

Islamic Academy of Coventry

# The Importance of

عيسى

عَلَيْهِ السَّلَامُ

‘Īsā

Peace be upon him

In Islām

Part 1

Maulānā Ebrahim Noor

# The Islāmic Aqīdah - Belief

Angels

Life after Death



الله

Fate

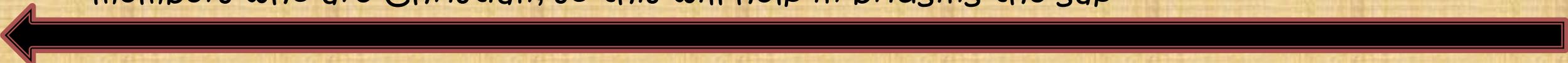
Prophets

Day of  
Judgement



# Why is it Important we learn about 'Īsā عَلَيْهِ السَّلَامُ ?

- We live in a country where there are lots of different religions
- Many children attend Faith based Schools which teach a different narrative on 'Īsā عَلَيْهِ السَّلَامُ
- Important that we educate ourselves and our children so we know the difference in belief between Islām and the other religion
- Many Christian people don't know the importance of 'Īsā عَلَيْهِ السَّلَامُ and Maryam رَضِيَ اللهُ عَنْهَا so by learning about them, we can inform others as well and this can be a form of Da'wah
- Many Muslims come from a Christian background & still have family members who are Christian, so this will help in bridging the gap



# Common Names Quiz

## Prophets

## Angels

Jibrīl عَلَيْهِ السَّلَامُ	Gabriel
Mīkā'il عَلَيْهِ السَّلَامُ	Michael

## Books

Torah	Old Testament
Injīl	Bible
Zabūr	Pslams

Ādam عَلَيْهِ السَّلَامُ	Adam
Nūh عَلَيْهِ السَّلَامُ	Noah
Ibrāhīm عَلَيْهِ السَّلَامُ	Abraham
Ismā'il عَلَيْهِ السَّلَامُ	Ishmail
Ishāq عَلَيْهِ السَّلَامُ	Isaac
Yāqūb عَلَيْهِ السَّلَامُ	Jacob
Yūsūf عَلَيْهِ السَّلَامُ	Joseph
Ayyūb عَلَيْهِ السَّلَامُ	Job
Mūsā' عَلَيْهِ السَّلَامُ	Moses
Dāwūd عَلَيْهِ السَّلَامُ	David
'Īsā عَلَيْهِ السَّلَامُ	Jesus



# Points of Discussion

- The Status of 'Īsā عَلَيْهِ السَّلَامُ in the three monotheistic religions
- The Birth of Maryam رَضِيَ اللَّهُ عَنْهَا
- Differences in belief around the Birth of 'Īsā عَلَيْهِ السَّلَامُ
- Differences in belief around the Death\Resurrection of 'Īsā عَلَيْهِ السَّلَامُ



# The Status of 'Īsā عَلَيْهِ السَّلَامُ in the three monotheistic religions



Not a Prophet



Part of the Trinity – The son of God



A Great Prophet of Allāh سُبْحَانَهُ وَتَعَالَى



# The Lineage of 'Īsā عَلَيْهِ السَّلَامُ

- Descendant of Ibrāhīm عَلَيْهِ السَّلَامُ through his son Ishāq عَلَيْهِ السَّلَامُ and then Yaqūb عَلَيْهِ السَّلَامُ
- 3rd Sūrah of the Qur'ān – Sūrah Āl Imrān
- Who was Imrān ?
- Father of Maryam رَضِيَ اللهُ عَنْهَا
- Question: In Christianity what is the name of Maryam رَضِيَ اللهُ عَنْهَا father?
- His name was Joachim
- Passed away before she was born



# The Birth of Maryam رَضِيَ اللهُ عَنْهَا

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي  
مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

(Remember) when ‘Imrān’s wife said:

“O my Lord, I have vowed that what is in my womb will be devoted exclusively for You. So, accept (it) from me. You, certainly You, are the All-Hearing, the All-Knowing.”

- Imrān’s wife’s name was Hannah
- Question: In Christianity what is the name of Maryam رَضِيَ اللهُ عَنْهَا Mother?
- Her name was Anne



# The Birth of Maryam رَضِيَ اللهُ عَنْهَا

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ  
بِمَا وَضَعَتْ وَ لَيْسَ الذَّكَرُ كَالْأُنْثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ  
وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

مَرْيَمَ

So, when she delivered her, she said: “O my Lord, I have delivered her, a female child.” And Allāh knew better what she had delivered, and the male was not like the female.” I have named her Maryam, and I place her and her progeny under Your shelter against Şatan, the rejected.”



