Islamic Academy of Coventry

Prayers in Şalāh

(3rd Edition)

Maulānā Ebrahim Noor



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Prayers in Salāh

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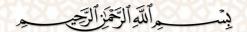
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For our Dear Teacher & Friend, Maulana Siraj Khalifa

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Introduction

Thegin in the name of Allāh سُبْحَانَهُ وَتَعَالَى, Lord of the Worlds and sending Peace & Salutations on our beloved Rasūlullāh صَلَّالَتُهُ عَلَيْهِ وَسَلَّةً .

Alḥamdulillāh, in recent times many adult classes have appeared with people wanting to refresh their knowledge about Islām. We are also welcoming more and more people into our religion and educators have the challenge of teaching them how to Pray as quickly and effectively as possible, focussing on the obligatory actions first.

Maintaining concentration in Prayer is paramount and due to many of us not knowing the Arabic language, we cannot understand what is being recited. With this in mind, I decided to put together this small booklet which contains all the Prayers that are read within Ṣalāh, when they are read, and how many times they are read. These may seem obvious to many people, but when people are learning to read Ṣalāh, these are questions which need to be answered.

All readers are advised to learn the Prayers with their meanings and correct pronunciations. To learn the correct pronunciation, it is advised that they seek help from someone who is familiar with the rules of Tajwīd and their application. Readers are also advised to fill in the Checklist in the back of the booklet, to keep track of progress. The booklet can also be used to teach the meanings to our children or anyone else when they are learning how to pray Ṣalāh.

Each time you are reciting the Prayer in Ṣalāh, concentrate on the meaning and this will Inshā'Allāh enable you to maintain your focus and make your Ṣalāh more fulfilling and meaningful. When reading behind an Imām, ponder over the meaning of Sūrah al-Fātiḥah when it is being recited. You will Inshā'Allāh soon start to recognize the words, and this should encourage you to learn the language of our Noble Qur'ān which should be our ultimate aim.

In the first edition, all the basic Prayers in Ṣalāh were included. For the second edition, the following were added:

- The final ten Sūrahs of the Qur'ān, as they are the most recited in Ṣalāh. For the translation of the Qur'ānic verses, I have used the translation of our dear teacher Mufti Taqi Uthmani Dāmat Barakātuhu.
- Masnūn supplications for Qaumah and Jalsah which are recommended by our dear Shaykh, Shaykh al-Ḥadīth Maulānā Fazlur Rahmān Azmi Dāmat Barakātuhu.
- A transliteration chart which will help in understanding the diacritics used to pronounce the Arabic letters correctly.

In this 3rd edition, I have added a comprehensive table which summarises what Prayers are to be recited in which position, covering all four Rak^cah. This has been done in a chronological order to make it easier to learn. I have also added a Ṣalāh chart for those who need to learn how many units of Prayer and what type (i.e. Farḍ, Wājib, Sunnah and Nawāfil) are in each Ṣalāh. Finally, I have changed the Arabic font to make it the same as the one found in the 13-line Qur'ān.

Whilst writing the transliteration, if a word was connected to the following word, I have included the first letter of it to ensure the pronunciation is correct. The transliteration is there for those people who do not know how to read Arabic. My dear respected teacher Mufti Shabbir Ṣāḥib Dāmat Barakātuhu places great emphasis on learning Arabic as soon as a person can, so the Book of Allāh مثينات can be recited in the language it was Revealed. Upon recommendation from my dear friend, Mufti Abdus Subhan Dalvi, I have added an additional line at the bottom of each Prayer, so we can understand the complete meaning of the Prayer, as well as word for word.

I pray that Allāh شَبْعَانُوْقَالَ forgives any mistakes I may have unintentionally made whilst preparing this booklet. I pray that He gives us all the ability to learn how to pray our Ṣalāh correctly, concentrate in our Ṣalāh, understand what we are listening to or reciting in our Ṣalāh and understand the words of our Noble Qur'ān. Āmīn.

Ebrahim Noor - 29th Rajab 1445 AH (9th February 2024)

Transliteration

Consonants

	A a	ط	Ţţ
ب	ВЬ	ظ	Ż ż
ت	Τt	ع	C
ث	Th th	ن.	Gh gh
ج	Jj	ف	F f
ح	ĤÞ	ق	Qq
خ	Kh kh	গ্ৰ	Кk
7	D d	J	Ll
خ	Dh dh	r	M m
ر	Rr	ن	N n
ز	Ζz	و	W w
س	S s	٥	Нh
ش	Sh sh	٤	,
ص	Şş	ی	Yу
ض	ĎΫ		

Long Vowels

Short Vowels

آي	Ā ā		A a
ي	Ĩī		Ιi
المحالمة والمحالمة	Ū ū	9	U u

Prayers in Şalāh

1. Takbīr - Recited the following times:

- Takbīrāt al-Taḥrimah read once (Consecrating Takbīr the beginning of Prayer)
- When going into Rukū^c from Qiyām, read once
- When going into Sajdah from Qaumah, read once (standing after Rukū')
- When coming out of 1st Sajdah into Jalsah (sitting between Sujūd), read once
- When going into 2nd Sajdah from Jalsah (sitting between Sujūd), read once
- When coming out of 2nd Sajdah and going into Qiyām (standing) or Qa^cdah (sitting), read once

ٱػؙڹٙۯ	عُلَّاآ	
Akbar	Allāhu	
Is the Greatest	Allāh	
Allāh is the Greatest		

2. Thanā - Recited the following times:

• Only in the 1^{st} Rak^cah of each Ṣalāh, once the hands are folded after the Takbīrāt al-Taḥrimah (Consecrating Takbīr), read once

اشئك	وَتَبَارَكَ	وَبِحَمْدِكَ	اللَّهُمَّ	شبُحَانَك
Muka	Wa tabārakas	Wa Bi-	Allāhumma	Subḥānak
		ḥamdika		
Your name	And Blessed is	And You are	Oh Allāh	You are
		Praised		Glorified
You are C	lorified Oh Allāh a	and You are Praise	ed and Blessed is Y	our name
غَيْرُكَ	إِلَّهُ	V5	خَالَّة	وَ تَعَالَىٰ
Ghayruk	Ilāha	Wa Lā	Jadduka	Wa Ta- ^c Ālā'
Besides You	God	And there is	Is Your	And Elevated
XDOOKE		no	Majesty	300000
And	And Elevated is Your Majesty and there is no God besides You			

3. Ta^cawwudh - Recited the following times:

 Only in the 1st Rak^cah, after Thanā', read once (do not recite if Muqtadī – a person who is reading Ṣalāh behind an Imām)

