

Islamic Academy of Coventry

Parting Advice for Pilgrims

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Parting Advice for Pilgrims

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Foreword

The new moon of the month of Dhul Ḥijjah was just sighted hours ago and we have now entered the final month of the year in which our Ḥajj takes place.

The believers who have been chosen by Allāh *سُبْحَانَهُ وَتَعَالَى* to go for Ḥajj this year have been preparing for many months. It began with applying for Ḥajj through the new system and spending many an hour uploading their details. Then selecting a suitable package and flights. After this loading the e-wallet and once the system went live, spending hours waiting to logon. Finally the blessed ones who were able to secure a package could now start the preparation proper.

Learning how to perform all the rites of Ḥajj, reading books, attending talks and workshops. Purchasing the Iḥrām and appropriate footwear, and everything else they need for the journey. Learning about the significance of the blessed places and the wisdom behind the rites of Ḥajj.

For many there was also months of physical preparation, going for long walks on a regular basis, breaking in the footwear, ensuring that they are fit enough to carry out the rites.

The pilgrims have now prepared for the journey from an outwardly perspective, but they must also prepare spiritually, as Ḥajj is a journey of the spiritual as well as the physical.

Many people from my own family are going for Ḥajj this year and I thought what parting advice can I give them to help them get into the correct mindset for the blessed journey. This would be the final part of their preparation.

Much advice can be given, but I have chosen a specific few which I personally feel are very important. I have also added general advice as well at the end of each section which is applicable to everyone, even those who are not going for Hajj on how the advice can also be used in our everyday lives.

I hope and pray that it is taken aboard and helps the pilgrims prepare spiritually for the one act which is obligatory only once in the lifetime a believer.

May Allāh سُبْحَانَكَ وَتَعَالَى accept the Ḥajj of everyone who is going, forgive their sins, and through their supplications forgive us as well for our many shortcomings. *Āmīn*

Ebrahim Noor

1st Dhul Ḥijjah 1445 AH (6th June 2024)

Correct our Intention

First and foremost, as with every act of worship. We must correct our intention. We must ask ourselves, why are we going for Ḥajj? who are we doing it for? Who do we want to please? No act of worship is accepted unless it is exclusively for the pleasure of Allāh سُبْحَانَهُ وَتَعَالَى. Allāh سُبْحَانَهُ وَتَعَالَى says:

وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَنْ كَفَرَ
فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ¹

“As a right of Allāh, it is obligatory on the people to perform Ḥajj of the House - on everyone who has the ability to manage (his) way to it. If one disbelieves, then Allāh is independent of all the worlds.”

From this Verse we can see it is a right of Allāh سُبْحَانَهُ وَتَعَالَى that any believer who has the means and ability to reach there, performs Ḥajj.

¹ Sūrah Āl-‘Imrān Verse 97

Allāh **سُبْحَانَهُ وَتَعَالَى** further tells us:

وَاتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ²

“Accomplish the Ḥajj and the ‘Umrah for Allāh”

From the above Verse we can see that our Ḥajj and ‘Umrah should only be accomplished for Allāh **سُبْحَانَهُ وَتَعَالَى**.

To summarise, the intention for pilgrims should be, we are going for Ḥajj to fulfil the command of Allāh **سُبْحَانَهُ وَتَعَالَى**, to visit His House and fulfil an obligation which is only due upon us once in a lifetime. We are doing it solely for the pleasure of Allāh **سُبْحَانَهُ وَتَعَالَى**.

At the time of making the actual intention, we should also ask Allāh **سُبْحَانَهُ وَتَعَالَى** to make it easy for us and accept if from us.

In the same way, before any act of worship, let us correct our intention. All the acts of worship we do, whether this is praying Ṣalāh, fasting, giving in charity, reading the Qur’ān etc. should all be solely for the pleasure of Allāh **سُبْحَانَهُ وَتَعَالَى**.