# The Birthplace of Maryam رَضِيَ اللهُ عَنْهَا

مَدِينَةُ الْمَدِينَةِ



St Anne's Church in Jerusalem

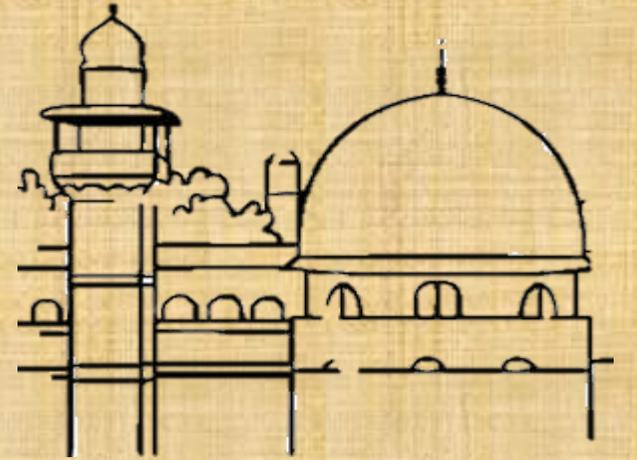


# Maryam رَضِيَ اللهُ عَنْهُ

- The daughter of Hannah – Maryam رَضِيَ اللهُ عَنْهُ
- Only woman to have a whole Sūrah named after her in the Qur'ān
- Her name is mentioned 34 times in the Qur'ān
- Holds a very high and respected position in Islām



# The Upbringing of Maryam رَضِيَ اللهُ عَنْهَا



Zakariyyā' عَلَيْهِ السَّلَامُ – married to the sister of Hannah



# Who will look after Maryam رَضِيَ اللهُ عَنْهَا?

وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَقْلَامَهُمْ أَيُّهُمْ  
يَكْفُلُ مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ

“You were not with them when they were casting their pens (to decide) who, from among them, should be the guardian of Maryam, nor were you with them when they were quarrelling.”



- Zakariyyā's عَلَيْهِ السَّلَام pen floated against the current. So he was given the responsibility of looking after Maryam رَضِيَ اللهُ عَنْهَا



# Fruits from out of Season

كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ  
يَمْرَيْمُ أَنَّى لَكَ هَذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ  
يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ



Whenever Zakariyyā' عَلَيْهِ السَّلَامُ visited her at the place of worship, he found food with her. He said: “Maryam, from where did you have this?” She said: “It is from Allāh. Surely, Allāh gives whom He wills without measure.””



# The Supplication of Zakariyyā' عَلَيْهِ السَّلَامُ

هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ ۖ قَالَ رَبِّ هَبْ لِي مِنْ  
لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

Thereupon, Zakariyyā' عَلَيْهِ السَّلَامُ prayed to his Lord. He said: "O my Lord, grant me from Your own (power) a goodly progeny. Verily, You are the One who listens to the prayer."

Question: What is the name of Yaḥyā' عَلَيْهِ السَّلَامُ in Christianity?

Answer: He is known as John the Baptist.



# The visit from the Angel

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ اصْطَفَاكِ  
وَوَهَّبَ لَكَ وَطْهَرَكِ وَأَصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ

And when the angels said: “O Maryam, Allāh has chosen you and purified you and chosen you over the women of all the worlds”

يَا مَرْيَمُ اقْنُتِي لِرَبِّكِ وَأَسْجُدِي وَأَرْكَعِي مَعَ الرَّاكِعِينَ

“Oh Maryam, stand in devotion to your Lord and prostrate yourself and bow down in Rukū‘ with those who bow”



# Glad tidings of a child

إِذْ قَالَتِ الْمَلَأِئِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِّنْهُ اسْمُهُ الْمَسِيحُ  
عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ

Remember the time) when the angels said: “O Maryam, Allāh gives you the good news of a Word from Him whose name is Masīh ‘Īsā , the son of Maryam (the Messiah, Jesus, son of Mary) a man of status in this world and in the Hereafter, and one of those who are near (to Allāh).

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ

He shall speak to people while (he is still) in the cradle, and also later, when he is of mature age; and he shall be one of the righteous.”



# Glad tidings of a child

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ يَمَسِّنِي بَشَرٌ قَالَ كَذَلِكَ  
أَللَّهُ يَخْلُقُ مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ وَكُن فَيَكُونُ

She said: “O my Lord, how shall I have a son while no human has ever touched me?” Said He: “That is how Allāh creates what He wills. When He decides a matter, He simply says to it ‘Be’, and it comes to be.