الرَّجِيْمِ	الشَّيْطَانِ	مِنَ	بِاللهِ	أَعُوٰذُ
Rajīm	Shayṭānir	Minash	Billāhi	A ^c ūdhu
The accursed	Shayṭān (devil)	From	With Allāh	I seek refuge

I seek refuge with Allāh from Shayṭān the accursed

4. Basmalah - Recited the following times:

- In the 1st Rak'ah after Ta'awwudh, read once before Sūrah al-Fātiḥah (do not recite if Muqtadī)
- In all other Raka^cāt, before the recitation of Sūrah al-Fātiḥah, read once (do not recite if Muqtadī)
- Before any Sūrah which follows Sūrah al-Fātiḥah, read once (do not recite if Muqtadī)

الرَّحِيْمِ	الرَّحُلٰنِ	عيدا	بِسْمِ
Raḥīm	Raḥmānir	Lāhir	Bismil
The Most Merciful	The Most	Allāh	In the name of
	Beneficent		

In the name of Allāh, the Most Beneficent, the Most Merciful

5. Sūrah al-Fātiḥah - Recited the following times:

• In each and every Rak^cah of each Ṣalāh read once (do not recite if Muqtadī)

الْعٰلَمِيْنَ ٢٥	ڗۻؚ	ظيّا	ٱلْحَمْدُ	
^c Ālamīn	Rabbil	Lillāhi	Alḥamdu	
Of the Worlds Lord Belongs to Allāh (All) Praise				
All Praise belongs to Allāh, Lord of the Worlds				

ېور ۱	الرَّحِيْمِ ڵ		و ملن	الرّ	
Ral	Raḥīm Ar-Raḥmānir		nānir		
The Most	Merciful		663	The Most Be	neficent
	The Most	t Beneficent,	the Most N	Merciful	
الرِّيْنِ ٥		٥	يَوْ		مٰلِكِ
Dīn		Yau	mid		Māliki
Of Requital (Judgm	ent)	Of the	e Day	,	The Master
The	e Master (of the Day of	Requital (J	(udgement)	
نَسْتَعِيْنُ ۗ	ڪ	وَإِيَّاكَا	ۯؙۯٛ	نَعُبُ	اِيَّاك
Nasta ^c īn	Wa	Iy-yāka	Na ^c	budu	Iy-yāka
Do we seek help	And Y	ou Alone	Do we	Worship	You Alone
You Alor	ie do we V	Worship, and	You Alone	e do we seek	help
لُمُستَقِيْمَ ٥	رَاطَ ا		إهْدِنَا الصِّرَاطَ		ٳۿ۫ؠؚڹؘٵ
Mustaqīm	Şirā		īṭal		Ihdinaș
Straight		On the	e Path		Take us
	Tak	ke us on the S	traight Pa	th	
عَلَيْهِمْ `۵	ؿ	أنعنا	<u>.</u> نَ	الَّذِي	صِرَاطَ
^c Alayhim	An	ı ^c amta	Lad	lhīna	Şirāṭal
On whom	You hav	ve bestowed	Of t	chose	The Path
	You	ır Grace			
The Path	of those o	on whom You	ı have best	towed Your	Grace
الضَّالِّينَ	وَلا	فِمْ	عَلَيْ	لْمَغْضُوْبِ	غَيْرِ ا
Ņāl-līn	Walaḍ	^c Alay	him	Maghḍūbi	i Ghayril
Who have No	or of thos	se Of th	nose	Incurred Yo Wrath	our Not
Not of those who incurred Your Wrath, nor of those who have gone astray					

6. Prayer in Rukū^c - Recited the following times:

Once inside Rukū^c, read 3 times

الْعَظِيْمِ	ڗۑۣٞ	سُبْحَانَ
^c Aẓīm	Rabbiyal	Subḥāna
The Most Great	Is my Lord	Glorified
	rified is my Lord the Most Gr	

7. Prayer coming out of Rukū^c - Recited the following times:

When coming out of Rukū^c (do not recite if Muqtadī)

حَمِنَاهُ	لِمَنْ	ส์มา	سَبغ	
Ḥamidah	Liman	^c Allāhu	Sami	
Who praises Him The one Allāh Hears				
Allāh hears the one who praises Him				

8. Prayer in Qaumah - Recited the following times:

When standing after Rukū^c, read once (Imām will not read)

الْحَمْدُ	لك	5	رَبَّنَا
Ḥamd	Lakal	Wa	Rabbanā
All Praise For You is and Our Lord			
Our Lord, and for You is All Praise			

9. Prayer in Sujūd – Recited the following times:

Once inside Sujūd, recite 3 times

الأُعْلَىٰ	ڗؚؾۣ	سُبُحَانَ						
A''lā'	Rabbiyal	Subḥāna						
The Most High	Is my Lord	Glorified						
Glor	Glorified is my Lord, the Most High							

10. Tashah-hud – Recited the following times:

• In every sitting (after 2 Rak'ah & final Rak'ah), read once

وَالطَّيِّبَاتُ	IQ IX	صَّلَوَاتُ	والصَّلَوَاتُ		ķ	مِيَّا	X	ٱلتَّحِيَّاتُ		
Waṭ-Ṭayyibātı	1 1	Vaș-Șala	wātu	Iò	Lillāhi			At-taḥḥiyātu		
And pure word	ls	And Pray	yers	A	Are f	for Alla	ih	All	compliments	
All	complim	ents, and	d Prayers	and p	pure	e word	s are fo	or Allā	īh	
وَبَرَكَاتُهُ	عُمالًا	وَرُحْمَ	لنَّبِيُّ	1	أيها		عَلَيْكَ		ٱلسَّلاَمُ	
Wa Barakātuhu	W Rahma	'a tullāhi	Nabiy	yū		Ay- uhan	۲Āl	ayka	As-Salāmu	
And His Blessings	And the	•	ercy Prophet		-	Oh	Be upon		Peace	
Peace and			ah and His	s Bles	ssin	gs be u			Prophet	
الصَّالِحِيْنَ	نِ اللهِ نِ اللهِ	عِبَا	عَلَىٰ عِبَ			ĺ	عَلَيْنَا		ٱلسَّلاَمُ	
Ṣāliḥīn	ʻIbādi	llāhiṣ	hiş Wa ⁽ A			۲ ⁾	Alaynā		As-Salāmu	
Righteous	The Se	rvants	And u	ıpon		Be upon us		S	Peace	
	of A	lāh								
Pea	ice be up	on us and	d upon the	e Rig	hteo	ous Ser	vants o	of Alla	āh	
عُنّا كُنّا) E		رَ إِلٰهَ	أَنُ لَّا	أُ			أُشُهَا		
Illallāh	u		An Lā	ilāha	l			Asl	n-hadu	
Except Al	lāh	Т	hat there	is no	Go	d		I bea	r witness	
	I bear	witness t	that there	is no	o Go	d exce	pt Allā	h		
وَرَسُوْلُهُ		Š	عَبْث			حَمَّدًا	أَنَّ مُ		وَأَشْهَدُ	
Wa Rasūlu	ıh	'A	bduhu	1	Ann	a Muḥ	ammac	lan	Wa ash-hadu	
And His Messe	enger	Is Hi	s (Allāh)		Th	at Mul	namma	ıd	And I bear	
DOOD	DOX	Se	ervant			Joi	XII		witness	
And I be	ar witnes	s that M	uḥammad	l is H	is S	ervant	and Hi	s Mes	ssenger	

