is? They shall have severe torment in the hell for ever after death. The Holy prophet (S) says.

”عَنْ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ اللَّهَ يَرْفَعُ بِهَذَا الْكِتَابِ أَقْوَامًا وَيَضَعُ بِهِ الْآخَرِينَ“

(مشکوٰۃ شریف: ۱۸۴)

Verily Allah makes some nations (tribes) eminent through this book and Allah falls many nations down and dishonour through this book.

What condition was there of the Holy companions, They did not know how to graze goats and sheep. But when they acted upon the guidance of Quran they became watchmen of the world, they became the kings. The powerful kingdoms bowed before them. on hearing the names of those holy companions the powerful kings began to tremble what to speak about the human beings even the beast and

animals carried out their commands. The rivers and sea carried out their commands. Today we have become the victim of dishonour and fall. The muslims of the whole world are involved in miseries. This is the reason that we have turned away our face from the command of Quran.

وہ معزز تھے جہاں میں عامل قرآن ہو کر
اور ہم خوار ہوئے تارک قرآن ہو کر

The misfortune for the person who turns his face from Quran

Allah says on one place.

”مَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا“

But who ever turns away from My message, verily for him is a life narrowed down.

Today we lament why our life is narrowed down. It will be done in the world and hereafter Quran."? "وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى" and we shall raise him up blind on the day of Judgment who so ever turns away from Quran.

He will say "لِمَ حَشَرْتَنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا" Q, my lord! Why has thou raised me up blind while I had right before,

Allah will say.

"قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيْتَهَا"

.....

when our signs came unto thee forgot them. Thou had become blind for the Quran without having any care.

“وَكَذَلِكَ الْيَوْمَ تُنْسَى” so will thou this day be forgotten.

The Holy prophet (S) by himself will complain to Allah against them who turned away their face from the Quran what would be the condition at that time? The intercession of the Holy prophet (S) evidently would be the means for us to get salvation. What would be the condition with us if the Holy prophet (S) would complain against us?

Hence Allah says in Quran-E-Paak?

“وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا”

Then the messenger will say "O, my Lord! Truly my people treated this Quran with neglect.

Here nation means infidels. But it is the place for a muslim of fearing Allah. In spite of being a muslim he puts the Quran behind lest he should be the evidence of this dangerous sentence and the holy prophet (S) instead of intercession should complain against him.

So Allah has connected all the goodness and exaltation with the Quran.

Who is the most excellent?

He who recites or teaches Quran is the best in the sight of Allah.

.....

The Holy prophet (S) says.

”عَنْ عَثْمَانَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَيْرُكُمْ

مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ“ (مشکوٰۃ: ۱۸۳)

They who of you have connection (attachment) with Quran whether they are learning or teaching are the best.

Whose ever has relation with Quran it means he has relation with Allah and this is the sign that he loves Allah. The man who is attached with Quran and believes in. It means that he has love for Allah. To have love for some one's speech means he loves that man who speeches. Allah who is our creator, master of the whole universe. Is it not the demand of love that we should recite His kalam again and again and should try to understand His kalam?

The excellence of reciting Quran

What an excellence is of reciting Quran-E-paak we get ten reward of virtues for reciting one letter. There has come upon in a Aadith to recite Quran in salat is more excellent than reciting without salat. To recite Quran is more excellent than reading beads (praise of Allah) tasbeeh (beads) is more excellent than giving charity, charity is more excellent than having fast and having fast is the shield for a human being.

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What would be the Condition of Tasbeeh when the fast is the shield. what would be the condition of reciting Quran in comparison of it. What would be the condition for those persons who recite Quran in Salat what a good fortunate people are those who recite Quran and teache Quran.

The chest (heart) in which there is no Quran

There has come upon in a Hadith.

”وَعَنِ بْنِ عَبَّاسٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ الَّذِي لَيْسَ فِي جَوْفِهِ شَيْءٌ مِنَ الْقُرْآنِ كَالْبَيْتِ الْخَرَبِ. (مشکوٰۃ: ۱۸۶)

The man in whose heart there is no Quran is deserted (desolate) just like desolate house. So we should try to recite the Quran daily. The people who do not know how to recite Quran, they should try to learn Quran. There should be something or the other of Quran in the heart. The heart will be illuminated what a luminous a line of Quran is! It cannot be imagined.