# Sūrah Maryam

وَأذْكَرُ فِي الْكِتَابِ مَرْيَمَ إِذِ انْتَبَذَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا

“And mention in the Book (the story of) Maryam, when she secluded herself from her people to a place towards East”

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا  
فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا

“Then she used a barrier to hide herself from them. Then, We sent to her Our Spirit, (Jibrīl عَلَيْهِ السَّلَامُ) and he took before her the form of a perfect human being.”



# Sūrah Maryam

Allāh سُبْحَانَهُ وَتَعَالَى sent down Jibrīl عَلَيْهِ السَّلَامُ in the form of a man and when Maryam رَضِيَ اللَّهُ عَنْهَا saw him, she got scared about his intentions as she did not know who he was, so she said:

قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا

“I seek refuge with the All-Merciful (Raḥmān) against you if you are God Fearing.

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكِ غُلَامًا زَكِيًّا

He said I am but a Message bearer from your Lord sent to give you a boy purified

الْعَن



# Sūrah Maryam

قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ وَلَمْ يَمَسِّنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا

She said, “How shall I have a boy while no human has ever touched me, nor have I ever been unchaste?”

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّنٌ وَلَنَجْعَلَهُ آيَةً لِلنَّاسِ  
وَرَحْمَةً مِّنَّا وَكَانَ أَمْرًا مَّقْضِيًّا

He said, “So it is; your Lord said, ‘It is easy for Me, and (We will do this) so that We make it a sign for people and a mercy from Us, and this is a matter already destined.’”

فَحَمَلَتْهُ فَانْتَبَذَتْ بِهِ مَكَانًا قَصِيًّا

So she conceived him, and went in seclusion with him to a remote place



# The Birth of 'Īsā عَلَيْهِ السَّلَامُ

Question: In which place was 'Īsā عَلَيْهِ السَّلَامُ born ?

Answer: He was born in Baitul Lahm or Bethlehem



# The Birth of 'Īsā عَلَيْهِ السَّلَامُ

فَأَجَاءَهَا الْمَخَاضُ إِلَى جِذْعِ النَّخْلَةِ قَالَتْ يَلَيْتَنِي مِتُّ قَبْلَ هَذَا وَكُنْتُ نَسِيًّا مَّسِيًّا

Then the labour pains brought her to the trunk of a palm-tree. She said “O that I would have died before this, and would have been something gone, forgotten.”

فَنَادَاهَا مِنْ تَحْتِهَا أَلَّا تَحْزَنِي قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا

Then he called her from beneath her: “Do not grieve; your Lord has placed a stream beneath you.

وَهَزِيَّ إِلَيْكِ بِجِذْعِ النَّخْلَةِ تُسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا

Shake the trunk of the palm-tree towards yourself and, it will drop upon you ripe fresh dates



# The Birth of 'Īsā عَلَيْهِ السَّلَامُ

فَكُلِي وَاشْرَبِي وَقَرِّي عَيْنًا فَإِمَّا تَرِينِ مِنَ الْبَشَرِ أَحَدًا فَقُولِي إِنِّي  
نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ أُكَلِّمَ الْيَوْمَ إِنْسِيًّا

So eat, drink and cool your eyes. Then if you see any human being, say (to him), “I have vowed a fast (of silence) for the All-Merciful (Allāh,) and therefore, I shall never speak to any human today.”



# The Birth of 'Īsā عَلَيْهِ السَّلَامُ

Maryam رَضِيَ اللهُ عَنْهَا was told not speak to people but point to the child



'Īsā عَلَيْهِ السَّلَامُ spoke in the cradle



# Difference between Islamic & Christian beliefs regarding the birth of 'Īsā عَلَيْهِ السَّلَامُ

- No mention of Joseph who in Christianity was betrothed to Maryam رَضِيَ اللهُ عَنْهَا
- The birth of 'Īsā عَلَيْهِ السَّلَامُ was miraculous, but he only had a mother
- No mention of the 3 wise men who came bearing gift of Gold, Frankincense and Myrrh
- No mention of following the star
- No mention of birth in a Manger



