

قَصِيدَةٌ فِي سِيرَةِ النَّبِيِّ مُحَمَّدٍ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

A Poem about the life of the Prophet Muhammad

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Maulānā Ebrahim Noor



A Poem about the life of the Prophet Muḥammad ﷺ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ
اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ
اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

A Poem about the life of the Prophet Muḥammad ﷺ

For the Mercy of the Worlds ﷺ

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Introduction

I begin in the name of Allāh ﷻ, Lord of the Worlds and sending Peace and Salutations on our beloved Rasūlullāh ﷺ.

The Ummah of Rasūlullāh ﷺ has been given specific instruction by Allāh ﷻ to send salutations on Rasūlullāh ﷺ. In Sūrah al-Aḥzāb, Allāh ﷻ says:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

“Surely, Allāh and His Angels send Blessings to the Prophet. O you who believe, do pray Allāh to bless him, and send your Salām (Prayer for his being in peace) to him in abundance.”

It was a personal wish of mine to write a book on Ṣalawāt based upon the Sīrah of Rasūlullāh ﷺ. I was also asked to write the Sīrah of Rasūlullāh ﷺ in a summarised form, similar to what we find in the excellent book Khulāṣatul Bahiyyah by Shaykh Waḥīd ibn ‘Abdul Salām Bālī.

After spending some time working on the Ṣalawāt, I decided to take a slightly different approach where I would summarise the Sīrah in poetic couplets, which will Inshā Allāh be pleasant to read but also more importantly, increase our knowledge about the life of Rasūlullāh ﷺ.

The 125 couplets will be presented in a chronological order starting with the blessed lineage of Rasūlullāh ﷺ, then his birth, childhood, life before Prophethood, followed by the Makki and Madanī periods.

A Poem about the life of the Prophet Muḥammad ﷺ

Each couplet highlights a particular event. Readers are encouraged to read and learn about the Sīrah of Rasūlullāh ﷺ in detail to truly appreciate his life, his sacrifices and love for his Ummah.

Being the month of Rabīʿ al-Awwal, in which Rasūlullāh ﷺ entered this world and also left it, I thought it would be an ideal time for us all to reconnect with the life of Rasūlullāh ﷺ. I pray that this small work plays a part in this.

For reference, I have used the book Khulāṣatul Bahiyyah, as well as my own Sīrah series to extract some of the notable events from the life of Rasūlullāh ﷺ. I pray that you all find this work beneficial and increases your love and connection to our beloved Rasūlullāh ﷺ.

Ebrahim Noor

13th Rabīʿ al-Awwal 1438 (27th August 2026)

The Blessed Lineage of Rasūlullāh

ﷺ

Our Noble Master and Rasūlullāh ﷺ,
he is Abū al-Qāsim, Muḥammad ibn ‘Abdullāh ibn
‘Abd al-Muṭṭalib ibn Hāshim ibn ‘Abd Manāf ibn
Quṣayy ibn Kilāb ibn Murrah ibn Ka‘ab ibn Lu‘ayy
ibn Ghālib ibn Fihir ibn Mālik ibn al-Naḍr ibn
Kinānah ibn Khuzaymah ibn Mudrikah ibn Ilyās ibn
Muḍar ibn Nizār ibn Ma‘ad ibn ‘Adnān.



And May Almighty Allāh bestow blessings in ever-
increasing abundance upon Muḥammad ﷺ
who was from the progeny of
Ismā‘il ibn Ibrāhīm عَلَيْهِمَا السَّلَامُ.

From Birth to the 25th Year

Our Noble Master Muḥammad ﷺ,
in the month of Rabīʿ al-Awwal was his birth.
And he was born in Makkah al-Mukarramah,
the best place on earth.



Our Noble Master Muḥammad ﷺ,
before his birth, his father ʿAbdullāh passed away.
And with his mother Āminah, he would stay.

Our Noble Master Muḥammad ﷺ,
was born in the house of his uncle Abū Ṭālib.
And he was named Muḥammad by his
grandfather, ‘Abd al-Muṭṭalib.