11. Durūd – Recited the following times:

• In the final sitting after Tashah-hud, read once

كَمَاصَلَّيْتَ	حَبَّدٍ	وَّعَلَىٰ الرِمُحَمَّرِ			عَلَىٰ	ڵؚ	á	ٱللَّهُمَّ	
Kamā Ṣallayta	Wa	a ^c Alā Āli	67	^c Alā		Şa	lli	Allāh	
albain Bai	Mul	nammadi	n	Muḥamm	adiw			humma	
Just as You sen	And o	n the fan	nily	On Muḥar	nmad	Se	nd	Oh Allāh	
Prayers	of M	uḥamma	ad			Pray	yers		
Oh Allāh, s	end Prayers o	on Muḥa	mma	d and on the	family	of Mu	ıḥam	mad	
		just as Y	ou se	nt Prayers					
حَمِيْكُ مَّجِيْكُ	ٳؾۘ۠ڮ	وَعَلَىٰ الرِإِبْرَاهِيْمَ إِ					رَاهِيُ	عَلَىٰ إِبُ	
Ḥamīdum Majīd	Innaka	7	Na ^c A	lā Āli Ibrāhīı	ma	¢.	Alā Ib	rāhīma	
Full of Praise	Indeed Yo	u And on the family of			of		On Ib	rāhīm	
and Majesty	are		Ibrāhīm						
On Ibrāhīm and on the family of Ibrāhīm, indeed You are full of Praise and Majesty									
كمَابَارَكْتَ	الِمُحَمَّدٍ	يَحَبُّوا وَعَلَىٰ الهِ			ارِك	بَ		ٱللَّهُمَّ	
Kamā Bārakta	Wa ^c Alā	Āli		^c Alā	Bāri	ik	Allāh humma		
	Muḥamm	adin	Mul	ḥammadiw					
Just as You	And on the	family		On	Sen	d	0	h Allāh	
sent Blessings	of Muḥam	ımad	Мι	uḥammad	Blessi	ngs			
Oh Allāh, se	nd Blessings				e family	of M	uḥan	ımad	
		just as Yo	ou sei	nt Blessings					
حَبِيْنٌ مَّجِيْنٌ	ٳڹۜٞڮ	ه	رَاهيُ	الِإِبُ	عَلَىٰ	j .	هِيْمَ	عَلَىٰ إِبْرَا	
Ḥamīdum	Innaka	Āl	i Ibrā	hīma	Wa ^c Al	lā	^c Alā I	Ibrāhīma	
Majīd									
Full of Praise	Indeed	the far	nily c	of Ibrāhīm	And o	n	On	Ibrāhīm	
and Majesty	You are		XX	XO: OX				30(30	
On Ibrāhīm and	on the family	of Ibrāh	īm, ii	ndeed You a	re full o	f Prai	se an	d Majesty	

12. Du'ā in final Qa'dah- Recited the following times:

• In the final sitting after Durūd, read once

بِرُ النَّانُوب	وَّلَا يَغُفِرُ النُّائُوْبَ			لَهُتُ نَفْسِيُ ظُلْمًا كَثِي			ٳڹۣٞ	ٱللَّهُمَّ		
Wa Lā Yaghfi	Wa Lā Yaghfirudh			<u> </u> <u> </u>	ntu Naf	ntu Nafsī Ir		Allāh		
dhunūba	1	Katl	hīraw		<i>9</i> 11		XV., 4	humma		
And none forgiv	ves sins	wro	nged	Have	wronge	ed	Indeed	d Oh Allāh		
		myself	fgreatly	n	nyself		I			
	Oh Allāh, Indeed I have wronged myself,									
wronged myself greatly and none forgives sins										
وَارْحَمْنِيُ	عِنْدِكَ	مِّن	غُفِرُ لِيُ مَغُفِرَةً		فَاغُفِرُ		إلَّانْتَ			
War-Ḥamnī	Min ^c Inc	lika	Maghfii	ratam	Fagh-firlī		lī	Illā Anta		
And have	From Y	ou	Forgive	eness	So, forgive me		me	Except You		
Mercy on me										
Exc	ept You, sc	forgiv	e me, forg	giveness	from Y	ou ar	ıd Merc	:y		
ڒڿؽؙۿ	الرَّحِيْمُ			أَنْتَ الْغَفُورُ			إِنَّكَ			
Raḥīm	1		Antal Gl	ıafūrur			In	nnaka		
Most Mero	Most Merciful The Most			Forgiving Indeed, You are			l, You are			
	Indeed, Y	ou are	the Most I	orgivin	ıg, Most	Merc	ciful			

Note: Any Du^cā from Qur'ān or Ḥadīth can be recited after Durūd.

13. Salām - Recited the following times:

• At the end of the Prayer, recited twice. Once whilst turning the head from the centre position to the right shoulder and then again whilst turning the head from the right shoulder to the left shoulder.