# End of Part 1

- The importance to learn about 'Īsā عَلَيْهِ السَّلَامُ
- The lineage of 'Īsā عَلَيْهِ السَّلَامُ
- The birth of Maryam رَضِيَ اللهُ عَنْهَا
- The upbringing of Maryam رَضِيَ اللهُ عَنْهَا
- The Supplication of Zakariyyā عَلَيْهِ السَّلَامُ
- Maryam رَضِيَ اللهُ عَنْهَا encounter with an Angel
- The Birth of 'Īsā عَلَيْهِ السَّلَامُ



Islamic Academy of Coventry

# The Importance of

عيسى

عَلَيْهِ السَّلَامُ

‘Īsā

Peace be upon him

In Islām

Part 2

Maulānā Ebrahim Noor

# Recap from Session 1

- Question: Where does the lineage of 'Īsā عَلَيْهِ السَّلَامُ meet Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ?
- Answer: The lineage of 'Īsā عَلَيْهِ السَّلَامُ meets Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ at Ibrāhīm عَلَيْهِ السَّلَامُ
- Question: Who was given by her mother in the service of Allāh سُبْحَانَهُ وَتَعَالَى
- Answer: Maryam رَضِيَ اللَّهُ عَنْهَا was given in the service of Allāh سُبْحَانَهُ وَتَعَالَى
- Question: Who looked after Maryam رَضِيَ اللَّهُ عَنْهَا at Bayt al-Maqdis?
- Answer: Maryam رَضِيَ اللَّهُ عَنْهَا was looked after by Zakariyyā' عَلَيْهِ السَّلَامُ



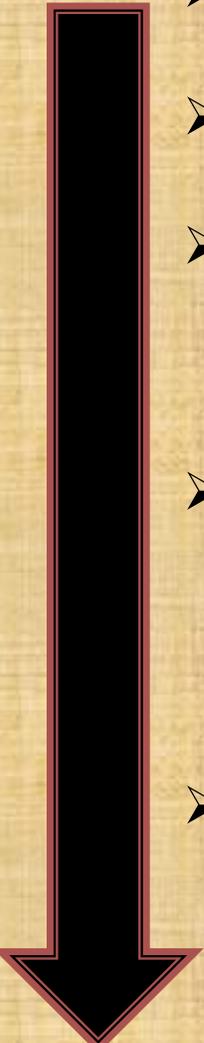
# Recap from Session 1

- **Question:** For what reason did Allāh سُبْحَانَهُ وَتَعَالَى choose Maryam رَضِيَ اللَّهُ عَنْهَا?
- **Answer:** She was chosen by Allāh سُبْحَانَهُ وَتَعَالَى to have a child without a father
- **Question:** Who did she give birth to?
- **Answer:** Maryam رَضِيَ اللَّهُ عَنْهَا gave birth to 'Īsā عَلَيْهِ السَّلَامُ
- **Question:** How did she prove her innocence from accusation of her having a child without a husband?
- **Answer:** 'Īsā سُبْحَانَهُ وَتَعَالَى spoke in his cradle to prove his mothers innocence from false accusations



# Facts about 'Īsā عَلَيْهِ السَّلَامُ

- 'Īsā عَلَيْهِ السَّلَامُ was the final Prophet who came before Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
- He was given the Injīl (Bible)
- We do not believe 'Īsā عَلَيْهِ السَّلَامُ was the son of God or part of the trinity as Christians do, we believe that he was a great Prophet of Allāh سُبْحَانَهُ وَتَعَالَى
- 'Īsā عَلَيْهِ السَّلَامُ was also given several miracles by Allāh سُبْحَانَهُ وَتَعَالَى, he could cure the leper, he could cure the person who was born blind and he could make birds out of clay which would then fly
- 'Īsā عَلَيْهِ السَّلَامُ will come back before the end of days



# The Raising of 'Īsā عَلَيْهِ السَّلَامُ in the three monotheistic religions



Arrested and Crucified



Arrested, Crucified then Resurrected

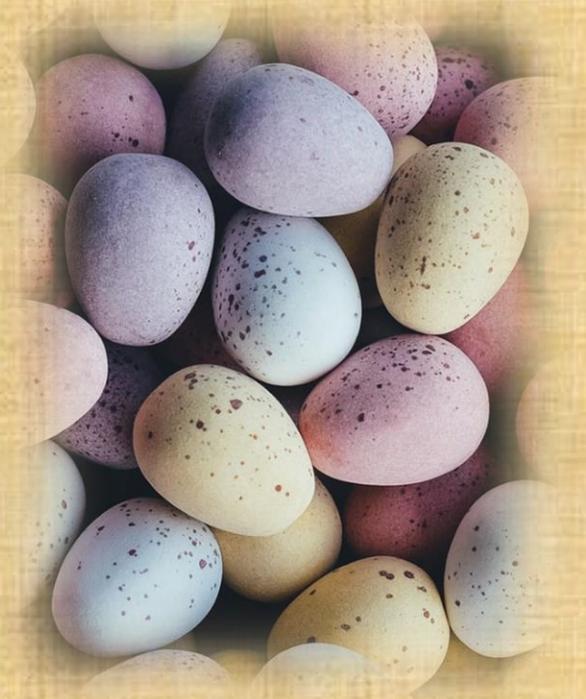


Was not killed on the cross but raised up to  
heaven by Allāh سُبْحَانَهُ وَتَعَالَى