Our Noble Master Muḥammad ﷺ,
was suckled by his mother, Āminah bint Wahb.
He was then suckled by Thuwaybah,
the slave girl of Abū Lahab.¹

¹ Was freed by Abū Lahab when she informed him of the birth of his nephew, Rasūlullāh ﷺ

Our Noble Master Muḥammad ﷺ,
who no wetnurse would choose.

But upon seeing him,
Ḥalimah رَضِيَ اللَّهُ عَنْهَا could not refuse.



Our Noble Master Muḥammad ﷺ,
When with the Banū Saʿad,
two Angels came and split his chest.
His heart was washed with Zamzam, from the
creation he was the best.

Our Noble Master Muḥammad ﷺ,
when he was six, on the way back from Madīnah,
his mother passed away in Al-Abwā'.
He was then brought back to Makkah by
Barakah bint Tha'labah رَضِيَ اللَّهُ عَنْهَا.²



Our Noble Master Muḥammad ﷺ,
then lived with 'Abd al-Muṭṭalib.
And after the death of his grandfather,
was looked after by his uncle, Abū Ṭālib.³

² She was a slave girl who belonged to the parents of Rasūlullāh ﷺ, also known as Umm Ayman

³ 'Abd al-Muṭṭalib passed away when Rasūlullāh ﷺ was 8 years old

Our Noble Master Muḥammad ﷺ,
when he was twelve, went with a caravan to
Shām and stopped at Buṣrā'.
And upon him, were seen the signs of Prophethood
by Baḥīrā.⁴



Our Noble Master Muḥammad ﷺ,
for whom the stones and trees swayed.
And the clouds would give him shade.

⁴ A Christian monk who advised Abū Ṭālib to send Muḥammad ﷺ back to Makkah

From the 25th year to Prophethood

Our Noble Master Muḥammad ﷺ,
when he was twenty five, went to Shām with
Maysarah.⁵

And he went to sell goods on behalf of
Khadījah رَضِيَ اللَّهُ عَنْهَا.



Our Noble Master Muḥammad ﷺ,
upon his return, married Khadījah رَضِيَ اللَّهُ عَنْهَا.
And they became the parents of Al-Qāsim,
Zaynab, Ruqayyah, Umm Kulthūm, Fāṭimah and
‘Abdullāh رَضِيَ اللَّهُ عَنْهُمْ.

⁵ He was a slave of Khadījah رَضِيَ اللَّهُ عَنْهَا who accompanied
Rasūlullāh ﷺ on this trade trip.

Our Noble Master Muḥammad ﷺ,
who when the Ka'bah was being rebuilt,
arbitrated when the tribes came face to face.
And with his blessed hands,
put al-Ḥajr al-Aswad back in its place.



From the Beginning of Prophethood to the Migration

Our Noble Master Muḥammad ﷺ,
who frequented the Cave of Ḥira.
And in seclusion worshipped the Creator,
Allāh سُبْحَانَهُ وَتَعَالَى.



Our Noble Master Muḥammad ﷺ,
who was visited by Jibrīl عَلَيْهِ السَّلَام in the blessed
month of Ramaḍān.
And was given the final Revelation for the
guidance of man.

Our Noble Master Muḥammad ﷺ,
who was told to read.
And he replied, “I cannot read”.



Our Noble Master Muḥammad ﷺ,
in whose heart the Qur’ān was preserved.
And he then went home with his heart perturbed.

Our Noble Master Muḥammad ﷺ,
told Khadijah رَضِيَ اللَّهُ عَنْهَا to cover him.
And she said that Allāh سُبْحَانَهُ وَتَعَالَى would never
forsake him.



Our Noble Master Muḥammad ﷺ,
who for three years, called people privately to
Islām.
And his close ones were given the gift of Īmān.

Our Noble Master Muḥammad ﷺ,
was commanded to call people to the truth.
When he ascended Aṣ-Ṣafā to warn them,
was rebuked.



Our Noble Master Muḥammad ﷺ,
who in the house of Al-Arqam رَضِيَ اللَّهُ عَنْهُ used to
teach.

And whose Companions رَضِيَ اللَّهُ عَنْهُمْ migrated,
to the land of Abyssinia, they would reach.