The excellence of some soorahs and

قُلْ هُوَ اللَّهُ أَحَدٌ

If someone recites “قل هو الله احد” for once gets a reward of virtue for one fourth of Quran. If someone recites “قل هو الله احد” for three times gets rewards of

virtue as if he has recited the whole Quran if someone recites “قل هو الله احد” for ten times for him a golden palace is prepared in the heaven. If someone recites “قل هو الله احد” for one hundred times, on the resurrection day Allah will tell him to admit to the heaven through right hand door. If someone recites “قل هو الله احد” for two hundred times his sins of fifty years are forgiven.

If someone recites “قُلْ يَا أَيُّهَا الْكَافِرُونَ” for once gets a reward of virtue for reciting one fourth of Quran if someone recites soorah “زلزال” for once gets reward of virtue for half of Quran.

If someone recites soorah ^{البين} in the morning Allah takes care of all his works of the whole day long.

If someone recites soorah “واقعه” in the evening he does not starve and gets divine blessing in his subsistence.

If someone recites “الم تنزيل” and “سورة ملك” before sleeping is not tormented in the grave.

If someone recites “سورة كهف” on Friday remains safe from all kinds of mischief thus for he remains safe from the mischief of Dajjal.

If someone recites the last three Ayats of “سورة حشر” in the morning for him a garden is proposed in the heaven and Allah appoints seventy thousand angels

who pray to Allah up to the evening for his saluattion. This is the same excellence for him if he recites soorah Hashar in the evening Alas! What a great treasure we have in our house still we are embarrassed (troubledy) how much we are deprived of Faza-il- Quran on this subject is the most important magazine by Shaikhul Hadith Hazrat Maulana Mohammad Zakrya Muhajir Madani Nwaarallah marqadaho. It is necessary for us to study it. I quote some Ahadiths from Fazail-e-Quran.

An example of reciting Quran

The people who recite Quran ore regarded as Momin. On the other hand, the people who do not recite Quran are regarded as hypocrites. In regard to this, there has come upon in a hadith.

عن ابى موسى قال قال رسول الله صلى الله عليه وسلم مثل المؤمن الذى يقرأ القرآن مثل الا ترنج ريحها طيب و طعمها طيب ومثل المؤمن الذى لا يقرأ القرآن مثل التمرة لا ریح لها و طعمها حلو ومثل المنافق الذى لا يقرأ القرآن كمثل الحنظلة ليس لها ریح و طعمها مر ومثل المنافق الذى يقرأ القرآن مثل الريحانة ريحها طيب و طعمها مر. (رواه البخارى ومسلم والنسائى وابن ماجه)

Hazrat abu Moosa (Rz) narrated that the Holy prophet (S) said " the example of a momin (believer) who reads Quran is like that of turanj (citron-a-large species of lemon) which has a pleasant smell and a

sweet taste. The example of a momin who does not recite Quran is like that of a date which has no smell though its taste is sweet, the munafiq (hypocrites) who does not read Quran is like wild gourd which has a bitter taste and no smell and the munafiq (hypocrites) who reads Quran is like a raihan (sweet smelling flower) which has fragrant but has a bitter taste.

In this Hadith an abstract quality of reading of the glorious Quran has been compared to concrete objects in order to illustrate the difference between reading and not reading the Holy Quran otherwise it is obvious that material objects of this world like citrons (a large species of lemon) and dates cannot match the sweetness and perfume of Quran. There are however special points in this similitude which pertain to the deep knowledge of the prophet and satisfy to the vast understanding of the Holy prophet (S) consider for example the citron which gives flavour to the mouth cleans the stomach and stimulates the digestion these are the qualities specially associated with the reading of Quran since fragrance in the mouth internal purity and spiritual strength result from reading the Quran. It is also said that if this is citron in the house no Jinn can enter it. If it is true then so is the specialty of the Quran some physicians say that citron strengthens the memory and it is reported in the Ahya by Hazrat Ali (Rz) that three things cleaning the teeth with miswak,

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fasting and reading the holy Quran strengthen the memory.