# The Festival of Easter

- Oldest Christian festival focussing on the death and resurrection of 'Īsā عَلَيْهِ السَّلَامُ
- Easter also known as Pasch
- In Islām, we do not believe in the Crucifixion or Resurrection
- Question: Why do we have Easter Eggs ?
- Answer: They symbolize the resurrection of Jesus



# Why does the date for Easter change each year ?

- Question: Why does the date of Easter change every year?
- Answer: It is based on the Lunar Calendar
- Easter Sunday is celebrated on the first Sunday after the full moon on or after March 21<sup>st</sup>
- This year Easter Sunday will be April 12<sup>th</sup> 2020
- Next year April 4<sup>th</sup> 2021



# What is Lent ?

- Mirrors the period when Christians believe 'Īsā عَلَيْهِ السَّلَامُ stayed in the desert for 40 days and fasted
- Christians busy themselves in Prayer, Fasting and Charity
- Nowadays, a vice is given up i.e. biscuits, chocolate etc.
- The 40 days do not include Sundays, as this is the day of resurrection so not appropriate to fast
- This year began on 26<sup>th</sup> February and finishes 11<sup>th</sup> April



# Shrove Tuesday

- Question: What do people normally make on Shrove Tuesday?
- Answer: Pancakes!
- Day before Lent is Shrove Tuesday or Pancake day
- People used to eat pancakes before Lent to prepare for the fasting
- Nowadays people just make and eat pancakes !



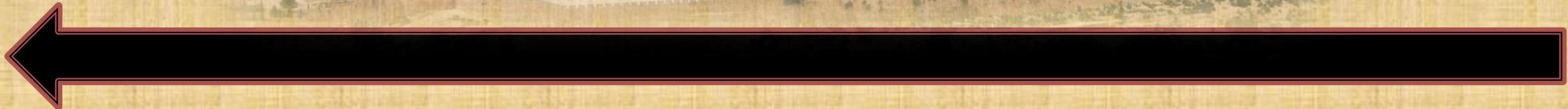
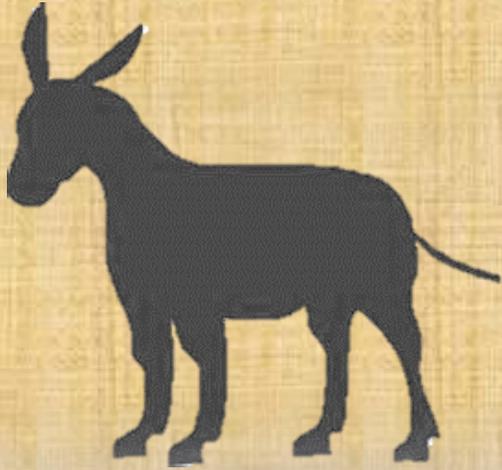
# Ash Wednesday

- The day when Lent starts !
- Palm leaves burnt on Palm Sunday the previous year
- The ash from the leaves are then marked as a cross on the foreheads with the words
- “Remember that you are from dust, and to dust you shall return”



# Palm Sunday

'Īsā عَلَيْهِ السَّلَامُ came to Jerusalem on Palm Sunday



# Maundy or Holy Thursday

- Had Last Supper with disciples
- Then went to pray in the Garden of Gethsemane
- Judas Escariot betrayed him, he marked him out by kissing him
- Jesus was made to stand trial in front of the Sanhedrin a Jewish Judicial Body
- Roman Governor Pontius Pilate reluctantly passes sentence of death



