

# JAMAITUL ILM WAL HUDA

## *EVENING ALIM CLASS*



**YEARS 4, 5 & 6 END OF YEAR EXAMINATIONS**  
**UNIT C ASSESSMENT**

### ***Mishkāt al-Maṣābīḥ***

2.5 hours

#### **ADDITIONAL MATERIALS**

No additional materials needed

#### **INSTRUCTIONS TO CANDIDATES**

- Use lined paper to answer **all** the questions and keep a gap of a line.
- Write your name at the top of each page.
- Answer all the questions in sections 1-4.
- Answer one question from section 5.
- Questions can be answered in Arabic, English or Urdu.
- Use black ink or black ball-point pen. Do not use pencil or gel pen. Do not use correction fluid.

#### **INFORMATION FOR CANDIDATES**

- There are five sections in this paper.
- Read the questions carefully.
- The quality of your writing and use of appropriate grammar and structure will be taken into account particularly for section 5.
- The marks for individual questions are shown at the end of each question
- The total mark for the exam is 100.



## SECTION 1 – GENERAL QUESTIONS ABOUT MISHKĀT AL-MAṢĀBĪḤ (10)

- (a) Who are the authors of Mishkāt al-Maṣābiḥ? (2)
- (b) List the names of two commentaries of Mishkāt and their authors. (4)
- (c) Is it correct to say (رواه رزين)? Explain your answer. (3)
- (d) What does متفق عليه mean? (1)

## SECTION 2 – ḤADĪTH FAMILIARITY (10)

- (a) Write down two complete ḥadīths in Arabic from anywhere in Mishkāt (6)
- (b) Complete the following four ḥadīths (4):

في الجنة ..... أبواب منها: باب يسمى ..... لا يدخله إلا الصائمون  
وقت رسول الله صلى الله عليه وسلم لأهل المدينة ..... ولأهل الشام الجحفة، ولأهل نجد قرن المنازل، ولأهل اليمن .....  
ألا وإن في الجسد مضغة، إذا صلحت .....، وإذا فسدت فسد الجسد كله ألا .....  
اللهم إني أسألك ..... والتقوى ..... والغنى

## SECTION 3 – ḤADĪTH TRANSLATION & EXPLANATION (25)

- (a) Translate the following and outline at least two meanings: (6)

شهرها عيد لا يتقصان: رمضان وذو الحجة

- (b) Translate the following and explain the meaning of the last word (6)

يستجاب للعبد ما لم يدع بإثم أو قطيعة رحم ما لم يستعجل

- (c) Translate the following and outline at least two reasons for this Prophetic action. (6)

والله إني لأستغفر الله وأتوب إليه في اليوم أكثر من سبعين مرة

- (d) Translate the following? (4)

كيف كان رسول الله صلى الله عليه وسلم يسير في حجة الوداع حين دفع؟ قال: كان يسير العنق فإذا وجد فجوة نص

- (e) Translate the following? (3)

رحم الله رجلا سمحا إذا باع وإذا اشترى وإذا اقتضى



## SECTION 4 – FIQH OF ḤADĪTH (30)

(a) How does the following Ḥadīth support the Ḥanafī position on the timing of entering into Iḥrām? Outline the views of all four schools of thought in relation to this along with their evidences in brief (10)

من أهل بحجة أو عمرة من المسجد الأقصى إلى المسجد الحرام غفر له ما تقدم من ذنبه وما تأخر

(b) Read the following Ḥadīth and answer the questions below: (10)

البيعان بالخيار ما لم يتفرقا

1) Write this Ḥadīth with the I' rāb (إعراب) on each letter (2)

2) Translate and explain the meaning of this Ḥadīth including the response of the Ḥanafīs (8)

(c) Read the following text and answer the questions below: (10)

وعن شداد بن أوس أن رسول الله صلى الله عليه وسلم أتى رجلا بالبيع وهو يحتجم وهو أخذ بيدي لثاني عشرة خلت من رمضان فقال: «أفطر الحاجم والمحجوم»، رواه أبو داود وابن ماجه والدارمي. قال الشيخ الإمام محيي السنة رحمه الله عليه: وتأوله بعض من رخص في الحجامة: أي تعرضا للإفطار: المحجوم للضعف والحاجم، لأنه لا يأمن من أن يصل شيء إلى جوفه بمص الملازم.

1) Who does الشيخ الإمام محيي السنة refer to? (1)

2) Why do you think he made a comment after this Ḥadīth? (1)

3) What is the position of the four schools in relation to this matter? (4)

4) Which school does this Ḥadīth support? (1)

5) How else has this Ḥadīth been interpreted by the schools that do not support the apparent of this Ḥadīth? (3)

## SECTION 5 – CRITICAL EVALUATION – PRE-DISCLOSED ESSAY QUESTIONS (25)

Answer one of the following questions:

(a) “If we rely on astronomy for Ṣalāh times, we should do the same for moonsighting.” Critically evaluate this statement in light of the Ḥadīth.

(b) “During Covid-19, the Ḥanafī position on the obligation of entering into Iḥrām when travelling to Makkah should be suspended.” Critically review this in light of the Ḥadīths and Covid-19 Fatwas.

(c) “Islamic finance is a guise for usury and interest.” Do you agree?

(d) “A Muslim should inherit from a non-Muslim father in the UK.” Critically evaluate this statement in light of the Ḥadīth.