وَرَحْمَةُ اللهِ	عَلَيْكُمْ	ٱلسَّلاَمُ					
Wa Raḥmatullāh	^c Alaykum	As-Salāmu					
And the Mercy of Allāh	Be upon you	Peace					
Peace be upon you and the Mercy of Allāh							

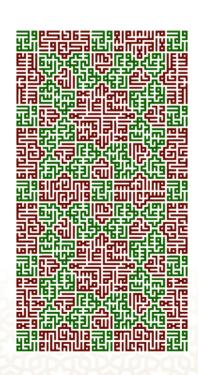
14. Qunūt – Recited the following times:

• In the final Rak^cah of Witr Ṣalāh, after the Sūrah, read once

	r Ask for Yo	ur In	nnā ideed we Your For	Allāh humma Oh Allāh					
Forgiveness 1, indeed we ask ar	help for Your help ar	ıd ask for	we						
n, indeed we ask ar	for Your help ar								
ar			Your For						
	ia we believe in			rgiveness					
ليُك	وَنُثْنِيُ عَ		عَلَيْكَ	وَنَتَوَكَّلُ					
Khayr Wa Nuthnī			a Natawa	akkalu ^c Alayka					
S And we	Praise You And we place ou			our trust in You					
And we place our trust in You, and we Praise You with goodness									
وَنَتُوكُ	وَنَخْلَعُ	هُرُكَ	وَلَانَكُ	وَنَشُكُرُكَ					
Wa Natruku	Wa Nakhla ^c u	Wa Lā N	Iakfuruka	Wa Nashkuruka					
And we leave	And we cast	And we	e are not	And we thank					
	off								
وَلَكَ نُصَيِّعُ	نَعُبُدُ		11	ٱللَّهُمَّ					
Wa Laka Nuṣallī	Na ^c budu	Iyyāka		Allāhumma					
And for You we	Do we	You	ı alone	Oh Allāh					
Pray	Worship								
A	And we e place our trust وَانَارُكُ Wa Natruku And we leave And we thank You And we cast off a Wa Laka Nuṣallī And for You we Pray	Wa Natruku Wa Nakhla'u And we leave And we cast off nd we thank You, and we are not and we cast off and we leave wh كنفبُنُ وَلَكَ نُصَلِّيَ Wa Laka Nuṣallī And for You we Pray Worship	And we Praise You And e place our trust in You, and we Praise You فُرُكُ وَنَتْرُكُ Wa Natruku Wa Nakhla'u Wa Lā N And we leave And we cast off ungrate and we thank You, and we are not ungrate And we cast off and we leave whoever dis Wa Laka Na'budu Iy Nuṣallī And for You we Pray Worship	Wa Nuthnī ʿAlaykal Wa Natawa And we Praise You And we place e place our trust in You, and we Praise You with go عَلَانَكُفُرُكُ لِلْكَانُونُ الله الله الله الله الله الله الله الل					

Prayers in Salāh

رخبتك	وَنَرُجُوْ	وَنَحْفِدُ	نَسْعَىٰ	وَإِلَيْكَ					
Raḥmataka	Wa Narjū	Wa Naḥfidu	Nas ^c ā	Wa Ilayka					
For Your Mercy	And we hope	And are quick in serving (obeying)	We run	And to You					
And to You we run and are quick in serving and we hope for Your Mercy									
مُلْحِقٌ	بِالْكُفَّارِ	إِنَّ عَنَابَكَ	عَذَابَكَ	وَنَخْشَىٰ					
Mulḥiq	Bil Kuffāri	Inna ^c Adhābaka	^c Adhābaka	Wa Nakhshā					
Will	With the	Indeed, Your	Your	And we fear					
overtake	disbelievers	Punishment	Punishment						



The Last Ten Sūrahs

15. Sūrah an-Nās

النَّاسِ ٥	ر پ	ڔ	\$	اَعُوْدُ		قُلُ			
Nās	Bi-Rab	bin	A	^c ūdhu	4.4	Qul			
(of) Mankind	With the	Lord	I see	k refuge	Say				
	•	efuge with	the Lord	d of Mankind					
O	النَّاسِ			ڪ	مَلِا				
	Nās			Ma	likin				
(of) 1	1ankind			K	ing				
		he King o	f Mankin	ıd					
O	النَّاسِ			4	اِلْ				
	Nās		Ilāhin						
(of) 1	1ankind		God						
The God of Mankind									
الْخَنَّاسِ ٢	شوَاسِ	الُوَمَّ		ۺؙڗؚ		مِنْ			
Khannās	Waswa	āsil	S	harril	Min				
Who withdraws	The whis	perer		Evil		From			
	From the evil	of the whi	isperer w	vho withdrav	VS				
النَّاسِ ٢٥	صُدُورِ	نِيْ	3	<u>۪</u> ۅۘۺۅؚۺ	یُ	الَّذِي			
Nās	Şudūrin	F	ī	Yuwaswis	su	Al-ladhī			
(of) Mankind	Hearts	Ir	1	Whisper	s	Who			
	The one who	whispers	in the he	arts of peopl	.e				
وَالنَّاسِ		ونتق	الْج		مِنَ				
Wan-nās	475 HG	Jinn	ati	14	Mi	nal			
And Mankin		The		10 301	Fr	om			
Whether from among the Jinn or Mankind									

16. Sūrah al-Falaq

الْفَكَقِ ٥	ر ر پ	ڔ		اَعُوٰذُ	قُلُ				
Falaq	Bi-Rab	bil A ^c		^c ūdhu	Qul				
(of) The Daybre	ak With the	Lord	I see	ek refuge	Say				
Say, I seek refuge with the Lord of the Daybreak									
خَلَقَ ٥	مَا	é		شَرِّ	مِنْ				
Khalaq	Mā		S	harri	Min				
He created	What	t		Evil	From				
From the evil of everything He has created									
وَقَبَ ٚ	اِذَا	غَاسِقٍ		شرِّ	وَمِنُ				
Waqab	Idhā	Ghāsiqin		Sharri	Wa Min				
Penetrates	When	Dark	night	Evil	And from				
1	And from the evil	of the dai	rk night v	when it penetrate	es				
العُقَدِ أَن	فِي	ثْتِ	التَّفّ	ۺؙڐۣ	وَمِنْ				
^c Uqad	Fīl	Naffā	ithāti	Sharrin	Wa Min				
Knots	in	Wome blo		Evil	And From				
	And from the evi			no blow on k <u>nots</u>					
<u> </u>	إذَا	ڪاسِدٍ		شُرِّ	وَمِنْ				
Ḥasad	Idhā	Ḥās		Sharri	Wa Min				
Envies	When	Env	vier	Evil	And from				
	And from the	evil of an	envier w	hen he envies					