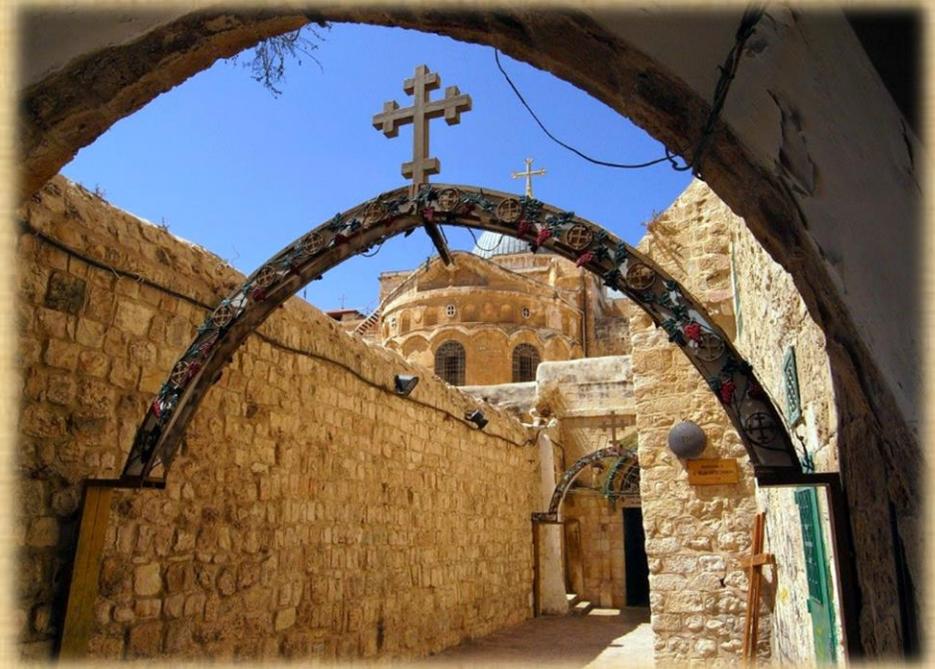
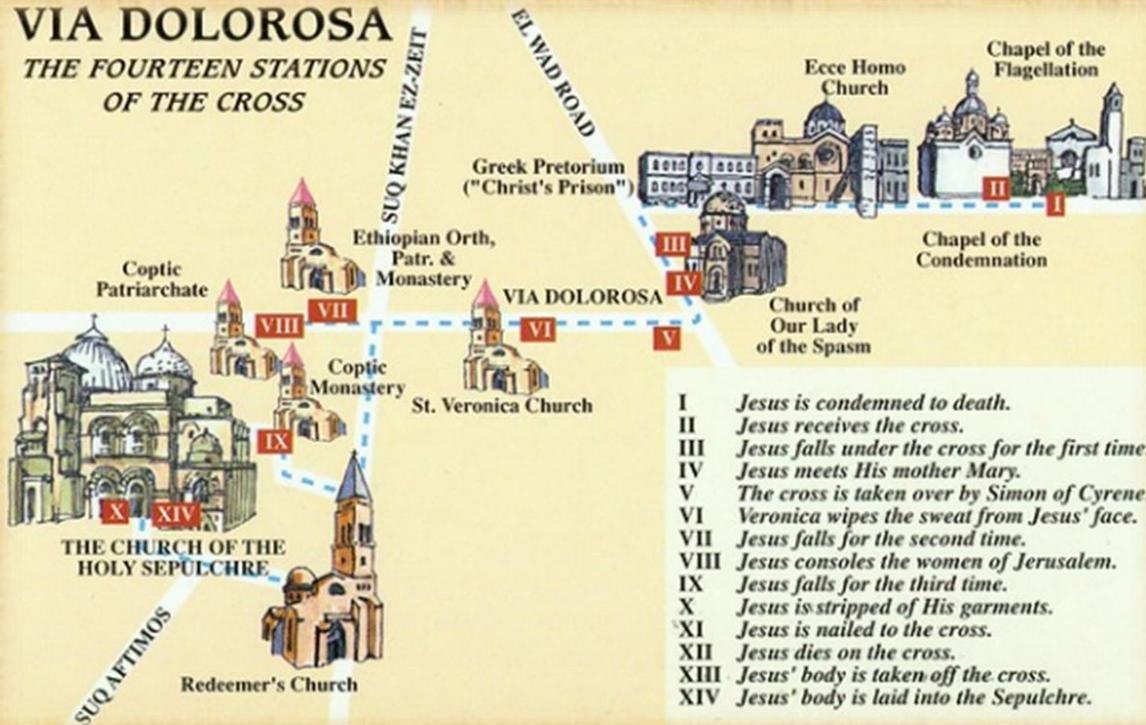
# Good or Holy Friday

