الامتحان منتصف العام الدراسی لصحیح البخاری ، ربیع الثانی ۱۴۳۶ هجری

مدرسة تعلیم الاسلام ، المسجد الجامع ، بلاکبرن

اسم المعلم: یوسف شبیر احمد

Name:

Instructions to Candidates

- Please write your full name above.
- Please answer all the questions in this paper.
- Write your answers in the spaces provided in this question paper. If you require additional paper, please staple.
- Questions can be answered in Arabic, English or Urdu.
- Please use black or blue ink.

Information for Candidates

- There are two sections in this exam paper. The questions in section two are pre-released questions.
- Read the questions carefully.
- The quality of your writing and use of appropriate grammar and structure will be taken into account.
- The marks for individual questions are shown in round brackets e.g. (2)
- The total mark for this paper is 100.

For Internal Use

Q1	Q2	Q3	Q4	Q5	Q6	Q7	Q8	Total	Grade

SECTION ONE

Question 1 – General Questions about Sahih Bukhari

(a) What is the definition of a Thulathi narration? Does Sahih Bukhari have Thulathi narrations? (2 marks)

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(b) List the names of five commentaries of Sahih Bukhari and their authors (5 marks)

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(c) Why does Sahih Bukhari begin with the chapter of revelation? (2 marks)

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(d) What was Imam Bukhari's grandfather's name? (1 mark)

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(e) Was Imam Bukhari of Arab descent? (1 mark)

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(f) Which Madhab did Imam Bukhari follow? (2 marks)

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Question 2 – Ahadith of Sahih Bukhari

(a) Write three Ahadith (not listed in this paper) from Sahih Bukhari in Arabic (6 marks)

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(b) Translate the following Hadith in English or Urdu (3 marks)

قال النبي صلى الله عليه و سلم: الشهداء الغرق والمطعون والمبطون والهدم وقال: لو يعلمون ما فى التهجير لاستبقوا اليه ، ولو يعلمون ما في العتمة والصبح لأتوهما ولو حبوا ولو يعلمون ما في الصف المقدم لاستهموا (صفحہ ١٠٠)

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(c) Explain the meaning of يتاول القرآن in the following Hadith (2 marks)

كان النبى صلى الله عليه وسلم يكثر ان يقول فى ركوعه وسجوده سبحانک اللهم ربنا وبحمدک اللهم اغفر لى يتاول القرآن (صفحه ١١٣)

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(d) Complete the gaps in the following Hadith (2 marks)

عن عبد الله بن عمرو رضي الله عنهما عن النبي صلى الله عليه وسلم قال المسلم من سلم .....

.....والمهاجر .....(صفحه ٦)

(e) Complete the gaps in the following Hadith (3 marks)

عن البراء بن عازب رضى الله عنه قال قال النبي صلى الله عليه وسلم: إذا أتيت مضجعك فتوضأ وضوءك للصلاة ثم اضطجع على شقك الأيمن ثم قل: اللهم أسلمت وجهي إليك ..... وألجأت ظهري إليك رغبة ورهبة إليك ..... اللهم آمنت بكتابك الذي أنزلت و ..... الذي أرسلت فإن مت من ليلتك فأنت على الفطرة واجعلهن آخر ما تتكلم به ، الحديث (صفحه ٣٨)

Question 3 – Jurisprudence of Imam Bukhari

باب خروج النساء الى المساجد بالليل والغلس (صفحہ ۱۱۹)

يمنعہ قول رسول الله صلى الليہ عليہ وسلم لا تمنعوا اماء الله مساجد الله (صفحہ ۱۲۳)

What are the differences of opinion regarding women coming to the Masjid and what is the correct view? What is Imam Bukhari's view regarding this? (7 marks)

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Question 4 – Jurisprudence of Imam Bukhari

باب دخول المشرک فی المسجد ، حدثنا قتيبة قال حدثنا الليث عن سعيد بن أبي سعيد أنه سمع أبا هريرة يقول بعث رسول الله صلى الله عليه وسلم خيلا قبل نجد فجاءت برجل من بني حنيفة يقال له ثمامة بن أثال فربطوه بسارية من سواري المسجد (صفحہ ۶۷)

Is it permissible for a non-Muslim to enter the Masjid? What is the view of Imam Bukhari regarding this? What is the view of the different Imams and in brief their evidences? What ruling should be given in contemporary times? (10 marks)

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Question 5 – Understanding Imam Bukhari

According to Imam Bukhari, praying Salah towards fire seems permissible whilst praying towards pictures is prohibited. Why does Imam Bukhari make this distinction? Is fire not worshipped? (4 marks)

باب من صلى وقدامه تنور أو نار أو شيء مما يعبد فأراد به وجه الله عز وجل ، وقال الزهري أخبرني أنس بن مالك رضى الله عنه قال قال النبي صلى الله عليه وسلم عرضت علي النار وأنا أصلي (صفحه ٦١)

باب الصلاة في البيعة وقال عمر رضي الله عنه إنا لا ندخل كنائسكم من أجل التماثيل التي فيها الصور ، وكان ابن عباس يصلي في البيعة إلا بيعة فيها تماثيل (صفحه ٦٢)

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SECTION TWO

Question 6 – The Jurisprudence of Imam Bukhari

The following is a famous statement, فقہ البخاری فی تراجمہ explain with examples what this means and whether Imam Bukhari can be regarded as a Mujtahid? (10 Marks)

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Question 7 – Connections between different chapters and reconciling different narrations

لا تسافر المرأة يومين الا ومعها زوجها او ذو محرم ، الحديث (صفحة ١٥٩)

(a) What is the definition of travel in this Hadith according to the different scholars and their evidences? How is this narration reconciled? (5 Marks)
(b) Are there any exceptions to the prohibition of travel according to the scholars? What conditions have to be fulfilled for the permissibility? Explain the difference of opinions and the evidences (5 Marks)
(c) Zayd is a Hanafi and says it is permissible for women to travel with a group of women from Blackburn to Batley (50 English miles) for an Islamic programme because: (1) it takes less than one day to travel, and (2) according to Imam Shafi'ee this is permissible anyway, and (3) according to many Hanafi scholars this will not constitute travel. Do you agree? Explain and clarify and include the views of all four Imams and Imam Bukhari. (10 marks)
(d) Fatima drives from Blackburn to Leicester with a group of women, will they shorten the prayer? What if they travel for obligatory Hajj? In both scenarios, are there any differences of opinions? (5 marks)
(e) Yunus from the UK intends to stay in the Makkah/Mina area for five days. Will he shorten his prayer whilst he is in Mina on 8th Dhul Hijjah? Explain the difference of opinion of all four Imams and the view of Imam Bukhari. (5 marks)

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Question 8 – The Jurisprudence of Imam Bukhari

باب وجوب القراة للامام والمأموم فى الصلوات كلها فى الحضر والسفر وما يجهر فيها وما يخافت (صفحہ ۱۰۴)

(a) Explain the purpose of this chapter and the different views of the scholars (7 marks)

(b) Please list names of three Hanafi scholars who have adopted a different view from the mainstream Hanafi view and briefly outline their view. (3 marks)

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END OF PAPER