17. Sūrah al-Ikhlāș

أَكُنَّا أَ	علناه على ا		REAL PROPERTY.	هُوَ	B	قُلُ				
Aḥad	Wallāł	nu		Hu	Ų.	Qul				
The One	Allāk	ı		He is		Say				
	Say, the truth is that Allāh is One									
Č	الصَّبَدُ		عَيِّنَا ا							
	Şamad			Allā	huș					
Self	-Sufficient		Allāh							
Allāh is besought of all, needing none										
يُوْلَدُ ٚ	وَلَمْ	,	,	يَلِدُ		لَمْ				
Yūlad	Wa La:	m	,	Yalid		Lam				
Was He begotter	n And no	or	Bego	t Anyone		Not				
	He neither beg	got anyon	e, nor wa	as He begotte	n					
آخدٌ ٥	كُفُوًا	ع ع	Ĩ	يَكُنُ		وَلَمُ				
Aḥad	Kufuwan	Lah	ıu	Yakul		Wa Lam				
Anyone	Equal	For H	lim	has		And not				
	And equal to	o Him has	never b	een any one						

18. Sūrah Lahab

وَّتَبَّ	XX	لَهَبِ		3	<u> آ</u>		آنڌ		تَبَّثُ	
Watab		Lahabi	W	A	Abī Ya		Yadā		Tabbat	
And perish h	е	Lahab	UDX.	Al	oū	The	two har	nds	Perish	
	Pe	rish the	two ł	nands of A	Abū Laha	b and	perish ł	ne!		
گسَبَ ٥	C	له وَمَا		مَالُ	عُنْهُ		أغنى		مَا	
Kasab	Wa	Mā	Mã	ī luhū	^c Anh	ıu	Agł	nnā	Mā	
He earned	And	what	His	wealth	Hin	1	Bene	fited	Not	
Neither his wealth benefited him, nor what he earned										
لَهَبٍ ٥	تَ لَهَبٍ ٥		ذَاتَ)	نَارًا			سَيَصْليٰ		
Lahabiw	I		Dhāta	a	N	Vāran			Sayaşlā	
flames			of		Fire				Soon enter	
		Не и	vill soc	on enter a	a Fire, ful	l of fla	ımes			
ۻؚ٥	الُحَطَ			الة	~~~		وَّامُرَاتُهُ			
Ḥaṭ	ṭab			Ḥamm	ıā latal			Wan	n Ra'atuh	
(of) Fir	ewood			Car	rier			And	his wife	
	And	his wif	e as w	ell, the (v	vicked) ca	arrier	of firew	rood		
مَّسَدِ		مِّنُ	بُلُّ		<u>ځ</u> ب	ĺ	جِيْدِهَ		ڣۣ	
Masad		Mim		Ḥab	lum		Jīdihā		Fī	
Palm fibre		From		Twiste	ed rope	Н	er neck		In	
Aroi	und he	neck, t	here i	s (A colla	r of iron,	like) a	well-tv	wiste	d rope	

19. Sūrah an-Nașr

وَالْفَتْحُ ٥	الله	E.	ؠؙڔٷ	نَهُ		جَآءَ	36	اِذَا	
Wal-Fatḥ	Lāhi	X	Nașrul		5716	Jā'a	36	Idhā	
And the Victory	Allāh	E.	Help Co		Come	es	When		
(O Prophet) When there comes Allāh's help and the Victory									
ڣۣ	3	خُلُوْر	یَن		النَّاسَ		وَرَايْتَ		
Fī	Yá	ıdkhu	lūna		Nāsa		V	Wa Ra'aytan	
In		Enteri	ng	T	he peopl	e	A	And you see	
And you see the people entering in									
وَاجًا ٥	ا َفُ وَاجًا ڵ			น้ำ			دِيْنِ		
Afwājā	i		Lā	hi				Dīnil	
Multitud		(of) Allāh					teligion		
	Allāh	's (app	proved) Re	eligior	ı in mult	itude	:S		
نُغُفِرُهُ	وَاسْتَ		رِبِك	í	حُمُٰلِ	بِ		فَسَبِّحُ	
Was-ta	gh-fir		Rabbik	ка	Bi-Ḥaı	ndi		Fasabbiḥ	
And seek forgive			Of your I		And Pr			ounce the Purity	
Then pronound	ce the Purity	y and i	Praise of y	your L	ord, and	l seek	forgive	eness from Him	
وَّا بًانْ	تَ	کان				اِنَّهُ			
Tawwāł	pā		Kā	na			I	nnahū	
Ever-Relen	iting		is Surely, He				ırely, He		
		Sure	ly, He is E	ver-R	elenting				

20. Sūrah al-Kāfirūn

الْكُفِرُوْنَ ٥		لهَا	يَآيً	قُٰلُ				
Kāfirūn		Yā-av	yuhal	70 799	Qul			
Disbeliev			0		Say			
		Say, O di	sbelievers	5				
ر ئۇق [°]	تَعُبُ	(á	X	لآآغبُدُ			
Ta ^c budi	īn	N	1ā		Lā A ^c budu			
Which you v	vorship	tł	ıat	I	do not worship			
	I do not	worship tha	it which y	ou worship				
أَعْبُدُ أَ	مَا) ئاۇن	عَلِبِدُ	ٱنۡتُمۡ	75			
A''bud	Mā	^c Ābio	^ç Ābidūna		Wa Lā			
I worship	The One	wor	worship		And nor			
Nor do you worship the One whom I worship								
عَبَدُتُّمُ ٥	میّا	ڒؙ	عَابِ	آنا	کاخ			
^c Abadtum	Mā	^c Ābi	dum	Anā	Wa Lā			
Which you have worshipped	that	Goir wor	-	I	And neither			
And ne	ither I am goin	g to worshi _l	p that wh	ich you have w	vorshipped			
اَعْبُدُ أَ	مَآ) ئاۇن	عَلِبِدُ	ٱنۡتُمۡ	5 5			
A''bud	Mā	^c Ābio	dūna	Antum	Wa Lā			
I worship	Whom	Wor	ship	you	And nor			
	Nor will yo	u worship t	he One w	hom I worship				
دِيُنِ٥		كُمْ وَلِيَ		دِينُكُ	لَكُمْ			
Dīn	W	aliya	Dī	nukum	Lakum			
My faith	And	for me	Yo	ur faith	For you			
	For you i	s your faith	, and for 1	me, my faith				

21. Sūrah al-Kauthar

الْكُوْثُرَ أُ	لك	آعُظيُ	ٳؾۜٞ				
Kawthar	A°'ṭa	ynākal	444	Innā			
Al-Kawthar	We have	given to you		Surely			
(01	(O Prophet), Surely, We have given you Al-Kawthar						
وَانْحَرُ الْ	ٷ	لِرَبِّكَ		فَصَلِّ			
Wanḥar	Lira	obika		Fașalli			
And sacrifice	То ус	ır Lord		So, offer Ṣalāh			
So	, offer Salāh (Prayer)	to your Lord and	d sacrifi	ce			
الْأَبُتُون	هُوَ	شانِئك		اِن			
Abtar	Huwal	Shāni'ak	a	Inna			
Cut off	He is	Your ener	ny	Surely			
S	Surely it is your enemy whose traces are cut off						