- Question: What do Hot Cross Buns signify?
- Jesus was made to carry the cross to a place called Golgotha
- Jesus was then Crucified
- After he died, he was taken off the cross and shrouded
- Buried in a Cave Tomb and large rock placed over opening



# Jerusalem Via Dolorosa

## VIA DOLOROSA THE FOURTEEN STATIONS OF THE CROSS



# Jerusalem

## The Church of the Holy Sepulchre

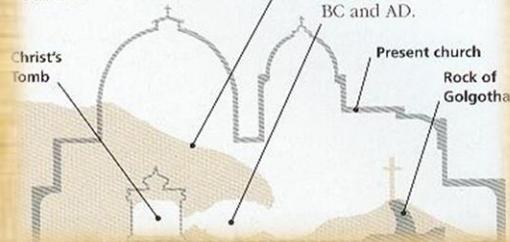


### SITE OF CHRIST'S TOMB

In the first century AD, this site consisted of a small, rocky rise just outside the city walls and a disused stone quarry into whose rock face tombs had been cut.

The hillside was dug away in the 4th century to allow a church to be built around the tomb.

Burial chambers existed here in the 1st centuries BC and AD.



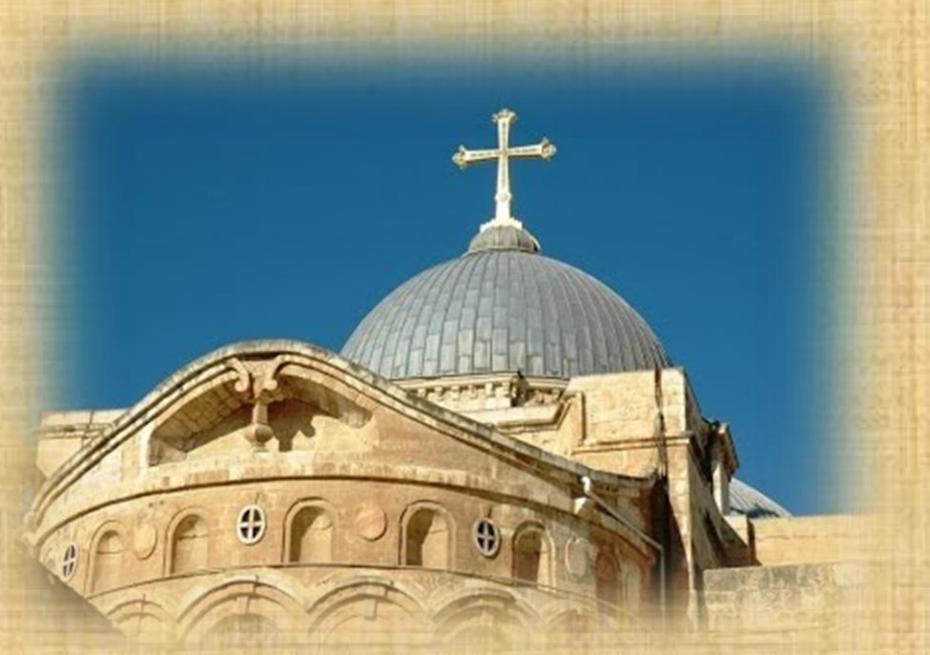
# Easter Sunday

- Rock had moved and body was not there
- The day the Christians believe 'Īsā عَلَيْهِ السَّلَامُ was Resurrected



# Summary of Christian Narrative

Jesus came to Jerusalem, where he was arrested and stood trial. He was sentenced to death and crucified. He died on the cross and was buried in a cave tomb. He was then resurrected, meaning he came back to life and he will come back down to earth before the end of days.



# What does Islām say about the death of 'Īsā عَلَيْهِ السَّلَامُ

إِذْ قَالَ اللَّهُ يَٰعِيسَىٰ إِنِّي مُتَوَفِّيكَ وَرَافِعُكَ إِلَيَّ  
وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ  
فَوْقَ الَّذِينَ كَفَرُوا إِلَىٰ يَوْمِ الْقِيَامَةِ ثُمَّ إِلَيَّ مَرْجِعُكُمْ  
فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

When Allāh said: “O 'Īsā, I am to take you in full and to raise you towards Myself, and to cleanse you of those who disbelieve, and to place those who follow you above those who disbelieve up to the Day of Doom. Then to Me is your return, whereupon I shall judge between you in that over which you have differed.