The Quran will argue for the men on the resurrection day

عن عبد الرحمن بن عوف عن النبي صلى الله عليه وسلم قال
ثلاث تحت العرش يوم القيمة القرآن يحاج العباد له ظهر وبطن
والامانة والرحم تنادى الا من وصلنى وصله الله ومن قطعنى قطعه
الله. (رواه فى شرح النسبة)

Hazrat Abdurrahman bin Auf (Rz) narrates that the Holy prophet (S) said on the day of Judgement three things will there be under the shade of Emphyrean (Arsh) one will there be Quran-e-paak who will argue for the men. The Quran has both a body and a spirit the second will there be Amanat (trust) the third will there be kinship (goodrelation) which shall proclaim O, Allah! Have mercy on the person who upheld me (to support) and deprive him of your mercy whosoever harshed me.

Three things will there be under the shade of the Arsh (emphyrean) signifies their utmost nearness presence of Allah. The Quran will argue means that it will plead the cause of those people who read it, respect it, and act upon its commandments. It will intercede on their behalf and solicit upgrading their sank.

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A crown of honour

Mulla Ali Qari (Reh) narrated on the authority of Trimidhi (a book of Hadith) that in the presence of Almighty Allah, the Holy Quran will beg Allah to grant an apparel to its reader. Almighty Allah will give him a crown of honour. The Quran will again beg for additional favours for him there upon Almighty Allah will award that man who used to recite Quran a complete raiment (dress) of honour. The Quran will again request Allah to be pleased with him and Almighty Allah will express his pleasure for him we find in this life that the pleasure of the beloved is considered to be the most desirable gift. Similarly in the life hereafter no bounty shall stand comparison with the pleasure of our beloved Almighty Allah. Allah in case of those who ignore their duty towards Quran, it will be challenge them saying "did you care for me? Did you fulfil your obligations towards me? It has been reported on the authority of Imam (Rah) that it is the right of the Quran that it should be read completely twice a year. Those of us who never care to read the Quran should first consider how they will defend themselves against such a strong plaintiff. Death is certain and there can be no escape from it.

One letter gains one blessing (equal to ten fold)

عن ابن مسعود قال قال رسول الله صلى الله عليه وسلم من

قرأ أحرفاً من كتاب الله فله به حسنة والحسنة بعشر أمثالها لا أقول
 آلم حرف الف حرف ولام حرف ميم حرف . (رواه الترمذى وقال
 هذا حديث صحيح غريب اسناد او الدارمى)

Hazrat ibn-E-Masood (Rz) narrated that the Holy prophet (S) said " whoever reads one letter of the Quran (the book of Allah) is credited with one blessing one blessing is equal to ten fold the like there of in its reward. I do not say that Alif laam meem is one letter but (Alif) is one letter and (laam) is one letter and (Meem) is one letter.

This Hadith affirms that whereas for the purpose of reward, an act as a whole is taken into consideration in the case of the holy Quran even parts of the act (of reading) are treated as independent acts. This is why reading of each letter is counted as one good deed and the reward of each good deed will be increased ten times as promised by Allah. Allah says in Quran "من جاء بالحسنة فله عشر امثالها" one who brings a good deed for him will be ten fold there of ten times however is the minimum increase.

Allah says in Quran.

"وَاللّٰهُ يُضَاعِفُ لِمَنْ يَّشَاءُ" Allah multiples the reward for whomsoever he desires.

That each letter of the Holy Quran when read amounts to a good deed has been illustrated by the Holy prophet (S) that (Alif laam meem) is not one

letter but (Alif), (laam) and (Meem) are these separate letters. In this way reading of (Alif Laam Meem) will comprise of thirty blessings.

The parents of Hafiz-e-Quran will be made to wear a crown

(۵)..... عن معاذ بن الجهنى قال قال رسول الله صلى الله عليه وسلم من قرأ القرآن وعمل بما فيه البس والداة تاجا يوم القيمة ضوئه احسن من ضوء الشمس فى بيوت الدنيا لو كانت فما ظنكم بالذى عمل بهذا. (رواه احمد، وابوداؤد، وصححه الحاكم)

Hazrat Ma-adh Johani (Rz) narrates that the Holy prophet said " whoever reads the Quran and acts upon what is contained in it, his parents will be made to wear crown on the day of Judgment, the brilliance of which will excel that of the sun. if the same were within your worldly house, So, what do you think about the person who himself acts upon it.