Our Noble Master Muḥammad ﷺ,
whose religion was strengthened by Ḥamzah and
‘Umar رَضِيَ اللَّهُ عَنْهُمَا.
And whose Companions رَضِيَ اللَّهُ عَنْهُمْ displayed an
amazing about of Ṣabr.⁶



Our Noble Master Muḥammad ﷺ,
who was boycotted by the Quraysh for three
years.
His supporters and tribes then left Makkah, and
in the desert they persevered.

⁶ Patience

Our Noble Master Muḥammad ﷺ.
whose Prophethood was proven, when the
Qurayshī covenant was eaten by ants.
The Muslims then returned to Makkah with their
confidants.



Our Noble Master Muḥammad ﷺ,
whose following year was known as the year of
sorrow.

He first lost his uncle Abū Ṭālib,
then his wife Khadijah رَضِيَ اللَّهُ عَنْهَا on the morrow.

Our Noble Master Muḥammad ﷺ,
who then married the daughter of Abū Bakr
رضي الله عنها, 'Ā'ishah رضي الله عنه.
He also married Saudah bint Zam'ah رضي الله عنها.



Our Noble Master Muḥammad ﷺ,
who went to Ṭā'if, to call the tribes towards the
truth.
Along with Zayd رضي الله عنه, they were thrown out
and then stoned by the youth.

Our Noble Master Muḥammad ﷺ,
who invited pilgrims coming for Ḥajj.
And whose message was accepted by six from the
Banū Khazraj.



Our Noble Master Muḥammad ﷺ,
who travelled by night to Al-Masjid al-Aqsā.
He then went to the Heavens to meet
Allāh ﷻ.

Our Noble Master Muḥammad ﷺ,
rode on the back of the Burāq.
And when he came back from Heaven,
led all the Prophets in Ṣalāt.



Our Noble Master Muḥammad ﷺ,
who took an oath from the Anṣār in al-ʿAqabah
twice.
And he advised them to stay away from sin and
vice.

1st Year of Hijrah

Our Noble Master Muḥammad ﷺ,
now commanded his Companions رَضِيَ اللَّهُ عَنْهُمْ to
migrate.

The place chosen by Allāh سُبحَانَهُ وَتَعَالَى was Madīnah,
whose people lay in wait.



Our Noble Master Muḥammad ﷺ,
who hid with Abū Bakr رَضِيَ اللَّهُ عَنْهُ in the cave of
Thawr.

From there, he then left for Madīnah in a party of
four.

Our Noble Master Muḥammad ﷺ,
who arrived in the locality of Qubā.
There he laid the foundation of a Masjid based on
Taqwā.



Our Noble Master Muḥammad ﷺ,
continued north and then stopped at the
Banū Sālim.
This was the location, where the first Jumu‘ah
Ṣalāh was led by him.

Our Noble Master Muḥammad ﷺ,
was invited to stay by all.
But he waited for his camel to stall.



Our Noble Master Muḥammad ﷺ,
who finally arrived at his destination.
His camel now stopped by the command of
Allāh سُبْحَانَهُ وَتَعَالَى at its station.

Our Noble Master Muḥammad ﷺ,
who built his Masjid on some land owned by two
orphans.
The land was purchased for a number of dirhams.



Our Noble Master Muḥammad ﷺ,
stayed with Abū Ayyūb al-Anṣārī رَضِيَ اللَّهُ عَنْهُ.
During that time, the foundation was laid of
Al-Masjid al-Nabawī.

Our Noble Master Muḥammad ﷺ,
for whom dwellings were now made.
And who with ‘Ā’ishah رَضِيَ اللَّهُ عَنْهَا, he now stayed.



Our Noble Master Muḥammad ﷺ,
who formed a bond of brotherhood between the
Muhājirūn and Anṣār.
He united all the Muslim, from both near and
afar.

Our Noble Master Muḥammad ﷺ,
who in Madīnah, established the first
Islamic Society.

And whose Companions رَضِيَ اللَّهُ عَنْهُمْ, were an example
of pure faith and piety.



2nd Year of Hijrah

Our Noble Master Muḥammad ﷺ,
who in Prayer faced Al-Masjid al-Aqṣā.
And after 16 or 17 months,
was now commanded to face the Kaʿbah.