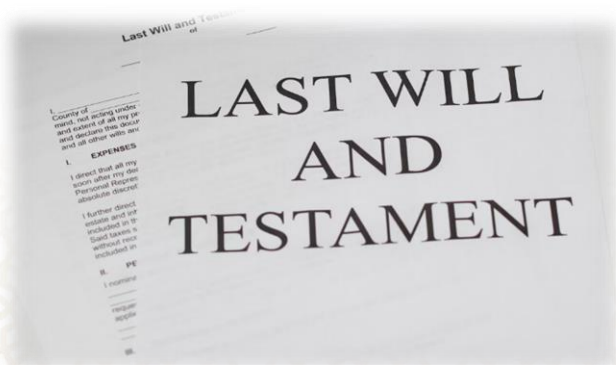
² Sūrah al-Baqarah Verse 196

Set your House in order before you go

When we go for Ḥajj we leave behind our family and friends, our work, our home etc. If we were not to return from the journey, have we set our house in order before we leave? Have we left behind an Islamic Will? Do our family members have the relevant information to be able to manage the household if we are not there? Have we settled all the debts we need to repay? Have we asked forgiveness from all those we have wronged before we go on the blessed journey?

In the same way, there will come a day when we leave our family and friends, our work, our home and everything else on a permanent basis, when the time arrives for us to make the transition into the hereafter. None of us know when this time will come.

We must think, if we were to leave the world today, is my house in order? If not then take the steps necessary.



Be Thankful

Allāh سُبْحَانَهُ وَتَعَالَى has chosen the pilgrims to come and visit His House. This is an amazing honour, and all the pilgrims should be extremely thankful of Allāh سُبْحَانَهُ وَتَعَالَى to have given them this opportunity of a lifetime.

Allāh سُبْحَانَهُ وَتَعَالَى tells us:

وَاذْ تَأَذَّنَ رَبُّكُمْ لَئِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ
وَلَئِن كَفَرْتُمْ إِنَّ عَذَابِي لَشَدِيدٌ³

“(Recall the time) when your Lord declared, ‘if you express gratitude, I shall certainly give you more, and if you are ungrateful, then My punishment is severe.’”

Many people spend their whole lives without having gone for Hajj even though they had the means to go. It could also be they used to have the means but no longer do so, be it the financial capacity to reach there or the physical capability to carry out the journey and its rites.

We must be extremely thankful, that even with our shortcomings, Allāh سُبْحَانَهُ وَتَعَالَى has given us the chance to fulfil our obligation.

³ Sūrah Ibrāhīm Verse 7

There are so many other people who want to go but were unable to do so and Allāh **سُبْحَانَهُ وَتَعَالَى** has chosen us to make this journey. We must express this gratitude all throughout the journey.

The lesson for us is to be thankful for all the favours and bounties Allāh **سُبْحَانَهُ وَتَعَالَى** has given us and continues to give us each and every day. We need to change our mindset and rather than be disappointed for what we don't have, be thankful for what we have been given.

And if we are thankful, Allāh **سُبْحَانَهُ وَتَعَالَى** will give us even more.



Social Media & Phone Usage

There are some people who like to share every part of their journey with all their friends and followers on social media. Be it through WhatsApp statuses, Facebook updates, Instagram posts etc.

Imagine the first time a person walks into Al-Masjid al-Ḥarām, they have a phone in their hand and are recording the experience. Imagine the first time they lay eyes on the House of Allāh سُبْحَانَكَ وَتَعَالَى is not with their own eyes, but through the screen on their phone? Imagine doing the Ṭawāf with their phone held up high recording so they can post it on their status.

Imagine going to perform Salām for the first time to Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ and rather than have Ṣalāt and Salām on their lips, they are filming a live commentary of the experience? What will the mindset be of such a person? What are they trying to achieve when they are doing this? Will they even be praying and focusing on one of the greatest and most virtuous acts in their lives.



The trend of taking selfies, pictures and videos in not just Al-Masjid al-Ḥarām and Al-Masjid al-Nabawī but other places as well has become the norm. Throughout the days of Ḥajj in Mina, ʿArafah and Muzdalifah, people are busy trying to get a snap, create a short, reel or TicTok.

Do not waste your time and do this. The use of mobile phones should be restricted to essential use only, if you need to send an important message or make an urgent call. Going for Ḥajj is to leave the creation behind and focus on the Creator. By constantly being connected to people on the outside, has this person achieved this? How much time has been wasted when it could have been used in Prayer and supplication?