22. Sūrah al-Mā'ūn

			A STATE OF THE STA			
بِالرِّيْنِ حُ	رم	یگز	الَّذِي		أرءَيْتَ	
Bid-dīn	Yukhad	lh-dhibu	I	Ladhī	Ara'aytal	
The Requital	Who	denies	Tl	ne one	Have you seen	
Have	e you seen him v	who denies	the Requi	ital (Day of Ju	dgment)?	
الْيَتِيْمَ ٥	ع	يَدُ	Ċ	الَّذِيُ	فَلْلِكَ	
Yatīm	Yad	u ^c -cul	I	Ladhī	Fadhālikal	
The orphan	Pushe	s away	Tl	ne one	That	
	So, he is the	e one who p	ushes aw	ay the orphar	1	
الْبِسْكِيْنِ ٥	طَعَامِ	لئ	ءَ	يَحُضُّ	5 5	
Miskīn	Ṭa' ^c āmil	cA]	ā'	Yaḥuḍ-ḍı	ı Walā	
The needy	Feeding	0:	n	Persuade	And does no	
	And does not	persuade (others) to	feed the nee	dy	
0	لِّلُمُصَلِّيْنَ لَ		فَوَيْك			
L	il-muṣallīn			Fa wa	aylul	
To the p	erformers of Ṣal	lāh	So, woe			
	So, wo	e to those p	erformer	s of Ṣalāh		
سَاهُوْنَ 🖰	صَلَاتِهِمْ	ó	هُمْ عَ		الَّذِيْنَ	
Sāhūn	Ṣalātihim	c'A	n	Hum	Allādhīna	
Neglectful	Their Ṣalāh	0:		They	Who	
		are neglect	ful of the	ir Ṣalāh		
ۇۋن ∑	يُرآ	مُ	ۿ	الَّذِيْنَ		
Yurā'ūı	na	Нι	ım	OX OX X	Allādhīna	
Show o	Show off Th			10 200	Who	
Who (do good only) show off						
الْمَاعُونَ ۞			وَيَهُنَعُوْنَ			
-6623A	266	Wa Yamna ^c ūnal				
DODODO 1	Small gifts	7000		And r	efuse	
And refuse (to give even) small gifts						

23. Sūrah Quraysh

قُرَيْشٍ ٥			لإيُلفِ				
Qura	nysh	TOEX	Li'īlāfi				
Qura	nysh	92.29		The fan	niliarity		
	Because of	the famili	iarity of the Qu	raysh			
وَالصَّيْفِ أَن	شِتَّاءِ	الز	رِحْلَةَ	W 7	الفِهِمُ		
Waṣ-ṣayf	Shitā	i'i	Riḥ-latas	h	Īlāfihim		
Summer	Wint	er	Trips		Their familiarity		
That is,	That is, their familiarity with the trips of winter and summer						
الْبَيْتِ ٥	انَا	الله تِيَ			فَلْيَعْبُدُوْا		
Bayt	Hādh	al	Rabba		Fal ya ^c budū		
House	This	3	Lord	They must worsh			
	They must	worship t	he Lord of this	House			
جُوعٍ	م م	,	طُعَمَهُمْ	Ĩ	الَّذِي		
Jū ^c	Min	1	Aț°amahu	ım	Alladhī		
Hunger	Again	ıst	Gave them	food	Who		
	Who gav	e them fo	od against hun	ger			
خَوْفِ⊖		ؽ	چ م	وَّامَنَهُمُ			
Khawf		М	lin		Wa-āmanahum		
Fear		Against And security			Against		And security
And gave them security against fear							

24. Sūrah Fil

فَعَلَ	NO SE	8	فَ الله	کیُ	ٱلَمْ تَرَ			
Fa ^c ala		-50	Ka	ıyfa			Alam tara	
Dealt	TOPOL	n)	Но)W		На	ave y	ou not seen
		Н	ave you no	ot seen h	ow			
فِيۡلِ٥	الُه		لحبِ	بِأَصُ				رَبُّكَ
Fīl			Bi-aș	ḥābil			Ra	abbuka
Of the Elep	hant		With the	e People			Yo	ur Lord
	Your Lord	d dea	lt with the	e People o	of the	Elephar	ıt	
تَضۡلِيۡلٍ ٚ٥	فِي		كَيْنَاهُمُ		(يَجْعَلُ		اَلَمْ
Taḍlīl	Fī		Kayda	ıhum		Yaj ^c al		Alam
Nullity	Into		Their	plan	-	Гurned		Has He not
	Has h	e not	turned th	neir plan	into n	ullity		
اَبَابِيْلَ ٥	,	يُرًا	مُ طَيْرً		عَلَيْهِمُ			وَّارُسَلَ
Abābīl	,	Ţayr.	ayran		^c Alayhim			Wa arsala
In flocks		Birc	Birds Upo		on them			And He Sent
	And He	sent	upon ther	n flying l	oirds i	n flocks		
ڛۻؚؖؽڸٟ ڵڽ		رِّن	رَةٍ مِّنَ		بِحِجَارَةٍ			تَرُمِيُهِمُ
Sijjīl		Mir	1	Bi-Ḥ	Iijārat	im		Tarmīhim
Baked clay		Of Stones			T	hrowing upon them		
Throwing upon them stones of baked clay								
كُوْلٍ٥	ې مَّأْكُوْلٍ⊙		يُبفٍ	كَعَصْ			فَجَعَلَهُمُ	
Ma'kūl			Ka ^c a	așfim			Fa ja ^c alahum	
Eaten ı	ıp	16	ch	aff	1181	He turned them		
	And thus,	He t	urned the	m into an	eater	ı-up cha	aff	

Additional Supplications for Qaumah and Jalsah

ur respected Shaykh and teacher, Shaykh al-Ḥadīth Maulānā Fazlur Rahman Azmi Dāmat Barakātuhu has encouraged the reading of the supplications below in Qaumah and Jalsah. These are proven from the authentic books of Aḥādīth.

By reading and learning these supplications, it will enable us to carry out our Qaumah and Jalsah properly, ensuring we remain in the relative postures for at least the minimum duration, which is the time it takes to recite one Tasbīḥ. It is Sunnah to read these supplications in the Sunnah and Nafl Ṣalāh, however they can also be recited during the Farḍ Ṣalāh.