Our Noble Master Muḥammad ﷺ,
who received the Revelation,
in the month of the Ramaḍān to now fast.
And those people with Nisāb,
had to now discharge Zakāt.

Our Noble Master Muḥammad ﷺ,
who in the 2nd year, went to intercept a
Qurayshi Caravan.

The caravan diverted it's route, and the Muslims
now faced the Makkan Clans.



Our Noble Master Muḥammad ﷺ,
defeated the Quraysh despite his army
being small.

He had foretold the locations where the
Qurayshi leaders would fall.

Our Noble Master Muḥammad ﷺ,
returned to Madīnah as a victor.
But was met with the sad news of the demise of
his daughter Ruqayyah رَضِيَ اللَّهُ عَنْهَا.



Our Noble Master Muḥammad ﷺ,
now led the first Eid Ṣalāh when he came out to
the Muṣallā'.
His eldest daughter Zaynab رَضِيَ اللَّهُ عَنْهَا now also
migrated to Madīnah.

Our Noble Master Muḥammad ﷺ,
whose daughter Fāṭimah رَضِيَ اللَّهُ عَنْهَا
married ‘Alī رَضِيَ اللَّهُ عَنْهُ.
He exiled the Banū Qaynuqā‘,
as they broke their treaty.



Our Noble Master Muḥammad ﷺ,
sacrificed two rams on Eid al-Adḥā.
One of which was on behalf of his Ummah.

3rd Year of Hijrah

Our Noble Master Muḥammad ﷺ,
whose daughter Umm Kulthūm رَضِيَ اللَّهُ عَنْهَا married
‘Uthmān رَضِيَ اللَّهُ عَنْهُ.

He was now given permission to send out
expeditions for Islām.



Our Noble Master Muḥammad ﷺ,
married the daughter of ‘Umar رَضِيَ اللَّهُ عَنْهُ,
Ḥafsah رَضِيَ اللَّهُ عَنْهَا.

He also married, Umm al-Masākīn,
Zaynab bint Khuzaymah رَضِيَ اللَّهُ عَنْهَا.

Our Noble Master Muḥammad ﷺ,
whose grandson was born, Ḥasan ibn ‘Alī رَضِيَ اللَّهُ عَنْهُ.
He also married Zaynab bint Jahsh رَضِيَ اللَّهُ عَنْهَا,
by divine decree.



Our Noble Master Muḥammad ﷺ,
who faced the Quraysh one more,
in the shadow of the mountain Uḥud.
He was then deserted by the hypocrites, when
firm they should have stood.

Our Noble Master Muḥammad ﷺ,
who ordered the archers not to move
from position.

The archers thought the army had won, in a
moment of confusion.



Our Noble Master Muḥammad ﷺ,
whose army was now attacked,
when the Quraysh came from the rear.
His uncle Ḥamzah رَضِيَ اللَّهُ عَنْهُ was now killed by
Wahshī, with a spear.

Our Noble Master Muḥammad ﷺ,
whose army now faced their only defeat.

His seventy Companions رَضِيَ اللَّهُ عَنْهُمْ,
were martyred in the heat.



Our Noble Master Muḥammad ﷺ,
whose bravery was on display.

His army had survived,
their courage would not sway.

4th & 5th Year of Hijrah

Our Noble Master Muḥammad ﷺ,
who by the Banū al-Naḍīr was now betrayed.
He then exiled the tribe from the area
they had stayed.



Our Noble Master Muḥammad ﷺ,
whose grandson ‘Abdullāh ibn ‘Uthmān رَضِيَ اللَّهُ عَنْهُ
passed away, the son of Ruqayyah رَضِيَ اللَّهُ عَنْهَا.
Another grandson was also born,
Al-Ḥusayn ibn ‘Alī رَضِيَ اللَّهُ عَنْهُ, the son of
Fāṭimah رَضِيَ اللَّهُ عَنْهَا.

Our Noble Master Muḥammad ﷺ,
who married Umm Salamah رَضِيَ اللَّهُ عَنْهَا.
He was now visited by many delegations in
Madīnah al-Munawwarah.