Ḥajj is a journey of love, between a slave and his Master, and the slave at all times should be trying to please and make his Master happy with his actions. Allāh **سُبْحَانَهُ وَتَعَالَى** is watching us, we do not need to show others. Rather we should have the mindset that Allāh **سُبْحَانَهُ وَتَعَالَى** can see everything and is watching us.

A lesson for all of us, is that in all acts of worship, we do not need to show others or inform others. By showing others, a person's intention could change and rather than please the Creator, the act is done to please the creation. We should also only use our phones when we need to and spend less time in pointless browsing.

Do not be Obscene, Sin or Quarrel

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Allāh سُبْحَانَهُ وَتَعَالَى tells us in Sūrah al-Baqarah:

فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقًا
وَلَا جِدَالَ فِي الْحَجِّ⁴

“So whoever undertakes Ḥajj in them (the months of Ḥajj), there should be no obscenity, and no sin, and no quarrel in the Ḥajj”

When a person undergoes the journey of Ḥajj, it will be full of tests. There maybe many situations where things do not go as planned, or there are delays, or there are issues with other people who are travelling with you or other Ḥujjāj as well including your own spouse. Allāh سُبْحَانَهُ وَتَعَالَى tells us three things in this Verse.

1. There should be no obscenity. Meaning a person is not allowed to have intimate relations with their spouse or even speak any obscene talk.

In many act of worships, even those things which are normally lawful, are made unlawful as they disturb the nature of worship. For example, in Ṣalāh, we are not allowed to eat or drink as it will disturb our Ṣalāh. In Ḥajj, the pilgrim is wearing the sheets of

⁴ Sūrah al-Baqarah Verse 197

Iḥrām, showing Allāh **سُبْحَانَهُ وَتَعَالَى** that they have given up all forms of pleasure and desires for the sake of Him. If a person then goes ahead and involves themselves in obscene actions and talk, this is in contradiction to their claim.

2. There should be no sin. The pilgrim must be aware at all times, that no sins are carried out in any of their forms. Sins of the eyes, of the ears, of the mouth, of the limbs etc.
3. There should be no quarrelling. There will be situations where you will see things you do not like. People might get in front of you in queues to get onto transportation, or to get through security, or to get food. There might be some pushing and shoving. There might be instances where other people may even take exception with you. At all times we must experience patience and ensure we do not get into any quarrels with anyone, including our own family members as well.

The lesson for us here is that this advice is general for us to stay away from all things which are obscene, sinning and quarrelling, at all times.

Supplicating Properly

When we go for Ḥajj, there are many moments, opportunities and places where supplications are accepted. When we see the Ka‘bah for the first time, after completing our 2 Rak‘ah after the Ṭawāf, when drinking Zamzam, during Sa‘ī when we reach Aş-Şafā and Al-Marwah, on the day of ‘Arafah, etc. We need to understand that supplication is not merely memorising some Du‘ās and then reciting them. How many of us even know what we have asked for? Supplicating is not saying but asking.

If you learn the meaning of the Du‘ās you are reciting, then focus on the meaning when asking. If you have a book of supplications which has the translation, then look at the translation. Make du‘ā in your own language so you know what you are asking for and learn the etiquettes of Du‘ā as well.

One Du‘ā you can make at all the blessed places, is to say that whatever supplications for good our Rasūlullāh صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ made at this place and all our pious predecessors made, I ask for that good as well, and whatever bad Rasūlullāh صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ and our pious predecessors sought refuge from in these places, I seek refuge from them as well.

If you cannot remember all you want to ask for, write it down and keep a note of them. Sometimes due to the environment and emotional state at the time, it is easy to forget.

You can also ask other people as well if they would like you to supplicate for them. Again, these can be written down for you to remember. Please do not forget me and my family as well in your supplications.

Please also remember all our brothers and sisters all around the world who are going through testing times, especially those in Palestine. Allāh **سُبْحَانَهُ وَتَعَالَى** is the only One who answers our supplications, and this is the perfect opportunity to ask.

The lesson for us all here is to reconnect with Allāh **سُبْحَانَهُ وَتَعَالَى** through our supplications. Let us ask from the bottom of our heart when making Du‘ā. Do not make it a mere act which is done at certain times, rather du‘ā is the essence of worship and a means to ask for all our needs.