25. Qaumah

الْحَمْدُ	٤	وَلَكُ	رَبَّنَا							
Ḥamd	Wa	lakal	Rabbanā							
Is all Praise	And	for You	Our Lord							
	Our Lord and for You is all Praise									
فِيُهِ	مُّبَارَگًا	طيِّبًا	حَمْلًا كَثِيْرًا							
Fī	Mubārakan	Ţayyibaı	n Ḥamdan Kathīran							
In	Blessed	Excellen	nt Praise in abundance							
	Praise in abundance	, excellent and b	Praise in abundance, excellent and blessed							

26. Jalsah

وَارُزُ قُ نِيُ	وَاهْدِنِيُ	وَعَافِنِيُ	وَارْحَمْنِيْ	اغْفِرْلِيُ	ٱللَّهُمَّ
Warzuqnī	Wahdinī	Waʻāfinī	Warḥamnī	Firlī	Allāhummagh
And grant me	Guide	Grant me	Have mercy	Forgive me	Oh Allāh
sustenance	me	peace	on me	642	156426

Oh Allāh, forgive me, have mercy on me, grant me peace, guide me, and grant me sustenance

Ṣalāh Chart

prerequisite of Ṣalāh is to make the intention. This should include which Ṣalāh is being prayed, the type of Ṣalāh (Farḍ, Sunnah etc.), and how many units (Rakʿah) are being read. The table below contains this information for the 5 daily Ṣalāh as well as the Jumuʿah (Friday) Prayers.

The Ṣalāh should be prayed in order from left to right, i.e. for Fajr, 2 Rak^cah Sunnah Mu'aqqadah should be read first, then 2 Rak^cah Fard.

Name of Salāh	Sunnah	Farḍ	Sunnah	Nafl	Wājib	Nafl	Total
Fajr	2 – Mu'aqqadah	2					4
Zuhr	4 – Mu'aqqadah	4	2 – Mu'aqqadah	2			12
^c Așr	4 – Ghayr	4					8
	Mu'aqqadah						
Maghrib		3	2 – Mu'aqqadah	2			7
^c Ishā	4 – Ghayr	4	2 – Mu'aqqadah	2	3	2	17
	Mu'aqqadah						
Jumu ^c ah	4– Mu'aqqadah	2	4 – Mu'aqqadah	2			14
			2 – Mu'aqqadah				

Prayer Classifications

Туре	Information
Farḍ	Compulsory. The person who leaves it out will be sinful.
Wājib	Obligatory (the obligation is a bit less than Farḍ). The
	person who leaves it out will be sinful.
Sunnah Mu'akkadah	Emphasised Sunnah and constant practice of Rasūlullāh
	The person who leaves it out without any صَآلَاتُهُ عَلَيْهِ وَسَآلُهُ
	valid excuse will be sinful.
Sunnah Ghayr Mu'akkadah	Practice of Rasūlullāh صَالَاتُنَا عَلَيْهِ وَسَالَمُ The person who leaves
	it out will not be sinful.
Nafl	Optional.

Salāh Prayer Table

he table below show which Prayers are recited in Ṣalāh in a chronological manner. It contains the names of the positions, a reference to the Prayer made in that position, how many times it should be recited, and any other information related to it. It can be used as a quick reference guide for anyone who is learning how to pray Salāh.

As Ṣalāh could be either 2, 3 or 4 Rakʿah, follow the table according to how many Rakʿah are to be recited in that Prayer. There will also be a difference if a person is reading a Farḍ Ṣalāh compared to any other Ṣalāh. In a Farḍ Ṣalāh, no Sūrah is recited after Sūrah al-Fātiḥah in the $3^{\rm rd}$ and $4^{\rm th}$ Rakʿah.

Position Name & description	Prayer Reference	Prayer Name	How many times Prayer should be recited & addition information				
1st Rakcah – Intention is made before Ṣalāh commences							
Qiyām Standing position	1	Takbīr	1 Takbīrāt al-Taḥrimah - In the beginning of Ṣalāl				
	2	Thanā	1				
	3	Ta ^c awwudh	1				
	4	Basmalah	1				
	5	Sūrah al-Fātiḥah	1				
	4	Basmalah		1			
	15-24	Sūrah		d at least 1 long Verse or 3 rt Verses			
	1	Takbīr	1	Whilst going into Rukūʻ			
Rukū ^c	6	Prayer in Rukūʻ		3			
Bowing down	7	Prayer coming out of Rukū ^c	1	Whilst going into Qaumah			
Qaumah Standing after Rukū ^c	8 or 25	Prayer in Qaumah or Prayer in Qaumah (extended)		XIOLATED TOL			

	1	Takbīr	1	Whilst going into first Sajdah	
Sajdah	9	Prayer in Sujūd		3	
Prostration 1	1	Takbīr	1	Whilst going into Jalsah	
Jalsah Sitting between	No Prayer or 26	Prayer in Jalsah		1	
Sajdah	1	Takbīr	1	Whilst going into second Sajdah	
Sajdah	9	Prayer in Sujūd		3	
Prostration 2	1	Takbīr	1	Whilst going back into Qiyām	
		2 nd Rak ^c ah			
Qiyām	4	Basmalah		1	
Standing	5	Sūrah al-Fātiḥah	1		
position	4	Basmalah	1		
	15-24	Sūrah	Read at least 1 long Verse or 3 short Verses		
	1	Takbīr	1	Whilst going into Rukūʻ	
Rukū ^c	6	Prayer in Rukū ^c		3	
Bowing down	7	Prayer coming out of Rukū ^c	1	Whilst going into Qaumah	
Qaumah Standing after Rukū ^c	8 or 25	Prayer in Qaumah or Prayer in Qaumah (extended)		1	
	1	Takbīr	1	Whilst going into first Sajdah	
Sajdah	9	Prayer in Sujūd		3	
Prostration 1	1	Takbīr	1	Whilst going into Jalsah	
Jalsah Sitting between	No Prayer or 26	Prayer in Jalsah	Š	Jax 1	
Sajdah	1	Takbīr	1	Whilst going into second Sajdah	
Sajdah	9	Prayer in Sujūd	X	3	

					rayers in Şalan	
Prostration 2	1	Takbīr	1	Whilst goin	g into Qa ^c dah	
Qa ^c dah	10	Tashah-hud		1	SPERIE	
Sitting Position	11	Durūd	2	Only read if	final Rak ^c ah	
	12	Du ^c a in final Qa ^c dah	3	Only read if	final Rak ^c ah	
	13	Salām	2	Only read if	final Rak ^c ah.	
				First time w	hilst turning	
				head to the	right and	
				second time	e whilst	
				turning hea	d to the left	
	1	Takbīr	1	Only read if	read if not final	
				Rak ^c ah.		
			Going back into Qiyām			
Pra		be concluded for those or 4 Rak ^c ah, continue f		_		
	ror reading .	3 rd Rak ^c ah	OHOW	ing table.		
Qiyām	4	Basmalah		1		
Standing	5	Sūrah al-Fātiḥah		1		
position	4	Basmalah		1	Only prayed	
					in Sunnah &	
					Wājib	
	15-24	Sūrah	Read at least 1 Only		Only prayed	
			long	g Verse or 3	in Sunnah &	
			sho	rt Verses	Wājib	
	1	Takbīr		1	Only prayed	