Our Noble Master Muḥammad ﷺ,
freed Juwayriyah bint al-Hārith رَضِيَ اللَّهُ عَنْهَا and then
married her.
He also received Revelation proving the
innocence of ‘Ā’ishah رَضِيَ اللَّهُ عَنْهَا.

Our Noble Master Muḥammad ﷺ,
faced his enemies now once more.
Madīnah was surrounded by the Confederates
who wanted war.



Our Noble Master Muḥammad ﷺ,
Salmān al-Fārsī رَضِيَ اللَّهُ عَنْهُ, advised him to
dig a trench.
His Companions رَضِيَ اللَّهُ عَنْهُمْ were suffering from
hunger and thirst which they could not quench.

Our Noble Master Muḥammad ﷺ,
whose city of Madīnah,
the enemies could not find a way to attack.
With the howling wind and tents uprooted, the
attackers were forced to turn back.



Our Noble Master Muḥammad ﷺ,
was also now betrayed by the Banū Qurayẓah.
This would be the last time; the Quraysh would
lay siege to Madīnah al-Munawwarah.

6th Year of Hijrah

Our Noble Master Muḥammad ﷺ,
who prayed for rain, when the wells of Madīnah
ran dry.

His prayers were then answered,
and rain fell from the sky.



Our Noble Master Muḥammad ﷺ,
now desired to see the House of Allāh once more.
With his Companions رَضِيَ اللَّهُ عَنْهُمْ he went to Makkah,
with no intention of war.

Our Noble Master Muḥammad ﷺ,
was made to stop on the way.
He was prevented from entering
Makkah on that day.



Our Noble Master Muḥammad ﷺ,
sent ‘Uthmān رَضِيَ اللَّهُ عَنْهُ to the Quraysh to explain.
His blessed Companion رَضِيَ اللَّهُ عَنْهُ was now
also detained.

Our Noble Master Muḥammad ﷺ,
whose Companions رَضِيَ اللَّهُ عَنْهُمْ to avenge ‘Uthmān
رَضِيَ اللَّهُ عَنْهُ, took a pledge with him under a tree.
The Quraysh now came and finally agreed a
treaty.



Our Noble Master Muḥammad ﷺ,
upon whom on the way back to Makkah, was
Revealed Sūrah al-Faṭḥ.
He was now also commanded with the obligatory
Ḥajj.

7th Year of Hijrah

Our Noble Master Muḥammad ﷺ,
returned his daughter Zaynab رَضِيَ اللَّهُ عَنْهَا to
Abū al-ʿĀṣ ibn Rabīʿ رَضِيَ اللَّهُ عَنْهُ.
He now marched to the forts of Khaybar,
where his enemies had to flee.



Our Noble Master Muḥammad ﷺ,
laid siege to the forts.
He forced the enemy to now gather their
thoughts.

Our Noble Master Muḥammad ﷺ,
to whom the enemy now had to plead.
With his Mercy on display,
terms were now agreed.



Our Noble Master Muḥammad ﷺ,
married Ṣafiyyah رَضِيَ اللَّهُ عَنْهَا.
He also married Ramlah bint Abū Sufyān, also
known as Umm Ḥabībah رَضِيَ اللَّهُ عَنْهَا.

Our Noble Master Muḥammad ﷺ,
welcomed his cousin Ja‘far رَضِيَ اللَّهُ عَنْهُ who returned
from Abyssinia.

And welcomed to Islām, the famous narrator
Abū Hurayrah رَضِيَ اللَّهُ عَنْهُ.



Our Noble Master Muḥammad ﷺ,
sent letters to the neighbouring Kings.
To put an official seal on the letter,
for him was made a ring.

Our Noble Master Muḥammad ﷺ,
was gifted Māriyah al-Qibṭiyyah رَضِيَ اللَّهُ عَنْهَا.
He now travelled with his Companions رَضِيَ اللَّهُ عَنْهُمْ
to Makkah to now perform ‘Umratul Qaḍā.



Our Noble Master Muḥammad ﷺ,
who after seven years,
now saw the blessed Kaʿbah.
On the outskirts of Makkah, he married
Maymūnah رَضِيَ اللَّهُ عَنْهَا.