That is to say it is through the virtues of reciting the Quran and acting upon it that the parents of the reciter will be honoured with a crown, the brilliance of will far excel the light of the sun even if the sun were within your own house.

The Hafiz-e-Quran will be honoured with crown

Hakim (Rah) has reported from Burairah (Rz)

that the Holy prophet (S) said " one who recites Quran and acts upon it will be made to wear a crown woven with "Nur" and his parents will be made to wear two raiments (dress) which will be more valuable than the entire world. They will say. "Almighty Allah what is it that we are being given these raiments for? In lieu of the reading of Quran by your child will be the reply.

The excellence of reciting Quran (without memorizing it) and Hizf

It is given in Jama-ul-Fawa'id by Tibrani (Reh) that Hazrat Anas (Rz) had reported the saying of the Holy prophet (S) "whoever teaches the reading of Quran to his son without memorizing it, all his sins whether previous or subsequent will be forgiven and whoever makes his child memorize the Quran will be raised on the day of Judgement in the full moon and his son will be asked to start recitation and for every Ayat read by the child the status of the parents will be raised to the next higher grade of Jannat till the recitation of the holy Quran is completed.

The man reciting Quran will be honoured on the day of Judgement.

(٨)..... عن ابن عمر قال قال رسول الله صلى الله عليه

وسلم ثلاثة لا يهولهم الفزع الاكبر ولا ينالهم الحساب هم على كتيب
من مسك حتى يفرغ من حساب الخلائق رجل قرأ القرآن ابتغاء
.....

وجه الله وام به قوماً وهم به راضون وداع يدعوا الى الصلوات ابتغاء
وجه الله ورجل احسن فيما بينه وبين ربه وفيما بينه وبين مواليه.

(رواه الطبراني في المعجم الثلاثة)

Hazrat Ibn-e-Umar (Rz) narrates that the Holy prophet (S) said " three persons are such as will have no fear of the horrors of the day of Judgement nor will they be required. They will stroll merrily on movement of musk until the people are relieved of paying their account one is a person who learnt the Quran only to please Allah therewith leads people in Salat in a manner that they are pleased with him. The second person is one who invites the people to Salat for the pleasure of Allah alone, the third person is one who has fair dealings between him and his mater as well as between himself and his subordinates.

The severity, the horror, the dread and the miseries of the day of Judgement are so great that a true muslim is neither unmindful nor un ware of them to be relieved of these worries in any way on the day of Judgement is a favour which surpasses thousands of blessings and millions of pleasures. Those who will then be made to relax and rejoice will be fortunate indeed.

The Quran's intercession is accepted

عن جابر عن النبي صلى الله عليه وسلم القرآن شافع مشفع

وما حلّ مصدقٌ من جعله امامه قاده الى الجنة ومن جعله خلف ظهره
ساقطه الى النار. (رواه ابن حبان والحاكم مطولا وصححه)

Hazrat Jabir (Rz) narrates that the Holy prophet (S) said "the Quran is such an interceder whose intercession is accepted and a disputant whose dispute is upheld (to sustain) whoever keeps it in front of him it draws him to paradise and whoever puts it behind his back it throws him in to the hell.

That is to say if the Quran interceded on behalf of any body its intercession is accepted by Allah. The Quran pleads in the court of Allah for increasing the status of those who abide by it, and takes to task those who neglect it. If one keeps it in front of him and follows it and acts upon its commands through out his life, it leads him to paradise And if some one turns his back and does not follow it he will no doubt fall into the pit of the hell.

No other intercession of anythings is greater than that of the Holy Quran

عن سعيد بن سليم مرسلًا قال قال رسول الله صلى الله عليه
وسلم ما من شفيح افضل منزلة عند الله يوم القيامة من القرآن لانبي
ولاملك ولاغيره قال العراقي. (رواه عبد الملك بن حبيب كذا في
شرح الاحياء)

Hazrat Saieed (Rz) narrates that the Holy

prophet (S) said " on the day of Judgement before Allah no other interceder will have a greater status than the Quran neither a prophet nor an angel etc.