Set yourself Prayer Goals and stick to them

Hajj is a very social journey. It is the largest gathering where people from all over the world will congregate in the special places. You will meet new people at all turns in your journey. There will also be lots of distractions when you arrive. Shopping malls, restaurants, people going to visit their friends, trips to new places, the list goes on.

One thing we must remember here is that Ḥajj is an act of worship. Every second we are on this journey is rewarding and worship. We need to utilise this time to the maximum. Spend the time you need to, in carrying out your necessities, however, do not waste time. We need to ensure we do not get carried away in long conversations, useless debates, long shopping trips, entertainment and most importantly hours on the phone browsing social media.

A way to ensure your time is well spent is to create a prayer timetable and stick to it. This will help ensure you maximize the reward you can attain on this journey. Some of the advice are as follows:

1. Read all Ṣalāh with congregation in Al-Masjid al-Ḥarām and Al-Masjid Al-Nabawī

2. Read your Sunnah and Nawafil in addition to your Farḍ, as these are also very rewarding
3. Set yourself a goal of completing one complete recitation of the Qur'ān in the days of Ḥajj, as well as one in Makkah and one in Madīnah. Use your time while travelling to also read the Qur'ān.
4. Set yourself a target of completing a certain number of Ṭawāf each day.

عَنِ ابْنِ عَبَّاسٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 مَنْ طَافَ بِالْبَيْتِ خَمْسِينَ مَرَّةً خَرَجَ مِنْ ذُنُوبِهِ كَيَوْمِ وَلَدَتْهُ أُمُّهُ⁵

Ibn ‘Abbās رَضِيَ اللَّهُ عَنْهُ narrated that Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said, whoever performs 50 Ṭawāf of the House, will be free of his sins like on the day his mother gave birth to him.

5. In Madīnah, go to present Salām to Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ regularly and spend time in sending Ṣalāt and Salām to him.
6. During the days of Ḥajj in Minā, spend time learning about the rites of Ḥajj, engaging in Dhikr and recitation of the

⁵ Jāmi‘ al-Tirmidhī 866

Qur'ān, keeping the Talbiyah on the lips as well in the times required.

7. Learn about the Sīrah of Rasūlullāh ﷺ and spend some time in visiting the places of significance and understanding the importance of those places.
8. Spend time inside both Masājid and in Al-Masjid al-Ḥarām, try and pray inside the Ḥaṭīm if possible.
9. In Al-Masjid al-Nabawī, book a slot for visiting the Rawḍah and learn about the significant places inside.

The lesson for us, is that each of our days should also follow a timetable, focusing on fulfilling our obligations to Allāh ﷻ like praying our 5 times daily Ṣalāh, in the Masjid for men. Spending some time in the day in the recitation of the Qur'ān, in supplication and learning about Islām, to increase our understanding and make us better Muslims.

Ensure we read our Sunnah and Nawāfil. How many people now do not even read the Sunnah. Are we not needy of reward? Do we think we have enough so our scales will weigh heavy on the day of judgement? We should grasp every opportunity of doing good and earning as much reward as possible as none of us know what our condition will be on the day of judgement.

Help others on the Journey

The journey of Ḥajj is undertaken by people from all backgrounds and all walks of life. There will be the young fit and healthy, whilst others will be older and less able. There will be people who are able to purchase whatever they want whilst others will be on a limited budget.

Whenever an opportunity arises to help someone else, then help them. This could take many forms. It could be helping someone with the rites of Ḥajj if they need to know some information which you know. It could be physical help; you see someone struggling to push someone in a wheelchair and you give them a hand. You help someone who is lost find their way. You see a lost child and help them find their parents. It could also be buying food for other people in your group and even a cup of tea for a stranger. These acts will Inshā Allāh be greatly rewarded by Allāh سُبْحَانَهُ وَتَعَالَى.