8th Year of Hijrah

Our Noble Master Muḥammad ﷺ,
welcomed Khalid ibn al-Walīd رَضِيَ اللَّهُ عَنْهُ in Madīnah.
But he was now betrayed by the Quraysh who
broke the treaty of Al-Ḥudaybiyyah.



Our Noble Master Muḥammad ﷺ,
was visited by Abū Sufyan رَضِيَ اللَّهُ عَنْهُ to
ratify the treaty.
In secrecy, he now marched to Makkah, the
holiest City.

Our Noble Master Muḥammad ﷺ,
met his uncle ‘Abbās رَضِيَ اللَّهُ عَنْهُ on the way.
He commanded his army,
not anyone would they slay.



Our Noble Master Muḥammad ﷺ,
entered Makkah, the city of his birth.
Through his clemency,
he granted Quraysh safety on the earth.

Our Noble Master Muḥammad ﷺ,
entered the Ka'bah and prayed to his Lord.
He purified the holy sanctuary,
without the need of a sword.



Our Noble Master Muḥammad ﷺ,
liberated Makkah al-Mukarramah.
He now decreed; no one here would be
worshipped except Allāh سُبْحَانَهُ وَتَعَالَى.

Our Noble Master Muḥammad ﷺ,
now travelled to face the Hawāzin.
His army was surrounded in Ḥunayn but with
Allāh's help, they went onto win.



Our Noble Master Muḥammad ﷺ,
now to Ṭā'if once more he went.
He laid siege to their forts and didn't relent.

Our Noble Master Muḥammad ﷺ,
to whom the Hawāzin now came.
He freed all of their captives,
without any blame.



Our Noble Master Muḥammad ﷺ,
whose milk sister Shaymā رَضِيَ اللَّهُ عَنْهَا
came as a captive.
He freed her, gave her gifts, and remembered
how in their childhood, they used to live.

Our Noble Master Muḥammad ﷺ,
who performed ‘Umrah from al-Ji‘rānah.
And whose son Ibrāhīm رَضِيَ اللَّهُ عَنْهُ was born,
the son of Māriyah رَضِيَ اللَّهُ عَنْهَا.



Our Noble Master Muḥammad ﷺ,
whose daughter Zaynab رَضِيَ اللَّهُ عَنْهَا gave birth to
Umāmah رَضِيَ اللَّهُ عَنْهَا.
And he carried his grandchildren in Ṣalāh.

Our Noble Master Muḥammad ﷺ,
who ordered a pulpit to be made.
And then the date palm cried,
when far from it he prayed.



Our Noble Master Muḥammad ﷺ,
whose eldest daughter Zaynab رَضِيَ اللَّهُ عَنْهَا now
journeyed to the hereafter.
Upon his instruction, she was bathed by
Umm ‘Aṭiyah رَضِيَ اللَّهُ عَنْهَا.

9th Year of Hijrah

Our Noble Master Muḥammad ﷺ,
to whom many delegations came.
And upon his hand, Islām they would proclaim.



Our Noble Master Muḥammad ﷺ,
who with his army marched to Tabūk.
They passed by the dwellings of Thamūd,
the people who by the Almighty were rebuked.

Our Noble Master Muḥammad ﷺ,
forbade his army to drink from the
wells of Thamūd.

He hurried past the place,
where punishment was viewed.



Our Noble Master Muḥammad ﷺ,
to whom the tribes came and agreed upon the
Jizyah.

He now with him army, returned to
Madīnah al-Munawwarah.

Our Noble Master Muḥammad ﷺ,
to whom Revelation came stating forgiveness for
those who from Tabūk had stayed behind.
He was truly a Mercy to mankind.



Our Noble Master Muḥammad ﷺ,
who received news of the passing of Najjāshī,
the king of Abyssinia.
In his absence, Rasūlullāh ﷺ led his Funeral
Prayer.

Our Noble Master Muḥammad ﷺ,
sent Abū Bakr رَضِيَ اللَّهُ عَنْهُ to lead the Ḥajj.
He also sent ‘Alī رَضِيَ اللَّهُ عَنْهُ to Makkah,
to deliver a message.