To seek nearness to the presence of Allah through Quran

Hazrat Abu Zar (Rz) narrates that the Holy prophet (S) said "there is no better means of seeking nearness to the presence of Allah than the recitation of Quran.

عن ابى ذر رضى الله تعالى عنه قال قال رسول الله صلى الله
تعالى عليه وسلم انكم لا ترجعون الى الله بشئى افضل مما خرج منه
يعنى القرآن. (رواه الحاكم وصححه ابو داؤد فى مراسيله)

The Holy prophet (S) said "you cannot turn to Allah and gain nearness to him with any thing superior to that which directly proceeded from him the holy Quran.

Imam Ahmad ibn-e-Hambal dreamt a dream

Imam Ahmad Ibn-e-Hambal had the privilege of seeing Allah in his dream. It was the best for you to seek nearness to Allah. What is that thing? You said "this is Quran " to recite it with meaning (understanding) or to recite it without understanding.

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Men of Quran are of the household of Allah

عن انس رضى الله عنه قال قال رسول الله صلى الله عليه
وسلم ان لله أهليين من الناس قالوا من هم يا رسول الله قال اهل القرآن
هم اهل الله وخاصته رواه النسائي وابن ماجه والحاكم واحمد.

Hazrat Anas (Rz) narrates that the Holy prophet (S) said " for Allah, from amongst the people there are some as those of his household " the holy companions asked "May Allah be pleased with them? And asked "who are those people? Replied "men of Quran" they are of the household of Allah and are his favoured ones?

"Men of Quran" are those who always remain occupied with Quran and have got a special attachment to it.

The Quran appears in the beautiful and graceful form

In La-aali-e-masnuah, it has been quoted from the narration of Bazzaz which is not considered as concocted (prepared, digested) when a man dies and his relatives are busy in funeral rites, there stands an extremely handsome man by his head when the dead body is shrouded that man gets in between the shroud and the chest of the deceased when after the burial the

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people return home two angels Munkar nakeer (name two of special angels) appear in the grave and try to separate this handsome man so that they may be able to interrogate the dead man in privacy about his faith but the handsome man says "He is my companion, he is my friend. I will not leave him alone in any case. If you are appointed for interrogation do your job. I cannot leave him until I get him admitted to paradise. There after he turns to his dead companions and says. "I am the Quran which you used to recite sometimes in a loud voice sometimes in a low. Do not worry after the interrogation of Munkar and Nakeer you will have no grief when the interrogation is over, the handsome man arranges for him from al-mala-i-alala (the angels in heaven) a silk bedding filled with musk.

May the Allah bestow this favour on all of us.

The honourable persons! We should think about our condition what condition we have. We do not pay attention towards Quran. We do not feel the need of divine help for reciting Quran nor we think to act upon it we never think what demand the Quran asks for from? What does Quran-e-kareem wants from us? We never wish to hear the explanation of Quran we should ask for forgiveness to see our this condition. Let us take an oath in this meeting today.

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- 1- By the grace of Allah we shall recite the Quran regularly.
- 2- We shall incite our family members towards Quran.
- 3- By the grace of Allah we shall make our children Hafiz.
- 4- We shall make arrangement for religious education for those children who read in schools and colleges.
- 5- We shall do all our works, marriage etc according to Sunnah.
- 6- We shall save ourselves from obscenity of each kind and innovation in religion in the marriage.
- 7- We shall refrain our selves from interest in dealing.
- 8- We shall abstain from all kinds of differences and disputes.
- 9- We shall offer Salat five times a day daily hundred percent.
- 10- We shall follow Sunnah we shall lead our life according to Sunnah. God willing.

Pray to Allah. May Allah accept it and may Allah help us to act upon these things Aameen.

Purpose: We have expressed the

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excellences and qualities of Quran with this purpose so that we may have love for Quran. To love Quran is to love Allah. It is closely related to each other if we love Quran it means we love Allah. The human being is created only to worship Allah. All the things are created for human being.

﴿وَاٰخِرُ دَعْوَانَا اِنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ﴾

