

## MASNŪN IFTĀR DU‘ĀS<sup>1</sup>

Supplicating at the time of Iftār is sunnah. The Prophet ﷺ said, “Indeed, the fasting person has at the time of breaking the fast a supplication which is not rejected” (*Sunan Ibn Mājah*, 1753).

Imām Nawawī (d. 676/1277) has narrated in *al-Adhkār* the following four du‘ās from the Prophet ﷺ at the time of breaking the fast:

ذَهَبَ الظَّمَأُ وَابْتَلَّتِ الْعُرُوقُ وَثَبَتَ الْأَجْرُ إِنِ شَاءَ اللَّهُ

(1) *The thirst has gone, the veins are moistened, and the reward is established, if Allah wills.*

اللَّهُمَّ لَكَ صُمتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ

(2) *O Allah, I fasted for You, and with Your sustenance I completed my fast.*

الْحَمْدُ لِلَّهِ الَّذِي أَعَانِي فَصُمتُ وَرَزَقَنِي فَأَفْطَرْتُ

(3) *All praise is due to Allah who assisted me, so I fasted and who provided me, so I could complete my fast.*

اللَّهُمَّ لَكَ صُمتنا وَعَلَى رِزْقِكَ أَفْطَرْنَا فَتَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

(4) *O Allah, for You we fast, and by Your provision, we complete our fast. So accept from us. You are indeed the All-Hearing, the All-Knowing. (This narration is extremely weak and should not be attributed to the Prophet ﷺ).*

Imām Nawawī relates a **fifth du‘ā** which ‘Abd Allah ibn ‘Amr ﷺ would read:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ أَنْ تَغْفِرَ لِي

(5) *O Allah, I ask You by Your mercy which envelops all things, that You forgive me.*

Imām Nawawī relates a **sixth du‘ā** to be read when invited to complete the fast with others:

أَفْطَرَ عِنْدَكُمْ الصَّائِمُونَ وَأَكَلَ طَعَامَكُمْ الْأَبْرَارُ وَصَلَّتْ عَلَيْكُمْ الْمَلَائِكَةُ

(6) *May fasting people continue to complete their fast with you, may the pious eat your food, and may the angels bless you.*

It is worth noting that these du‘ās are to be read **after** completing the fast. Prior to breaking the fast, one should read **بِسْمِ اللَّهِ**. The fifth du‘ā read by ‘Abd Allah ibn ‘Amr ﷺ can be read before or after Iftār. In addition, one should supplicate to Almighty Allah with other du‘ās before Iftār and throughout the fast as the du‘ās of a fasting person are accepted.

*Please circulate and display on your Masjid notice board so that others may also benefit.*

<sup>1</sup> Adapted from an answer by Shaykh Yusuf Shabbir: <http://nawadir.org/2015/06/18/masnoon-iftar-duas>.