Our Noble Master Muḥammad ﷺ,
whose daughter Umm Kulthūm رَضِيَ اللَّهُ عَنْهَا
now also passed away.
Only Fāṭimah رَضِيَ اللَّهُ عَنْهَا remained,
and not long did she stay.

10th Year of Hijrah

Our Noble Master Muḥammad ﷺ,
spent 20 days in I'tikāf in the month of Ramaḍān.
And with Jibrīl عَلَيْهِ السَّلَامُ,
went twice over the Qur'ān.



Our Noble Master Muḥammad ﷺ,
now prepared for his final Hajj.
For the believers to join him,
he sent out a message.

Our Noble Master Muḥammad ﷺ,
entered into Iḥrām in Dhul Ḥulayfah.
He was joined on his journey by over one
hundred thousand believers.



Our Noble Master Muḥammad ﷺ,
who on the day of ‘Arafah, delivered a sermon.
On this day,
he received Revelation of Islāms perfection.

Our Noble Master Muḥammad ﷺ,
who sacrificed the ‘Hadī’⁷
with his own blessed hands.
He united the Arab tribes in the sacred land.



Our Noble Master Muḥammad ﷺ,
whose son Ibrāhīm رَضِيَ اللَّهُ عَنْهُ passed away.
And now it was himself,
who didn't have long to stay.

⁷ Sacrificial animals

11th Year of Hijrah

Our Noble Master Muḥammad ﷺ,
went out in the middle of the night, as if bidding
farewell to the residents of Baqī⁸.
When he returned home, he fell ill suddenly.



Our Noble Master Muḥammad ﷺ,
who asked his wives if he could stay in the
house of ‘Ā’ishah رَضِيَ اللَّهُ عَنْهَا.
He had been overcome with a severe fever.

⁸ The graveyard in Madīnah

Our Noble Master Muḥammad ﷺ,
who despite his illness, went to the Masjid.
He addressed his Companions رَضِيَ اللَّهُ عَنْهُمْ a final time
and to act good, did he bid.



Our Noble Master Muḥammad ﷺ,
who commanded Abū Bakr رَضِيَ اللَّهُ عَنْهُ
to lead the Ṣalāh.
He looked upon his Companions رَضِيَ اللَّهُ عَنْهُمْ with
compassion in his heart.

Our Noble Master Muḥammad ﷺ,
put water on his face, to quell his fever.
And to meet his Lord, he was very eager.



Our Noble Master Muḥammad ﷺ,
‘O Allāh, (with) the highest companions’
were his final words.
He passed away after delivering his
Lords message.

Our Noble Master Muḥammad ﷺ,
who passed away at the age of sixty-three.
He left this world in the first month of Rabīʿ.



Our Noble Master Muḥammad ﷺ,
passed away on a Monday.
And in the house of ‘Ā’ishah رَضِيَ اللَّهُ عَنْهَا did he lay.

Our Noble Master Muḥammad ﷺ,
was bathed in the clothes he was wearing.
He was shrouded in simple sheets, the forbearing.



Our Noble Master Muḥammad ﷺ,
was buried in a Laḥd grave.
He was laid to rest on a Wednesday.

Our Noble Master Muḥammad ﷺ,
upon his grave Bilāl رَضِيَ اللَّهُ عَنْهُ sprinkled water.
And May Almighty Allāh bestow blessings in
ever-increasing abundance upon Muḥammad
ﷺ for ever after.



Our Noble Master Muḥammad ﷺ,
now rests in the blessed Rawḍah.
And as he said, between his house and his pulpit
is Riyād al-Jannah.

Our Noble Master Muḥammad ﷺ,
Who on the Day of Judgement, will be the
first to be raised.
He will intercede for mankind on the day only
Allāh ﷻ will be praised.



Our Noble Master Muḥammad ﷺ,
will give Al-Kauthar to the believers to
quench their thirst.
And from all the people, his Ummah,
in Paradise will enter first.

And May Almighty Allāh bestow blessings in
ever-increasing abundance upon
Muḥammad the Messenger of Allāh ﷺ.



قَصِيدَةٌ فِي سِيرَةِ النَّبِيِّ مُحَمَّدٍ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

A Poem about the life of the Prophet Muḥammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