# What does Islām say about the death of 'Īsā عَلَيْهِ السَّلَامُ

وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ  
وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ  
اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِّنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا  
اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا

And for their saying, “We have certainly killed the  
Masih 'Īsā the son of Maryam, the Messenger of Allāh”,  
while in fact they did neither kill him, nor crucify him,  
but they were deluded by resemblance. Those who  
disputed in this matter are certainly in doubt about it.  
They have no knowledge of it, but they follow whims. It  
is absolutely certain that they did not kill him



# What does Islām say about the death of 'Īsā عَلَيْهِ السَّلَامُ

- 'Īsā عَلَيْهِ السَّلَامُ was not crucified but a likeness of him was crucified in his place
- Two opinions mentioned in Ibn Kathīr
- A young disciple volunteered to look like 'Īsā عَلَيْهِ السَّلَامُ and took his place
- Judas Escariot, the one who betrayed 'Īsā was made to look like him and crucified in his place



# Difference between Islāmic & Christian beliefs regarding belief of 'ISā عَلَيْهِ السَّلَامُ

- We do NOT believe 'ISā عَلَيْهِ السَّلَامُ is God, the Son of God or part of the Trinity, he never even claimed to be any of them
- He was a Great Prophet of Allāh سُبْحَانَهُ وَتَعَالَى
- He had a miraculous conception without a father
- He was given several miracles by Allāh سُبْحَانَهُ وَتَعَالَى, he could cure the leper and the blind, he could make birds out of Clay and raise the dead
- There is no proof he was born on the 25<sup>th</sup> of December
- He was not crucified but raised to Heaven by Allāh سُبْحَانَهُ وَتَعَالَى
- He is alive and will descend before the end of time
- He will establish a just and prosperous rule and follow the teachings of Muḥammad صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَسَلَّمَ



# Conclusion

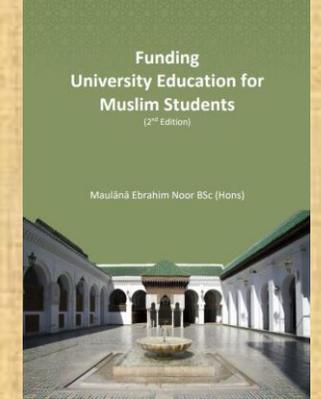
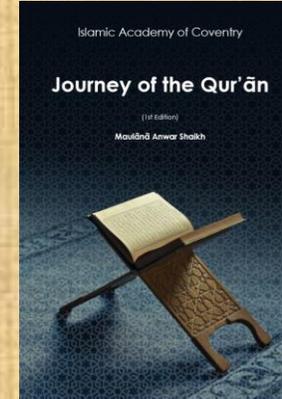
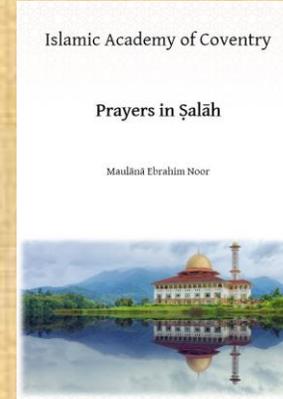
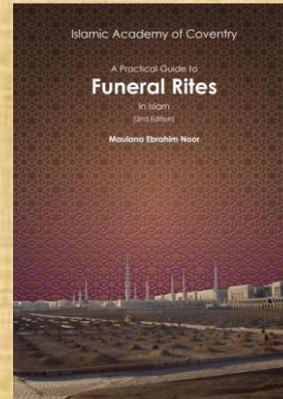
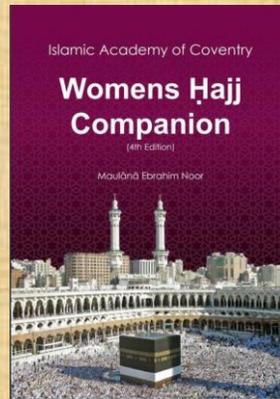
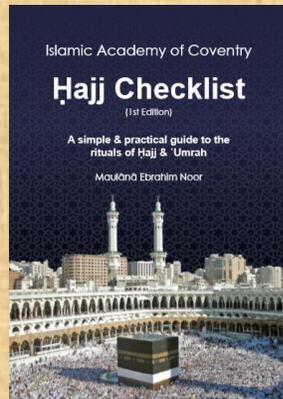
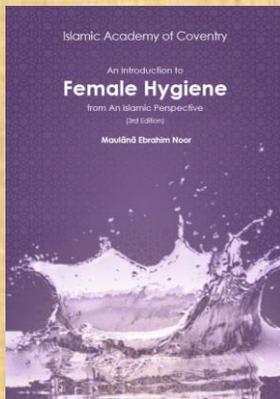
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