There is a wonderful story narrated in Faḍāil Ḥajj by Haḍrat Shaykh Zakariya رَحِمَهُ اللهُ about the Saint Rabīʿ ibn Sulayman رَحِمَهُ اللهُ. He was travelling for Ḥajj and saw a woman cutting off pieces of meat off a dead mule. He followed her to her home and found that there were four young girls who were literally starving to death. When he asked about them, he found out that they were from the

family of Rasūlullāh صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ. They had not eaten anything for four days and were forced to eat carrion due to fear of starvation.

Rabīʿ رَحِمَهُ اللهُ returned with tears in his eyes and informed his companions that he would not be continuing his journey for Ḥajj and decided to return home. His companions tried their best to change his mind, but he could not be persuaded.

Rabīʿ رَحِمَهُ اللهُ purchased some food and clothes and gave them to the family as well as a sum of money. Rabīʿ رَحِمَهُ اللهُ remained in Kūfa and the rest of his companions proceeded for Ḥajj. When they returned he went out to meet them and requested their Duʿās. They were surprised when they saw him and said they had seen him in ʿArafah, Mina, Makkah and Madīnah.

One of the pilgrims gave him a bag and said that he had given him the bag in Madīnah as a trust after visiting the blessed Rawḍah. On the bag was an inscription saying, “Whoever deals with us, shall profit.” Rabīʿ رَحِمَهُ اللهُ had never seen the bag before but he took it home. That night he saw Rasūlullāh صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ in a dream. Rasūlullāh صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said he was pleased that he had assisted the family and asked Allāh سُبْحَانَهُ وَتَعَالَى to reward him more than his kindness. Allāh سُبْحَانَهُ وَتَعَالَى in turn ordered an Angel to perform Ḥajj in his place and gave him 600 gold coins in exchange for the

600 silver coins he had spent on the family. When Rabīʿ رَحْمَةُ اللَّهِ woke up, he found the 600 gold coins in his bag.

What an amazing example of the reward a person can get by helping others.

The lesson for us is that, in the same way we should help others at all times.



This could be physical help, financial help or even just supporting someone by being there for them and giving them the correct advice. By helping others, we also receive their Duʿās which are very beneficial.

Respect the Sanctity of the Ḥaram

Allāh سُبْحَانَهُ وَتَعَالَى has created the Ḥaram different to all other places on this earth. There are special rules and regulations which must be followed once inside the blessed sanctuary. In the same way the reward is increased, if anyone commits any sins, this also weighs heavier. We must ensure we respect the sanctity of the Ḥaram at all times. Ensure our conduct is civil at all times, especially when inside the Masjid.



When visiting Al-Masjid al-Nabawī, be conscious of the fact that Rasūlullāh صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ is there. When presenting our Salām, our heart must be focussed on Rasūlullāh صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ rather than recording the whole experience. Approach the Rawḍah with full humility and humbleness with the thought that we are coming in front of the best of all of the creations of Allāh سُبْحَانَهُ وَتَعَالَى. The one who will intercede for us on the Day of Judgment. The one who the people will finally go to on the Day of Judgment and Allāh سُبْحَانَهُ وَتَعَالَى will only start the Judgement after his intercession.

In the same way, we must respect the sanctity of our Masājid and learn about the etiquettes of visiting them.

عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " أَحَبُّ
الْبِلَادِ إِلَى اللَّهِ مَسَاجِدُهَا وَأَبْغَضُ الْبِلَادِ إِلَى اللَّهِ أَسْوَاقُهَا ⁶

Abū Hurayrah رَضِيَ اللَّهُ عَنْهُ narrates that Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said,
“The most beloved of all places to Allāh سُبْحَانَهُ وَتَعَالَى are the Masājid
and the most disliked are the Markets.”

Do not make our Masājid places where the world is discussed,
rather make it a place where we remember Allāh سُبْحَانَهُ وَتَعَالَى.



⁶ Ṣaḥīḥ Muslim 671

Patience, Patience & even more Patience!

From the moment a person makes the intention to go for Ḥajj, they need to exercise a lot of patience. From the booking process all the way throughout the journey. This patience could be with the process, the logistics and with other people as well.

As the actual journey begins, there will be a lot of waiting involved. In the airport, waiting at the check-in desk, then waiting to go through security, then waiting to board the plane. Once you arrive, there will be more waiting for to go through passport control, collecting the baggage and then once through waiting for the transportation. You finally arrive at the hotel, and more waiting until you get your room.