Qunūt

Takbīr

14

1

Only prayed

Wājib ('Ishā)

in Witr

Whilst going into Rukū^c

in Witr Wājib (ʿIshā) - Raise hands to ears

1

1

Rukū ^c	6	Prayer in Rukū ^c	3				
Bowing down	7	Prayer coming out of Rukū ^c	1	Whilst going into			
Qaumah	8 or 25	Prayer in Qaumah or	Qaumah 1				
Standing after	6 boto	Prayer in Qaumah					
Rukū ^c	XDOOX	(extended)					
	1	Takbīr	1	Whilst going into first Sajdah			
Sajdah	9	Prayer in Sujūd	3				
Prostration 1	1	Takbīr	1	Whilst going into Jalsah			
Jalsah	No Prayer	Prayer in Jalsah	1				
Sitting between	or 26			1			
Sajdah	1	Takbīr	1	Whilst going into second Sajdah			
Sajdah	9	Prayer in Sujūd	3				
Prostration 2	1	Takbīr	1	If final Rak ^c ah go into			
				Qa ^c dah, otherwise go			
				back into Qiyām			
Qa ^c dah	10	Tashah-hud	1	Only read if final Rak ^c ah			
Sitting Position	11	Durūd	2	Only read if final Rak ^c ah			
(Only sit down	12	Du ^c a in final Qa ^c dah	3	Only read if final Rak ^c ah			
if final Rak ^c ah –	13	Salām	2	Only read if final Rak ^c ah.			
i.e. 3 rd Rak ^c ah in				First time whilst turning			
Maghrib Farḍ				head to the right and			
or 3 rd Rak ^c ah in				second time whilst			
Witr Wājib -				turning head to the left			
ʿIshā)							
Prayer will now be concluded for those reading 3 Rak ^c ah. For reading 4 Rak ^c ah							
continue. 4 th Rak ^c ah							
0: -	CHE CHE	1	N.L.	AIDIMINIMINI DIL			
Qiyām	4	Basmalah		1			

Sūrah al-Fātiḥah

Basmalah

1

1

Only prayed

in Sunnah

5

4

Standing

position

	15-24	Sūrah	long	Read at least 1 Only prayer long Verse or 3 in Sunnah short Verses		
	1	Takbīr	1	Whilst goin	g into Rukūʻ	
Rukū ^c	6	Prayer in Rukū ^c		3		
Bowing down	7	Prayers coming out of Rukū ^c	1	Whilst going into Qaumah		
Qaumah Standing after Rukū ^c	8 or 25	Prayer in Qaumah or Prayer in Qaumah (extended)		1		
	1	Takbīr	1	Whilst goin Sajdah	g into first	
Sajdah	9	Prayer in Sujūd		3		
Prostration 1	1	Takbīr	1	Whilst goin	g into Jalsah	
Jalsah Sitting between	No Prayer or 26	Prayer in Jalsah		1		
Sajdah	1	Takbīr	1	Whilst going into second Sajdah		
Sajdah	9	Prayer in Sujūd	3			
Prostration 2	1	Takbīr	1	Whilst goin	g into Qa ^c dah	
Qa ^c dah	10	Tashah-hud	1			
Sitting Position	11	Durūd	2			
(Only sit down	12	Du ^c a in final Qa ^c dah	3			
if final Rak ^c ah – i.e. 3 rd Rak ^c ah in Maghrib Farḍ or 3 rd Rak ^c ah in	13	Salām	2	head to the second time	0	
Wājib)		palomatolpa		12.16.1	DODGE	

Prayer will now be concluded for those reading 4 $Rak^{\varsigma}ah.$

Checklist

Number	Prayer	Memorized (✓)	Learnt Meaning (✓)
1	Takbīr	1454664	162060
2	Thanā	2 0000	Ø1000000
3	Ta ^c awwudh		
4	Basmalah		
5	Sūrah al-Fātiḥah		
6	Prayer in Rukū ^c		
7	Prayer coming out of Rukū ^c		
8	Prayer in Qaumah		
9	Prayer in Sujūd		
10	Tashah-hud		
11	Durūd		
12	Du ^c ā in final Qa'dah		
13	Salām		
14	Qunūt		
15	Sūrah an-Nās		
16	Sūrah al-Falaq		
17	Sūrah al-Ikhlāṣ		
18	Sūrah Lahab		
19	Sūrah an-Naṣr		
20	Sūrah al-Kāfirūn		
21	Sūrah al-Kauthar		
22	Sūrah al-Mā'ūn		
23	Sūrah Quraysh		
24	Sūrah al-Fīl		
25	Prayer in Qaumah (extended)	a-62-66-8	TSATSTERM
26	Prayer in Jalsah		0.00000

Glossary

Imām: Person who leads Ṣalāh

Jalsah: Sitting between Sujūd in Ṣalāh

Munfarid: Person who reads Ṣalāh alone

Muqtadī: Person who reads Ṣalāh behind an Imām

Qa^cdah: Sitting position in Ṣalāh

Qirāt: Recitation of the Qur'ān in Ṣalāh

Qiyām: Standing position in Salāh

Qunūt: Prayer recited in the 3rd Rak^cah of Witr Wājib in ^cIshā Ṣalāh after the

Sūrah

Rak'ah: Unit of Prayer in Ṣalāh

Rukū^c: Bowing position in Ṣalāh

Sajdah: Prostration in Ṣalāh

Salām: Action at the end of Ṣalāh which concludes the Prayer

Sūrah: A chapter of the Qur'ān

Takbīrāt al-Taḥrimah: Consecrating Takbīr recited once in the beginning of Ṣalāh

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Prayers in Şalāh

(3rd Edition)

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