It is fair to say that you will have never seen so many people in your life with the streets full of people for miles and miles. Naturally it will take time to transport this amount of people from one place to another during Ḥajj, and the wait for transport can be frustrating. Waiting to board the busses to Minā, then to ‘Arafah, then to Muzdalifah. Trying to find transportation back to Makkah for the Ṭawāf al-Ziyārah and then back to Minā after, will take time. But everyone manages to get to the places in time, Alḥamdulillāh.

If there is one final piece of advice which I can give, is to have bags and bags of patience at all times. Patience with the process, the transportation, the people involved in organising your Ḥajj and most importantly, the other pilgrims who are with you in Ḥajj. Many times a lack of patience can lead to arguments and things being said which will be regretted later on.

Be conscious at all times of where we are. We might think we are in the right but still have patience and avoid arguments. Be polite and remain calm. Allāh **سُبْحَانَهُ وَتَعَالَى** is with those who are patient.

In all aspects of life, we need to exercise patience many times on a daily basis. This is an aspect of our religion and a positive trait which we must develop and implement in our lives.



Come back a Changed Person

Allāh سُبْحَانَهُ وَتَعَالَى is always presenting us with opportunities to change our lives for the better. When we go for Ḥajj we are in an environment which is conducive to worshipping Allāh سُبْحَانَهُ وَتَعَالَى.

We go to the Masjid and read 5 times a day in congregation. We spend time in Ṭawāf, performing the Sa‘ī, going to all the Mashā‘ir, special places of Ḥajj with only one thing on our mind which is to please Allāh سُبْحَانَهُ وَتَعَالَى. The sisters will all be covering their heads. The men will be walking around with dishevelled hair and dusty sheets. The temporary nature of this world and the worthlessness of the material becomes apparent. Allāh سُبْحَانَهُ وَتَعَالَى gives us the opportunity to become better and we become better.

The test begins when we return to our homes and families. Are we the same as we were when we left or has something changed. Have we tried to change? Are we now reading our Ṣalāh regularly 5 times a day, in the Masjid for men? Have we now started to adopt the Sunnah of Rasūlullāh صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ in our dress and appearance. For sisters, have we now started to cover our hair and wear the Ḥijāb? Are we longing to go back to the Ḥaramayn and experience the extreme closeness and proximity to Allāh سُبْحَانَهُ وَتَعَالَى and Rasūlullāh صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ? Are we making more of an effort in

fulfilling the obligations of Allāh سُبْحَانَهُ وَتَعَالَى or are we still the same as we were before we left? Each person knows the true answer to this question deep inside.

The lesson for us is that every day is an opportunity for us to change. Allāh سُبْحَانَهُ وَتَعَالَى in His ultimate wisdom gives us chance after chance. How many of us take these chances and how many of us do not? Take them before it is too late.

Ḥajj was the final pillar of Islām, made obligatory late on during the life of Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. He performed the ‘Farewell Ḥajj’ a few months before he passed away. It was the culmination and completion of Islām, the religion which is perfect in every way.

For those who are fortunate to have been chosen to go, treasure each moment of the journey and use it to become a better servant of Allāh. Immerse yourself in the sacred surroundings and fill your heart with the love of Allāh سُبْحَانَهُ وَتَعَالَى and Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. Be thankful and use this journey as a focal point in your life for positive change. When you return, encourage others to go and also fulfil their obligation. When they see you have changed for the better, Inshā Allāh it will be encouragement for them as well.

May Allāh سُبْحَانَهُ وَتَعَالَى accept the Ḥajj of all those who are going. May He forgive the sins and mistakes of the pilgrims and give

them to the opportunity to please Him in the way He should be pleased. May He give them an opportunity to return to His House and give all those who have not already been, an opportunity to also fulfil their obligation.

May Allāh سُبْحَانَهُ وَتَعَالَى through the supplications of the pilgrims bring peace into the world and relieve the suffering of our brothers and sisters all around the world, especially in Palestine. May Allāh سُبْحَانَهُ وَتَعَالَى protect the Ḥaramayn Sharifayn and Al-Masjid al-Aqsā’.

Parting Advice for Pilgrims

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